| Return of Organization E | empt From Income | Гах |
|--------------------------|------------------|-----|
|--------------------------|------------------|-----|

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ► Do not enter Social Security numbers on this form as it may be made public. ► Information about Form 990 and its instructions is at www.irs.gov/form990.

Form 99

Department of the Treasury

2018 Open to Public

OMB No. 1545-0047

|                              |                     | nue Serv              |   |                     | Information                            |                                      | 1 330 and  |                    | _               |                       |                          |                                       |                |             |                          |
|------------------------------|---------------------|-----------------------|---|---------------------|--|--------------------------------------|--|--------------------|-----------------|-----------------------|--------------------------|---------------------------------------|----------------|-------------|--------------------------|
| AF                           | or th               | e 201                 | 8 calend  | lar year, or t      | ax year begi                           | inning                               |  | , 2                | 018, a          | and en                | ding                     |                                       |                |             | , 20                     |
|                              |                     |                       | C Name  | of organization     |  |                                      |  |                    |                 |                       |                          | D Emplo                               | oyer idei      | ntificati   | on number                |
| Bc                           | neck if ap          | picable:              | ANT   | I-DEFAMAT           | ION LEAGU                              | JE                                   |  |                    |                 |                       |                          |                                       |                |             |                          |
|                              | Addre               |                       | Doing   | Business As AD      | L                                      |                                      |  |                    |                 |                       |                          | 13-1818723                            |                |             |                          |
|                              | 1 1                 | change                | Number and street (or B.O. boy if mail is not delivered to street address) Boom/suite |                     |  |                                      | E Telept   | hone nu            | mber            |                       |                          |                                       |                |             |                          |
|                              | Initial             | -                     | 605   | THIRD AV            | ENUE                                   |                                      |  |                    |                 |                       |                          | (212)                                 | 885            | -77(        | 00                       |
| -                            | Termi               |                       | City or   | town, state or p    | rovince, country,                      | and ZIP or for                       | eign postal (  | code               |                 |                       |                          |                                       |                |             |                          |
|                              | Amen                |                       |   | YORK, NY            |  |                                      |  |                    |                 |                       |                          | G Gross                               | receipts       | s \$        | 80,323,485.              |
|                              | return<br>Applic    |                       |   | and address of p    |  |                                      | THAN G   | REENBLA            | TT              |                       |                          | H(a) is thi                           |                |             | or Yes X No              |
| L                            | pendi               | ng                    | • • • • • • • • •   | E AS C AB           | •                                      |                                      |  |                    |                 |                       |                          | H(b) Are a                            | rdinates?      |             | NO Yes No                |
|                              |                     | empt sta              |   | X 501(c)(3)         | 501(c) (                               | ) 🚽 (ir                              | isert no.)   | 4947(a             | )(1) or         |                       | 527                      |                                       |                |             | ee instructions)         |
|                              |                     |                       |   | DL.ORG              |  |                                      | isent no./   | 14047(0            | <u>,,,,,,,,</u> |                       |                          | H(c) Grou                             | n exempt       | ion num!    | ber 🕨                    |
| -                            |                     |                       |   |                     |  | Association                          | Othe   |                    |                 |                       | or of forma              |                                       |                |             | legal domicile: DC       |
|                              |                     |                       |   | X Corporation       | Trust                                  | Association                          |  |                    |                 |                       |                          |                                       |                |             | legal dominicae.         |
| Pá                           | art I               | Su                    | nmary   |                     | <u> </u>                               |                                      | <del>.</del>   |                    | / 1716          | 10 T.D                | ACUEN                    | WAS FO                                | TRMET          | ) TN        | 1913 TO                  |
|                              | 1                   | Briefly               | describ   | e the organizat     | ion's mission                          | or most signi                        | ficant activ   |                    |                 |                       |                          | WADIC                                 |                |             |                          |
| 5                            |                     | EPI                   | MINATI  | C ANTI-SER          | ALTISM AN                              | D BIGOI                              |  | INE US             |                 |                       |                          |                                       |                |             |                          |
| nar                          |                     |                       |   |                     |  |                                      |  |                    |                 |                       |                          |                                       |                |             |                          |
| Governance                   |                     |                       |   | ▶ if the            |  |                                      |  |                    |                 |                       |                          |                                       |                |             | 10                       |
|                              | 3                   | Numb                  | er of voti  | ng members o        | f the governing                        | g body (Part \                       | VI, line 1a)   | •••••              |                 |                       |                          |                                       | •• +           | 3           | <u> </u>                 |
| ctivities &                  | 4                   | Numb                  | er of ind   | ependent votin      | g members of                           | the governing                        | ng body (P   | art VI, line 1     | Ib)             |                       |                          |                                       | •••            | 4           | 15.                      |
| itie                         | 5                   | Total                 | number o  | of individuals e    | mployed in ca                          | lendar year 2                        | 018 (Part  | V, line 2a)        |                 |                       |                          |                                       | •••            | 5           | 485.                     |
| ţ,                           | 6                   | Total                 | number o  | of volunteers (e    | stimate if nece                        | ssary)                               |  |                    |                 |                       |                          |                                       | · ·            | 6           | 3,500.                   |
| Ă                            | 7a                  | Total                 | unrelated   | 1 business reve     | nue from Part '                        | VIII, column (                       | (C), line 12   | 2                  |                 |                       |                          |                                       | · ·            | 7a 📃        | 0.                       |
|                              | b                   | Net ur                | nrelated  | business taxab      | le income from                         | n Form 990-T                         | , line 34  | <u></u>            |                 |                       | <u></u>                  |                                       | <u>.</u> .     | 7b          | 196,987.                 |
|                              | _                   |                       |   |                     |  |                                      |  |                    |                 |                       |                          | Prior Y                               | _              |             | Current Year             |
