

A Shabbat to Remember and Reflect

In Jewish tradition it is common to intentionally hold both joy and sorrow together. Amidst a joyous wedding celebration, a glass is broken to recall the healing our world needs.

Tonight, we will hold both happiness as we celebrate Shabbat and heartache as we re lect on the tragedy the American Jewish community experienced last year, and all those who have been affected by hate since.

What Happened on 10.27.18, What It Means to Us

On October 27, 2018, the U.S. experienced the deadliest anti-Semitic attack in its history. A white supremacist killed 11 congregants and wounded several others at three Pittsbugrh, Pennsylvania congregations, Congregation Dor Hadash, New Light Congregation and Tree of Life * Or L'Simcha Congregation. Afterward, the shooter allegedly told police that he wanted to kill Jews, and in his online social media posts, including on the platform Gab, he reportedly condemned Jews for bringing immigrants into the country.

We remember the 11 people whose lives were taken that day:

Joyce Fienberg Richard Gottfried Rose Mallinger Jerry Rabinowitz Cecil Rosenthal David Rosenthal Bernice Simon Sylvan Simon Daniel Stein Melvin Wax Irving Younger

May their memories be a blessing.

In the year since the tragic attack, communities around the world have suffered acts of hate including:

- March 2019 | Christchurch, New Zealand: 51 people were murdered, and another 50 were injured by a white supremacist in two mosques during Jum'ah, the traditional Muslim Friday prayer.
- April 2019 | Poway, California: A white supremacist murdered one person and injured three others at the Chabad of Poway synagogue during Shabbat morning services.
- August 2019 | El Paso, Texas: A white supremacist murdered 22 people and injured over 20 others shopping at a Walmart in a community with a large Hispanic and Latinx population.

Reports of anti-Semitism in our communities are all too common today, and in 2018, <u>ADL recorded</u> 1,879 anti-Semitic incidents in the U.S., including 39 physical assaults on Jewish individuals — a 105% increase over 2017. Anti-Semitism is not only about demeaning and attacking the Jewish community, as individuals who harbor hateful beliefs about Jewish people often hold hateful beliefs about other marginalized communities. In 2018, <u>there were 50 extremist related murders in the United States</u>, 78% of which were carried out by white supremacists. Many communities including Jews, people of color, Muslims and immigrants, feel increasingly fearful and threatened by racism, anti-Semitism, xenophobia and nativism.



Where Are We Now?

Below are some guiding questions to help facilitate a conversation of our experiences since the shooting. As you begin, remember that we all process feelings differently. Tonight, show an abundance of empathy for everyone engaging in this discussion with you, and for yourself.



- Do you remember when you found out about the shooting? How did you feel at the time?
- To what extent have you noticed an increase in anti-Semitism and other forms of bias, hate and oppression in your community and our country? Please share more.



Reflect on this quote and share your thoughts:

- "If I am not for myself, who will be for me? But if I am only for myself, who am I? And if not now, when?" – Hillel, Ethics of the Fathers, 1:14.
- How are the acts of protecting ourselves and standing up for and protecting others connected?
- How can we take action in our community now to fight anti-Semitism and other forms of discrimination and hate?

Where Are We Headed? Ideas for Action

We all have a role to play in the fight against hate. Here are three ways you can honor the 11 lives lost and take small steps to create a big impact in your community:

- Get Involved: Work to ensure equity and create stronger communities by volunteering or donating to organizations whose missions you feel passionate about.
- Speak Up: Your voice counts share your thoughts with your local and state elected officials.
- **Stand Together:** Stand up to incidents of bias and bullying you see in your community, and continue to be part of conversations to learn about others with different perspectives than your own.

For more ways to honor those lost and join the fight against hate, check out ADL's 11 Actions for 11 Lives.

Brainstorm ways you can make a difference in your own community. Commit to one action and share with the person next to you.

For more information and to get involved, visit www.adl.org.

Can We Talk? Tips for Tough Conversations

1. Listen actively

Active listening is listening in order to understand. This means that while someone is speaking, you are not interrupting, or silently constructing your response or rebuttal. For even deeper active listening, ask follow-up questions.

2. Communicate to be understood

The flip side of active listening is speaking clearly in order to be understood. This means speaking from your own point of view and not saying everything you think all at once. It also means being open and committed to hearing the different perspectives of those with whom you are speaking.

3. Agree to disagree

In the end, sometimes we just absolutely do not agree and we need to say that. Agreeing to disagree is a civil, respectful and honest way to acknowledge your disagreements and invites the potential for picking up the discussion at a later date.



Tree of Life

By Monica Brown



Tree of Life Tree of Wisdom Tree of Light

We bear witness

The profane tremor of eleven dead taken on a sacred day, in a sacred space.

Joyce Fienberg Richard Gottfried Rose Mallinger Jerry Rabinowitz Cecil Rosenthal David Rosenthal Bernice Simon Sylvan Simon Daniel Stein Melvin Wax Irving Younger

Tree of Life Tree of Wisdom Tree of Light

We bear witness

Foulness steps out into the light reflected and refracted by malevolent sons
A clarion call.
A bell and a warning.

We bear witness

Bark thickens Roots sink deep into the earth Leaves seek sunlight May their memories be for blessing May their lives inspire love

Tree of Life Tree of Wisdom Tree of Light

We bear witness

We bend our branches towards compassion justice Tikkun Olam A healing of the world

Tree of Life Tree of Wisdom Tree of Light

We bear witness



