

KEVIN MACDONALD

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Kevin MacDonald is an anti-Semitic tenured professor of evolutionary psychology at California State University, Long Beach (CSULB), where he has worked since 1985. MacDonald's anti-Semitic views became widely known after he wrote a series of books on Jews, starting in the mid-1990s. In these works, he argued that Jews are a hostile elite in American society who undermine the country's European heritage and traditions in an effort to destroy Europeans.

Various departments and officials at CSULB have denounced MacDonald's views, saying they are not representative of the school. He is now semi-retired and reportedly teaches one semester a year at the university.

Outside of the university, MacDonald has continued to promote his virulent anti-Semitism in various print and online publications. He has also explicitly aligned himself with the white supremacist movement. MacDonald is a leader in a white supremacist political party, American Freedom Party.

IDEOLOGY

Couching his views as legitimate intellectual inquiry, MacDonald has asserted that anti-Semitism, including the anti-Jewish hatred exhibited by the Nazis and those who carried out the Spanish Inquisition, is a "rational" response to Judaism. According to MacDonald, Jews maintain their elite position by fostering non-white immigration into America to alter the country's "racial hierarchy" and by creating intellectual movements that weaken ethnic European identity.

MacDonald also argues that Judaism is a particularly successful "group evolutionary strategy" that allows Jews to benefit at the expense of non-Jews. He believes that Jews in contemporary times have fostered and supported multiculturalism, Zionism, and neo-conservatism to benefit Jews at the expense of non-Jews. MacDonald claims that Jews are able to disseminate their anti-European ideas and squelch the public debate of Jewish issues because they have access to the "very top" levels of academia and the media. He also alleges that Jews have a hatred for Western culture and Christianity.

MacDonald originally expressed his arguments about Jews and Judaism in three books he published between 1994 and 2002: *People That Shall Dwell Alone: Judaism as a Group Evolutionary Strategy*; *Separation and Its Discontents: Toward an Evolutionary Theory of Anti-Semitism* and *Culture of Critique: An Evolutionary Analysis of Jewish Involvement in Twentieth-Century Intellectual and Political Movements*. He also published two other works that focused on alleged Jewish influence: *Understanding Jewish Influence*, in 2004 and *Cultural Insurrections*, in 2008.

Since the publication of those books, MacDonald has continued focusing on anti-Semitic themes. In online articles, he regularly asserts that Jews are in conflict with white America and are hostile "toward the traditional people and culture of this country." MacDonald believes that Jews use their alleged control of the media and academia to foment white guilt.

MacDonald argues that Jews are different from whites and claims that while whites have “developed moral idealism,” Jews do “what is good for the Jews.” He believes that whites should be angry at Jews. He writes, “Righteous anger is an entirely appropriate response for Whites whose cultural and demographic displacement is now well-advanced as a result of Jewish activism.”

While MacDonald still focuses on Jews, his writings also reveal his embrace of white supremacy. While asserting that whites are made to feel guilty about their past, he believes that whites of European descent share biological traits that predispose them to creating “ethical societies.” He claims, “The only people who have ever abolished slavery for moral reasons [are] white Europeans.”

He takes up common white supremacist arguments, saying that it is “crazy for whites to “voluntarily” become a minority in the U.S. and that whites need to form a white ethno-state to survive. MacDonald believes that whites are faced “with an ever escalating if undeclared race war.” He argues that it is “entirely legitimate and morally acceptable for white people to stand up and preserve their culture, to preserve their demographic dominance...”

AMERICAN FREEDOM PARTY

MacDonald is a director of the American Freedom Party (AFP), formerly known as the American Third Position, a white supremacist political party created in 2010. One of AFP’s primary goals is “to restore and preserve the legitimacy of White identity, White heritage, and expressions of White interests.” On its site, AFP states, “We want to stop the divisive, orchestrated destruction of America and restore her to greatness.”

MacDonald's participation in AFP echoes his longstanding view that whites should organize politically to prevent their becoming a minority. He believes that ethnic tension is inevitable and that organizing whites along political lines is likely to be more violent in a few decades than it would be now.

AFP has run a number of racist candidates for various political offices around the country. According to the AFP site, MacDonald actively “influences the course of the party and provides guidance to both the chairman and the president.”

OTHER RACIST ORGANIZATIONS

Prior to joining AFP, MacDonald was involved with other racist organizations such as the Charles Martel Society (CMS) and the National Policy Institute.

In 2006, MacDonald was a “director” of CMS, a group founded in 2001. CMS publishes *The Occidental Quarterly*, a racist scholarly journal that MacDonald edits. MacDonald also received a \$10,000 “Jack London Literary Prize” from the society in 2004 for work that “is intended to promote the timeless values of Western civilization.” At the banquet dinner for the event, MacDonald presented his essay “Can the Jewish Model Help the West Survive?” in which he argued that “the best way to preserve ethnic interests is to defend an ethnostate,” and outlined a litany of anti-Semitic charges against Jews.

In 2005, MacDonald was a member of the advisory committee of the National Policy Institute (NPI), a racist “think tank.” Most recently, he attended NPI’s national conference, held in Washington, DC in November 2013.

EDITOR OF RACIST AND ANTI-SEMITIC JOURNALS

MacDonald is the editor of *The Occidental Quarterly*, a racist print publication that mimics the look and style of academic journals and has been in existence since 2001. Under MacDonald's tutelage, the publication has become increasingly anti-Semitic. MacDonald is also the editor of *The Occidental Observer*, an online magazine that is a primary voice for anti-Semitism from far-right intellectuals. *The Occidental Observer* seeks to distinguish itself from *The Occidental Quarterly* by printing shorter and more obviously opinionated articles. Both publications feature a wide array of writers who demonize Jews and non-whites for a variety of societal ills.