|                              | 8                   | Contri                | ibutions a  | ind grants (Parl    | VIII, line 1h)                         |                                      |  |                    |                 |                       |                          | 71,71                                 | 7,382          | 2.          | 69,833,945.              |
| ñ                            | 9                   | Progra                | am servio   | e revenue (Par      | t VIII, line 2g)                       |                                      |  |                    | COPY            | FOR                   |                          | 1,02                                  | 5 <b>,</b> 97' | 7.          | 1,038,004.               |
| Revenue                      | 10                  | Invest                | ment inc  | ome (Part VIII,     | column (A). lir                        | nes 3, 4, and                        | 7d)  | PUBL               | IC INS          | PECTIC                | DN                       | 1                                     | 9,25           | 6.          | 78.                      |
| æ                            |                     |                       |   | (Part VIII, colu    |  |                                      |  |                    |                 |                       |                          | 3,43                                  | 9,98           | 7.          | 4,259,656.               |
|                              |                     |                       |   | - add lines 8 th    |  |                                      |  |                    |                 |                       |                          | 76,202                                | 2,602          | 2.          | 75,131,683.              |
|                              | _                   |                       |   | nilar amounts p     |  |                                      |  |                    |                 |                       |                          | 5                                     | 1,11           | 5.          | 23,300.                  |
|                              |                     |                       |   |                     |  |                                      |  |                    |                 |                       |                          |                                       |                | 0.          | 0.                       |
|                              | 40                  |                       |   |                     |  |                                      | mn (A), line 4)<br>efits (Part IX, column (A), lines 5-10)<br>) (A), line 11e) |                    |                 |                       | 37,861,041.              |                                       | 1.             | 41,369,294. |                          |
| Expenses                     | 10                  |                       |   |                     |  |                                      |  |                    |                 |                       | 253,858.                 |                                       |                | 241,511.    |                          |
| - E                          | 108                 | Tratel                | ssional n<br>Guadaalai  | ng expenses (P      |  | /D) line 25)                         | ••••••••   | 8.488.3            | 321.            | • • • •               | •                        |                                       |                |             |                          |
| ă                            | D                   |                       |   |                     |  |                                      |  |                    |                 |                       |                          | 26,423,199.                           |                |             | 30,748,327.              |
|                              |                     |                       |   | s (Part IX, colu    |  |                                      |  |                    |                 |                       |                          | 64,58                                 |                |             | 72,382,432.              |
|                              |                     |                       |   | Add lines 13        |  |                                      |  |                    |                 |                       |                          | 11,61                                 |                |             | 2,749,251.               |
| rs<br>s                      | 19                  | Reven                 | iue less  | expenses. Subl      | tract line 18 fro                      |                                      |  | • • <u>• • • •</u> | • • •           | <u></u>               |                          | nning of Cu                           | · _            |             | End of Year              |
| nce<br>DCe                   |                     | _                     |   |                     |  |                                      |  |                    |                 |                       | Degli                    | 38,94                                 |                |             | 38,423,229.              |
| Net Assets o<br>Fund Balance | 20                  |                       |   | art X, line 16)     |  |                                      | • • • •  |                    | •••             | • • • •               | ••                       | 45,90                                 |                |             | 41,887,307.              |
| A B B                        | 21                  |                       |   | (Part X, line 26    | · • • • • • • •                        |                                      |  |                    | • • •           | • • • •               | ••                       | -6,96                                 |                |             | -3,464,078.              |
|                              |                     |                       |   | und balances.       | Subtract line 2                        | 1 from line 2                        | 0  | <u></u>            |                 |                       | •                        | -0,90                                 | 1,00           | / •         | 5,404,070.               |
|                              | rt ll               |                       | gnature   |                     |  |                                      |  |                    |                 |                       |                          | and to the l                          |                |             | winder and holiof it is  |
| Une                          | ier per<br>a. corre | nalties c<br>ect. and | of perjury,<br>complete.  | Declare that I f    | have examined t<br>reparer (other that | nis return, inc<br>an officer) is ba | iuding acco<br>ased on all i   | nformation o       | f which         | is and sta<br>prepare | atements,<br>r has any k | and to the incomedge.                 | Dest of        | ту кло      | wledge and belief, it is |
|                              |                     | T <sup>i</sup>        | . /   | <u>~</u>            | AU                                     |                                      |  |                    |                 |                       |                          |                                       |                |             |                          |
| Sig                          | -                   |                       |   |                     | <u></u>                                | <u> </u>                             |  |                    |                 |                       |                          | l<br>Da                               |                | -           |                          |
| He                           |                     | 1                     | Signature   |                     |  |                                      |  | ~~~                |                 |                       |                          |                                       | u¢             |             |                          |
| ne                           | e                   |                       | JONAT   |                     |  |                                      |  | CEO                | IAN NO          | TONA.                 | L DIR.                   | •                                     |                | _           |                          |
|                              |                     |                       |   | rint name and title | )                                      | -1                                   |  |                    |                 | 1 <b>a</b> ·          |                          | · · · · · · · · · · · · · · · · · · · |                |             | <u>.</u>                 |
| Della                        |                     | Print/                | Type prep   | arer e name         |  | Preparer's s                         | signature  |                    |                 | Date                  |                          | Chec                                  |                | if PTI      |                          |
| Paid                         |                     | DAN:                  | IEL I   | ROMANO              |  | DANIEL                               | ROMA   | NO                 |                 | 1                     |                          |                                       | employe        |             | 00504182                 |
|                              | Only                | Firm's                | s name  | GRANT T             | HORNTON                                | LLP                                  |  |                    |                 |                       |                          | Firm's EIN                            |                |             | )55558                   |
| USB                          | Only                |                       |   | > 757 THIRD         | AVENUE, 4TH                            | FLOOR NEW Y                          | ORK, NY  | 10017-2013         |                 |                       |                          | Phone no.                             | 0              | 12-5        | 599-0100                 |
| May                          | the II              | RS dis                | cuss this   | return with the     | e preparer show                        | wn above? (s                         | ee instruct  | ions)              |                 |                       |                          |                                       |                |             | X Yes No                 |
|                              |                     |                       |   | on Act Notice,      |  |                                      |  |                    |                 |                       |                          |                                       |                |             | Form 990 (2018)          |



