



SPECIAL

**REPORT**

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**Louis Farrakhan:  
In His Own Words – 1994**

ANTI-DEFAMATION LEAGUE  
1994





# Anti-Defamation League

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## INTRODUCTION

### THE MYTH OF MODERATION: THE "NEW" FARRAKHAN IS THE SAME "OLD" FARRAKHAN

Louis Farrakhan, leader of the Nation of Islam, has long proclaimed anti-Semitic, anti-white, and anti-Christian rhetoric which has emblazoned his name in the galaxy of bigots. During the spring and summer of 1993, some observers in both the black and Jewish communities claimed to have seen signs of movement by the black Muslim leader toward moderation and increased tolerance. Minister Farrakhan's "movement" toward tolerance was dubbed a window of opportunity to open dialogue with one of the African-American community's most visible and influential leaders -- an opportunity, which if squandered, might not occur again.

For example, an article in The New York Times (9/17/93) described a panel discussion on race and politics held by the Congressional Black Caucus in Washington, D.C. At this discussion Jesse Jackson and Louis Farrakhan appeared before an audience of 2,000 people to call for a united effort to improve the economic conditions of the African-American community.

According to the article, over the previous few months both Jesse Jackson and the Nation of Islam leader "sought to patch up their differences with Jews over past statements." Similarly, conciliatory statements sympathetic to Farrakhan were made by NAACP director Reverend Benjamin Chavis and members of the Congressional Black Caucus. That Jackson had made significant progress in repairing relations with the American Jewish Community is undeniable; that Farrakhan's pronouncements on this issue were described in this manner, however, betrayed a view both misleading and inaccurate. It fed into the myth of Farrakhan's moderation.

Farrakhan's so-called moderation was proven to be myth with every advertised promotion and sale of The Secret Relationship Between the Blacks and the Jews, the NOI's anti-Semitic tract which asserts that the Jews controlled the slave trade. The myth was underscored by every speech Farrakhan or one of his aides delivered in which they continued to target Jews. Moderation was given the lie in every issue of The Final Call, the NOI's biweekly publication.

For those who still didn't understand that Farrakhan's moderation is a myth, the Minister himself, at his news conference on February 3, 1994 made it abundantly clear. So many voices had been raised about a speech made in November, 1993 at New Jersey's Kean College by Farrakhan aide Khalid Abdul Muhammad that Farrakhan could not ignore the clamor for his response. The Anti-Defamation League had

published excerpts of the blatantly and vulgarly anti-Semitic, racist, anti-gay and anti-Catholic speech in ads which appeared across the country; black leaders such as Roger Wilkins, Bill Gray, Rep. Major Owens, Rep. John Lewis, Michael Meyers, and Rev. Jesse Jackson denounced Muhammad's speech for its racism and anti-Semitism. Clearly, this speech could not be ignored as others had been.

Minister Farrakhan announced that Muhammad was suspended from his duties, and he condemned "the manner" -- but not "the truths" -- of the Muhammad speech. Thus, Farrakhan's repudiation of Khalid Muhammad was meaningless. He made it absolutely plain that he agrees with Muhammad's message of anti-Semitism and racism. Such bigotry remains a consistent NOI theme, as this report will show.

Right up to the present Farrakhan has tried to distract attention from the fact that his aides, his publications and his own utterances have been racist, anti-Semitic, anti-Catholic and homophobic. Those who have argued that Farrakhan has indeed become moderate have based their re-appraisal of the charismatic Black leader on his performance of a Mendelssohn violin concerto in Winston-Salem, N.C. in the spring and on a number of meetings that he held with prominent members of Chicago's Jewish community. These were interpreted as signs of reconciliation with American Jewry. Regrettably the facts on the ground, once subjected to closer inspection, reveal that Farrakhan's moderation is illusory, a charade. With his recent news conference, in which he stood by "the truths" that Khalid Abdul Muhammad spoke, Farrakhan himself destroyed the myth.

## 1. FARRAKHAN AND THE NATION OF ISLAM ON WHITES

"Yes, we have a gripe, if that's the word you use, with white people in general, because whites in general are the beneficiaries of the wealth of our slave labor that has been kept back from us...". (February 3, 1994 News Conference in Washington, D.C.)