MacDonald uses both journals as vehicles for his own views.

APPEARANCES ON RACIST AND ANTI-SEMITIC RADIO SHOWS

White supremacists and anti-Semites revere MacDonald and see him as a "hero" in the white supremacist movement because he openly expresses his extreme views while maintaining his position as an academic and university professor. MacDonald is a frequent guest on the radio shows of racists and anti-Semites. For example, in 2013, MacDonald appeared on *The Political Cesspool*, a radio show hosted by white supremacist and fellow AFP director James Edwards; on the radio show of Holocaust denier Carolyn Yeager, and on the radio show of David Duke, a former Klan leader and virulent anti-Semite.

PROMOTER OF RACIST AND ANTI-SEMITIC BOOKS

MacDonald also plays the role of mentor in the white supremacist movement. He has written the forewords of a number of racist and anti-Semitic books, where he expresses his own bigoted views. In the foreword to the 2012 book, *Some Thoughts on Hitler and Other Essays* by Irmin Vinson, MacDonald writes, "Vinson's comments on the Holocaust emphasize the image of the Holocaust as a creation of Jewish intellectuals with access to the media and as an instrument of Jewish political power not only in defense of Israel but as a weapon against White interests."

In 2010, MacDonald wrote the foreword to *Taking Our Own Side* a book by white supremacist Michael Polignano. In this foreword, MacDonald wrote, "Polignano is also a realist when it comes to Jewish influence. ... Although this is satire, it points to a real issue: Very intelligent Jews from the very best schools have used their abilities to engineer the Potemkin village of Black and Latino accomplishment—not to mention altering the law on Church-State relations and promoting the 'rights' of immigrants, legal and illegal: the Jewish elite hostile to the traditional White majority of America."

DAVID IRVING TRIAL

MacDonald has shown his support for extremists in other ways, as well. In January 2000, he testified for fellow extremist and Holocaust denier David Irving in England where Irving brought a libel suit against Professor Deborah Lipstadt. In her 1993 book, *Denying the Holocaust*, Lipstadt had called Irving "one of the most dangerous spokespersons for Holocaust denial." In an article he wrote after the trial, which Irving lost, MacDonald asserted that Lipstadt and Jewish groups were trying to suppress Irving's work because it was against Jews' own self-interest and ethnic agenda.

BACKGROUND

MacDonald was born in 1944 and raised in Oshkosh, Wisconsin. After attempting a career as a jazz pianist, he went on to earn an M.S. in biology at the University of Connecticut in 1977. He completed his PhD in biobehavioral sciences in 1981 at the University of Connecticut, where his dissertation focused on the behavioral development of wolves.

IN HIS OWN WORDS:

“I’ve written quite often on the fact that it’s crazy for whites to become a minority; to just voluntarily go into that, because when we start losing political power, there’s all this hatred, you know... you don’t want to become a minority when the majority is going to be dominated by people who are hostile to you... that’s what’s going to happen here, it’s silly to think otherwise... people have to wake up to the reality... this is a desperate situation here.”

“The Political Cesspool,” July 2013

“But if social justice was all there was to it, why are Jews in favor of displacement-level immigration and multiculturalism in the Diaspora in the West...? Why is there so much evidence that fear and loathing of the traditional peoples and culture of the West are absolutely central to the views of the Jewish community on immigration?”

***The Occidental Observer*, May 2013**

“Given the prospect that Jews will continue as an elite hostile toward White America and given the ethnic/racial transformation of the country resulting from importing millions of people who do not identify with the traditional people and culture of the country (presumably the Boston bombers) and often have historical grudges of their own to grind, the future of Whites in America is grim indeed.”

***The Occidental Observer*, April 2013**

“The more I read, the more I started to see that there was this sort of conflict, there’s a strong Jewish hostility towards the people and culture of the west.”

“The Blitzkrieg Broadcast with Kyle Hunt,” April 2013

“It’s no secret that media ownership is largely in the hands of Jews with all that that implies in terms of opposition to White interests and favoritism to Jewish causes such as Israel.”

***The Occidental Observer*, April 2013**

“Given the cataclysmic consequences to White America, righteous anger at the Jewish community is far more justified than anger at Obama’s budget shenanigans. Righteous anger is an entirely appropriate response for Whites whose cultural and demographic displacement is now well-advanced as a result of Jewish activism. Righteous anger by Whites furious about their dispossession is, after all, the mirror image of the hatred that is such a prominent characteristic of the mainstream Jewish community...”

***The Occidental Observer*, March 2013**

“Jews don’t really have moral principles. What they have is a set of interests.”

“The David Duke Show,” January 2013

“I realize that many good people shy away from saying it, but the reality is that Jews have very aggressively pursued policies that benefit them and are opposed to the interests of the traditional people of America and the West. And because Jews attained status as an intellectual and media elite, they have been able to have a very large effect on public policy and even on the attitudes of non-Jews.”

***The Occidental Observer*, December 2012**



“What we are seeing now are just the faint glimmerings of the future of White victimization as Whites become a minority. However bad it is now, it will be vastly worse in the future. When there are officially condoned anti-White propaganda and actions at a time when Whites are still 2/3 of the population, imagine what it will be like when Whites are less than half.”

The Nationalist Times, May 2012