"Yes, plants are closing and we are losing jobs. But what about the \$300 billion that we are throwing away each year? If the white man is not committed to doing for us, we can't sentence another generation of black youth to death...". (at the Congressional Black Caucus conference, September 16, 1993)

"The God who taught me calls the white man the skunk of the planet earth. He is so wicked and so filthy that God calls him the skunk of the planet earth." -- From *The Final Call*, June 5, 1992 (*The Final Call* is the official paper of the Nation of Islam).

"[Farrakhan]'s core teachings include claims that blacks were the world's "original" race from which all others derived; that black Americans are descended from an ancient, "lost" Asian tribe; that the white race originated from a demonic laboratory experiment and that Elijah Muhammad was divinely inspired." -- *The Nation*, January 21, 1991

"It's because you [white people] are wicked and you fear in the sickness of your mind that you must control everybody because everybody is inferior and only white people have a right to rule. I say you're sick and you need a doctor or you need to be buried." -- Farrakhan in a speech July 22, 1985 at the Washington Convention Center.

## 2. FARRAKHAN'S VIEWS ON JEWS

"We know that the Jews are the most organized, rich and powerful people, not only in America, but in the world. They're plotting against us even as we speak. They want to use some of our own brothers. and some of our own brothers are willing to be used by them to curry favor." (Speech at the 369th Regiment Armory in New York, January 24, 1994)

"They're [Jews] trying to use my brother Khalid's words against me to divide the house." (Speech at the 369th Regiment Armory in New York, January 24, 1994)

"I am not now, nor have I ever been anti-Semitic." (February 3, 1994 News Conference in Washington, D.C.)

"The Jews cannot be held above criticism, and if a prophet is to point out your wrong, don't accuse the prophet of being anti-Semitic when the prophet's role is to change your behavior to make you more acceptable to God." (ibid)

"It used to be that an anti-Semite was one who disliked Jews. Now anti-Semite is anyone that Jews dislike." (ibid)

"I'm neither a racist nor an anti-Semite. But if I point out your evil with the truth, call me a preacher of truth...If I point out your evil tracks in the sands of time, don't blame me." (Speech at Jacob Javits Convention Center in New York, December 18, 1993)

[Jews] like to look at themselves as powerless and as victims...But they can't play that role with me. Because I know Jews have power. And whenever somebody threatens them, they use that power. (Interview with the *Detroit Jewish News* of October 22, 1993)

"If I did [apologize] do you know what some Jews would tell me? Too little, too late. Jesse's [Jackson] still apologizing. He'll never get finished...I'm no dog. You don't give me no little piece of meat on a hook. I'm not looking for nothing from you and your people. You can only get yourself out of the hell you're getting yourself into." (Interview with the *Detroit Jewish News* of October 22, 1993)

"Jews got a hell of a nerve asking me to apologize for telling the truth...They want everybody to bow down to them, and I ain't bowing down to nothing or nobody but God." (Interview with the *Detroit Jewish News* of October 22, 1993)

"[Some Jews are] the most unforgiving people if anyone offends them...Who do they think they are that I should...beg for forgiveness when they helped to bring my people into slavery and I have never heard a rabbi or Jewish organization apologize to me and my people to...". (Interview with the *Detroit Jewish News* of October 22, 1993)

"[Jews were displaying] hysteria, extreme hatred, and fear [at the prospect that he may be about to] free the black man from their grip, and ultimately force them to admit their role in the slave trade. [The Jewish community] should pay reparations to black people for the evils done to us. I shall never again ask for a dialogue with the Jewish community. If the Jewish community wants to dialogue, they will have to ask me." (as written by Farrakhan in *The Final Call*, September 22, 1993)

"The president of this [Kean] college is an Hispanic woman. The head of the Black Studies Department is a black woman. Both of these sisters are under tremendous pressure. The president of the college may lose her job unjustly because members of the Jewish community wish to make her an example to frighten other college presidents into not allowing any Muslim of the Nation of Islam to speak on their campuses." (February 3, 1994 News Conference in Washington, D.C.)

Farrakhan said the agreement to not allow him to speak in Washington "bears witness [to] Jewish influence and control over black leaders, black politicians, black arts and entertainment figures." -- Interview, *Chicago Sun Times*, September 3, 1993

"Jews want everyone to bow down to them, and I ain't bowing down to nothing or nobody but G-d." -- Interview, *Baltimore Jewish Times*, August 27, 1993

"You [Jews] had your day with G-d, and you didn't do what you were supposed to do." -- Interview, *Baltimore Jewish Times*, August 27, 1993

"Who controls black arts? Who controls black sports figures? Who controls black intellectuals, black politicians...?" "...When I talk to the Jews, I am talking to a segment of that quorum that holds my people in their grip." -- Interview, *Chicago Sun Times*, July 19, 1993

"They (the African American elite) are elders of Israel, but the elders of Israel are under the control of Pharaoh... They are under the control of those who have done injustices to the masses of the

people, so I have to go to them to get you out of their grips so you can work for your people rather than work on a job for their enemy." -- Interview, *Chicago Sun Times*, July 19, 1993

"... I am not going there [seeking dialogue] because I want to beg some Jew to give me money. For what? Hell, no." -- Interview, *Chicago Sun Times*, July 19, 1993

"I happen to believe that everything I said is true. And if what I said is the truth, I cannot apologize for telling the truth. If the truth hurts... members of the Jewish community, I cannot apologize for it, because the truth offends only the guilty." -- Interview, *Chicago Sun Times*, July 19, 1993

"I said that the state of Israel has not had peace and will not have peace because there can be no peace structured on injustice, lying, thievery, murder and using God's name as a shield for your dirty religion." -- *Washington Times*, February 27, 1990

On February 18, 1990, Farrakhan told 4,000 people at Michigan State University that Jews were "sucking the blood of the black community."

"And he [Farrakhan] said that Jews should 'look at why God permitted a Hitler. If you understand, there will never be a Hitler again'" -- *Rocky Mountain News*, December 15, 1989

"Narrow-minded, common Jews... The Jews cannot defeat me so I will grind them and crush them into little bits." -- Speech in Flushing, New York on May 21, 1988 (as reported in the *New York Post*, May 23, 1988)

"Cokely spoke the truth" and [Jews protested] "because the truth hurts. I know this man Cokely. I know if he said it, he got the stuff to back it up." -- *Chicago Sun Times*, May 10, 1988, concerning statements by Chicago Black activist and former municipal official Steve Cokely asserting that Jews engaged in an international conspiracy to take over the world, and that Jewish doctors deliberately injected black children with the AIDS virus.

"The germ of murder is already sewn into the hearts of Jews in this country.... The Jews talk about 'never again'. Well, I am your last chance, too, Jews. Listen, Jews, this little black boy is your last chance because the Scriptures charge [you] with killing the prophets of God, but if you rise up to try to kill me, then Allah promises you that he will bring on this generation the blood of the righteous. All of you will be killed outright... You cannot say 'Never again' to God because when He puts you in the oven, 'never again' don't mean a thing." -- Speech at Madison Square Garden, New York City, New York, October 7, 1985

"There can never be any peace structured on injustice, thievery, lying, deceit and using God's name to shield your dirty religion... you cannot tell me your religion is what you profess, your religion is what you practice, and if you practice lying and stealing and cheating and murder and whoremongering then your religion is a dirty religion...." -- Speech at Morgan State University, September 26, 1985

"Jews know their wickedness, not just Zionism, which is an outgrowth of Jewish transgression." -- *Washington Post*, July 17, 1985

"Jews have been run out like vagabonds of the earth because God has chosen new people." -- *Boston Globe*, April 24, 1985

"The Jews in that day wanted no truth to be told if it conflicted with their selfish desires. They did not care for the truth; they only wanted to hear that which made them comfortable in their web of lies and deceit." -- Speech to National Press Club, July 30, 1984

"Hitler was a very great man." -- Radio broadcast, March 11, 1984

### **3. FARRAKHAN AND THE NATION OF ISLAM ON CHRISTIANS**

"The whole of the Western white civilization is opposed to Islam, the only true religion of God; therefore they (devils) don't teach of Allah and Islam to us... Christianity was organized by the white race and they placed the name of Jesus on it as being the founder and author to deceive the Black people into accepting it." -- From *The Final Call*, April 6, 1992

"Does the Pope ask his white brothers and sisters to repent of their evils to our people (in 'Africa') before asking our people to forgive? What does this tell you about who he really represents? Does he really represent Christ, or does he represent that originator and organizer of organized crime on this earth?... Who represents Christ: Pope John Paul II or the Honorable Louis Farrakhan? Will Christ himself finally distinguish him who is genuine from him who is the imposter (anti-Christ)?" -- From *The Final Call*, March 4, 1992.

"Minister Louis Farrakhan, leader of the Nation of Islam, recently told St. Sabina worshippers the Roman Catholic Church has tried to make African Americans pray 'like white people' for more than 20 years. 'We reject it!' exclaimed Farrakhan." -- *Chicago Defender*, November 19, 1989

### **4. FARRAKHAN AND THE MYTH OF THE "JEWISH CONSPIRACY"**

"I don't own Hollywood. Who depicted Black people? Who writes the books? Who writes the plays, the songs that make us look less than human? Do you mean to tell me that Jews have never done any evil to Black people?... Were they not involved in the slave trade? Yes, they were... and to the extent that they were involved, somebody has to bring them to account. And I believe that has fallen on me." (Interview with the *Amsterdam News*, January 8, 1994)

"I have in my possession here some quotes from this book [*The Secret Relationship Between Blacks and Jews*] that state that Jewish people, not only Gentiles, not only Arabs, but Jewish people were prominent in the slave trade... Jewish scholars have said that 75 percent of the slaves owned in the South were owned by Jewish slaveholders. They said that Jewish slaveholders used to cut off the hand of those that fought for freedom and give it to others or sell it to others." (February 3, 1994 News Conference in Washington, D.C.)

"They [Jews] have never admitted until recently that they were involved in the slave trade. They put it on the Gentiles. They put it on the Arabs, but they have never come out publicly until we published that book and said they were involved." (Interview with the *Amsterdam News*, January 8, 1994)

"I would respectfully submit that in my judgment 85 percent of the masses of the people of earth are victimized by a small clique who use their power and their knowledge to manipulate the masses against the best interest of people." -- Farrakhan in an interview with the *Washington Post*, March 1, 1990

"Jews have never been upset over any black person. They usually have great control over black people. But here's one they don't control, and they have not yet found the mechanism to destroy what they can't control." -- Farrakhan (*Los Angeles Times*, February 4, 1990)

"'Cokely spoke the truth' and [Jews protested] 'because the truth hurts. I know this man Cokely. I know if he said it, he got the stuff to back it up.' -*Chicago Sun Times*, May 10, 1988, concerning statements by Chicago Black activist and former municipal official Steve Cokely asserting that Jews engaged in an international conspiracy to take over the world, and that Jewish doctors deliberately injected black children with the AIDS virus." -- From 1990 ADL Report *Louis Farrakhan: The Campaign to Manipulate Public Opinion*

"Four hundred members of Congress are honorary members of the Knesset of Israel.... If you speak out, they will work to get you out of office." -- Farrakhan in a 1988 speech at Plainfield, New Jersey high school

"The Jewish lobby has a stranglehold on the government of the United States." -- Farrakhan in a speech at Madison Square Garden, New York City, New York, October 7, 1985

"[I] spoke out forcibly against what I saw the Jews doing to Jesse [Jackson], this was reported by the -- if you will -- Zionist-controlled media." -- Farrakhan (*Los Angeles Times*, May 3, 1985)

"As long as Jewish people control the media, Arabs, Blacks, Muslims, will never have a balanced view." -- Farrakhan (*Columbus Dispatch*, April 16, 1984)

## **5. FARRAKHAN'S IMAGERY OF VIOLENCE AGAINST WHITES, BLACKS AND THOSE WHO DISAGREE WITH HIS VIEWS**

"Suppose a Jew would kill Farrakhan... there are blacks that would kill until their soul was satisfied if anything happened to Louis Farrakhan... if America moves on me, G-d will move on America. Try it and see." -- Interview, *Chicago Sun Times*, July 18, 1993.

"Now it is time to stand up and fight back... There are no good crackers [white people], and if you find one, kill him before he changes." -- Khalid Abdul Muhammad, Nation of Islam spokesman, in a speech at West Chester University, Pennsylvania, on February 17, 1992

"The people will burn this country to the ground.... [We] will walk up to the car where your police officers are taking a break, and blow their damn brains out... [we will kill] anything that's white, that ain't right, that's in sight." -- Khalid Abdul Muhammad in April 1986 as reported in ADL's 1990 report, *Louis Farrakhan: The Campaign to Manipulate Public Opinion*

"I personally would like everyone to know that if some fool so-called Jew, be it a government agent or a personal agent, I will not make a petty threat but you can rest assured that 430 years of fury unleashed will not be a pretty sight." -- Khalid Alif Muhammad in *The Final Call*, November 8, 1987

"If I am allowed to continue to do what God has put in my heart, we'll have the most awesome war machine that the earth has ever seen." -- From taped speech by Farrakhan, as reported in *Insight*, November 11, 1985

"We have to go to war to see whose going to rule this Earth." -- Farrakhan's speech at Madison Square Garden, New York City, October 7, 1985

"It is an act of mercy to white people that we end your world... We must end your world and bring in a new world." -- Farrakhan as quoted in the *Washington Post*, March 14, 1985

"We will put so much fire under their backsides that they will be afraid to come back where we live." -- Farrakhan as quoted in the *Philadelphia Inquirer*, January 29, 1985

"Speaking in Washington, D.C. on August 18, 1984. When Farrakhan asked the crowd what should be done with black leaders who seek Jewish support, someone shouted: 'Kill them.' Farrakhan replied: 'I didn't say it. I just seconded the motion.'" -- Associated Press dispatch published in *Newsday*, August 19, 1984

"We are at war and we never stop fighting for justice. You must have force... don't drop your gun and don't forget to squeeze." -- Farrakhan as quoted by Associated Press report on August 18, 1984

## 6. FARRAKHAN ON THE ANTI-DEFAMATION LEAGUE

"I have in my possession an internal and secret document put out by the Civil Rights Division on the Anti-Defamation League this January. I intend that all of you have a copy of this. This document reveals their strategy for dealing with Louis Farrakhan and the Nation of Islam. In this document titled, "Mainstreaming Anti-Semitism, The Legitimization of Louis Farrakhan," which I will share with black leaders, organizations, churches and others, the ADL raises the question, does Farrakhan's acceptance by the mainstream black community represent a newfound tolerance for anti-Semitism which the ADL must fight with every weapon at our disposal?"

"What do these weapons include? One of the weapons identified by the ADL and mentioned in their document, is their exploitation of 'some of the nation's top black political and civil rights leaders who have long been envious of Farrakhan's ability to reach large enthusiastic audiences.'" (February 3, 1994 News Conference in Washington, D.C.)

"The ADL has a history of spying not only on black leaders but all those leaders and organizations that have popular support, black, white, Arab, and even other Jews of whom they disapprove. The Anti-Defamation League seeks total control of the masses of Jewish people, many of who would have dialogue with us if it were not for the wicked aim and purpose of the ADL and its leadership." (ibid)

"In view of the history and the practice of the Anti-Defamation League, this organization must be considered anti-black and even anti-American." (ibid)

"The ADL seeks to promote division. They hate the Reverend Jackson and they hate Louis Farrakhan, and nothing would please them more than to be able to use him against me and me against him." (ibid)

"The aim of the ADL is to create divisions both on the outside of the nation of Islam in the black community, but more importantly within the ranks of the Nation of Islam. They would love to use Reverend Jackson and civil rights leaders against the rising tide of black youth, and the rising tide of anger and resentment over injustice that permeates the black community. And they would hope to produce another schism within the Nation by exalting Brother Khalid's remarks to produce a conflict, hoping that he would resist my discipline and become an enemy against his leader and teacher...

"I believe by the help of Allah that their plan is doomed to fail...False reports of my alleged defense of Brother Khalid's remarks have become so pervasive that even the Vice President of the United States of America, Mr. Al Gore, has used the power of the chief executive office to give more credence to a lie. His response points out the possible collusion between the ADL and the United States government not only in sharing intelligence files, but also in shaping policies at the highest levels." (ibid)

"I am calling on the black community to alienate this spy organization and establish proper relationships with Jewish organizations, people and leaders who are not as self-centered, bigoted, and malicious as the ADL. The obsession of the ADL with my destruction and the destruction of the Nation of Islam has blinded them to the terrible need in the black community for a unified programmatic approach to solving our problems and the position that I and the Nation of Islam occupy in that approach to the solution of our problems." (ibid)

"...the ADL has narrowed that definition [anti-Semitism] to mean exclusive anti-Jewish." (ibid)

"The ADL and other Zionists use the term [anti-Semitism] to stifle legitimate criticism of Zionism and the state of Israel, and the Zionist policies of the state of Israel." (ibid)

"Now, whenever the ADL and the Zionists feel that somebody is not bowing to their will, they drop that on them, anti-Semite." (ibid)

## **7. FARRAKHAN'S THREATENING CRITICISM OF POLITICIANS, REPORTERS AND OTHERS**

**(Not one to tolerate differing points of view, Farrakhan often reserves his harshest castigations for those he calls "traitors" -- black leaders that have either criticized or opposed him or who he perceives has "sold out" to white and Jewish constituencies.)**

"To the black leaders, what happened to our agreement that if we had any criticism of one another, we would call each other and go behind the door and speak frankly and candidly to one another?...I should never be called on by any of you to distance myself from my own brother." (February 3, 1994 News Conference in Washington, D.C.)

"He should pay a price... do you think the leader should sell out and then live?" -- Farrakhan speaking about New York City Clerk (now Mayor) David Dinkins in a speech at Madison Square Garden, New York City, October 7, 1985. *The New York Times* reported that following this statement police protection was ordered for Dinkins.

"We will tar and feather them, we will hang them from the highest limb, we will chop off their heads and roll them down the street." -- Farrakhan in a speech July 22, 1985 in Washington, D.C.

"Farrakhan has a history of threatening newsmen, and, at one time, sought to stir a crowd into doing violence against a *Chicago Daily News* reporter who had investigated the Nation of Islam, the Muslim sect headed by Farrakhan." -- *New Haven Register*, May 25, 1984

"We're going to make an example of Milton Coleman. One day soon, we will punish you by death, because you are interfering with the future of our babies -- for white people and against the good of yourself and your own people. This is a fitting punishment for such dogs. We will come to power right inside this country one day soon. And the white man is not going to stop us from executing the law of God on all of you who fall under our jurisdiction." -- (Farrakhan speaking about Milton Coleman, *Washington Post* reporter, who reported Jesse Jackson's "Hymietown" remark.) -- Radio broadcast, March 11, 1984

"One day soon when... divine law is established and our nation is formed out of that law, then these traitorous acts will be punished by death." -- Farrakhan at a press conference, March 11, 1984

"In a statement aimed at black leaders whose outlook differs from that of Farrakhan: 'Every leader should be accountable at the cost of his or her life. Death should be the penalty for traitorous activity.'" -- *Charlotte Observer*, March 1984

## **8. FARRAKHAN AND THE NATION OF ISLAM'S THOUGHTS ON...**

### **WOMEN, FEMINISM AND WOMEN'S RIGHTS**

"She, being from Him, is a little less than he but reflects totally his attributes, his characteristics. I would say succinctly that her nature is Islam -- submission to the Will of Allah... First woman must be taken from the world that has spoiled and ruined her and put in an environment that is like a sanctuary.... Once she is made new, then from her will come new young men, new young women... He (God) would be the feeder and she would be nurtured into a new thought, a new idea, a new way of thinking, a new way of eating, a new way of living." -- Farrakhan in an interview in *The Final Call*, June 5, 1992

"In a rush for a gender-free society as an ill-conceived and misguided prerequisite for women's liberation, equality between men meant no difference between men and women, including matters sexual... However, once men had been relieved of their responsibilities to the women... the cry went up over 'the feminization of poverty,' when in fact feminism had been the means by which the profiteers of postindustrial society were able to seduce both men and women to work for what one used to provide." -- From *The Final Call*, January 27, 1992

"The nation-building agenda also reinforces the organization's nationalist ideology and longstanding opposition to abortion, which both Muhammad and Farrakhan have denounced as genocidal as well as immoral." -- *The Nation*, January 21, 1991

"Not surprisingly, the youthful Farrakhan constituency in each domain seems preponderantly male. On the one hand, Farrakhan's stridency and martial style have a distinctly macho appeal. On the other, women of any stratum are not likely to respond enthusiastically to his philosophy, which assigns them subordinate status in a patriarchal family, stresses childbearing and child raising as their

main functions and ties them to the domestic realm in a state of modified purdah." -*The Nation*, January 28, 1991

"The Honorable Elijah Muhammad taught us that the leader of the ideals of the Nation are carried in the male." -- From *The Final Call*, May 1988

## **CIVIL RIGHTS**

"[Farrakhan believes that] civil rights legislation has done black citizens general harm because 'women, gays, lesbians and Jews have taken advantage of civil rights laws, antidiscrimination laws, and housing laws.'" -- *The Nation*, January 28, 1991

"The Jews latched onto our civil rights movement to further their own interests." -- Farrakhan was reported in *Youngstown Reporter* (Ohio) July 28, 1984

## **INTEGRATION**

"We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own -- either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this territory for the next 20 to 25 years -- until we are able to produce and supply our own needs... We believe that intermarriage or race-mixing should be prohibited." -- From a list entitled, "What the Muslims Want" that appears in every issue of *The Final Call*

"We have no hope that we can effect true reconciliation between blacks and whites in this country... the answer ultimately is going to be separation." -- Farrakhan *Washington Times*, February 27, 1990)

"Some white people are going to live...but (God) don't want them living with us. He doesn't want us mixing ourselves up with the slavemaster's children, whose time of doom has arrived." -- Farrakhan in a radio broadcast on March 11, 1984

## **ON THE U.S. GOVERNMENT**

"Yes, we have a gripe with the United States government because the government used our tax dollars to spy on black leaders and organizations, to turn one against each other, to assassinate our strong spokesperson, to upset our desires for progress, to destroy our leaders...that spoke out boldly for us." (February 3, 1994 News Conference in Washington, D.C.)

## **ON LIBYA**

"...I took the \$5 million that Khadafy loaned me and I put it in a Black bank at less interest...". (Interviewed with the *Amsterdam News*, January 8, 1994)

## **HOMOSEXUALS**

"[Farrakhan] admonished homosexuals. 'Look at you. A man trying to be a woman. A woman trying to be a man.'" -- From a speech in Denver, Colorado, as reported in *Rocky Mountain News*, December 15, 1989

"With your state filled with homosexuals, filled with degenerates, filled with disease... With all of this going on in your state, you should welcome me like the return of Jesus Christ" -- Farrakhan in a speech in Los Angeles, California, September 14, 1985

## **THE HOLOCAUST**

"You see everybody always talk about Hitler exterminating 6 million Jews. That's right. But don't nobody ever ask what did they do to Hitler? What did they do to them folks? They went in there, in Germany, the way they do everywhere they go, and they supplanted, they usurped, they turned around and a German, in his own country, would almost have to go to a Jew to get money. They had undermined the very fabric of the society..." (Khalid Abdul Mohammad, Kean College, N.J., November 29, 1993)

"A deal was struck with Hitler in the Third Reich that Jews would be brought out of Germany and settled in Palestine." -- Farrakhan in a speech at University of Pennsylvania, April 13, 1988

"Hitler aided the Jews in settling to Palestine [and] in setting up the Jewish state." -- Farrakhan (*Southern Israelite*, August 30, 1985)

"The Zionists made a deal with Adolph Hitler." -- Farrakhan (*Chicago Sun Times*, June 25, 1984)

## Anti-Defamation League of B'nai B'rith

<b>NATIONAL OFFICE</b>	
823 United Nations Plaza, New York, NY 10017 .....	(212) 490-2525
<b>WASHINGTON OFFICE</b>	
1100 Connecticut Avenue, N.W. (Suite 1020), Washington, D.C. 20036 .....	(202) 452-8320
<b>REGIONAL OFFICES</b>	
<b>ALBUQUERQUE</b>	
215 Central Avenue, N.W., Albuquerque, NM 87102 .....	(505) 843-7177
<b>ARIZONA</b>	
The First Interstate Tower, 3550 North Central Avenue (Suite 914), Phoenix, AZ 85012 .....	(602) 274-0991
<b>ATLANTA (Southeast)</b>	
3384 Peachtree Road, NE (Suite 660), Atlanta, GA 30326 .....	(404) 262-3470
<b>BOSTON (New England)</b>	
1 Lincoln Plaza, (Suite 301), Boston, MA 02111 .....	(617) 330-9696
<b>CHICAGO (Greater Chicago/Wisconsin)</b>	
309 West Washington, (Suite 750), Chicago, IL 60606 .....	(312) 782-5080
<b>CLEVELAND (Northern Ohio)</b>	
505 Terminal Tower, Cleveland, OH 44113 .....	(216) 579-9600
<b>COLUMBUS (Ohio/Indiana/Kentucky)</b>	
42 East Gay St., (Suite 814), Columbus, OH 43215 .....	(614) 621-0601
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