(Rev. January 2019)

# Application for Automatic Extension of Time To File an **Exempt Organization Return**

OMB No. 1545-1709

Department of the Treasury Internal Revenue Service

▶ File a separate application for each return. ▶ Go to www.irs.gov/Form8868 for the latest information.

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. 

|                            |  | Enter filer's identifying number, see instructions |
|----------------------------|--|--|
| Type or                    | Name of exempt organization or other filer, see instructions.                          | Employer identification number (EIN) or            |
| print                      | ANTI-DEFAMATION LEAGUE   | 13-1818723   |
| File by the                | Number, street, and room or suite no. If a P.O. box, see instructions.                 | Social security number (SSN)                       |
|                            | 605 THIRD AVENUE   |  |
| filing your<br>return. See | City, town or post office, state, and ZIP code. For a foreign address, see instruction | S.   |
| instructions.              | NEW YORK, NY 10158-3560  |  |

Enter the Return Code for the return that this application is for (file a separate application for each return) . . . . . . 0 1

| Application<br>Is For                    | Return<br>Code | Application<br>Is For             | Return<br>Code |
|--|----------------|-----------------------------------|----------------|
| Form 990 or Form 990-EZ                  | 01             | Form 990-T (corporation)          | 07             |
| Form 990-BL                              | 02             | Form 1041-A                       | 08             |
| Form 4720 (individual)                   | 03             | Form 4720 (other than individual) | 09             |
| Form 990-PF                              | 04             | Form 5227                         | 10             |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05             | Form 6069                         | 11             |
| Form 990-T (trust other than above)      | 06             | Form 8870                         | 12             |

• The books are in the care of ► ANAT KENDAL

Telephone No. ►

212-885-7825

Fax No.

212-986-2967

| <ul> <li>If the organization does not have an office or place of business in the Unit</li> </ul>  | ed States, check this box | 🕨            |  |
|---|---------------------------|--------------|--|
| <ul> <li>If this is for a Group Return, enter the organization's four digit Group Exen</li> </ul> | nption Number (GEN)       | . If this is |  |
| for the whole group, check this box $\ldots$ .<br><br>  | group, check this box ►   | and attach   |  |
| a list with the names and EINs of all members the extension is for.                               |                           |              |  |

| 1 | I request an automatic 6-month extension of time until   | NOVEMBER 15           | , 20   | 19, | to file the exempt organization return for |
|---|--|-----------------------|--------|-----|--|
|   | the organization named above. The extension is for the o | organization's return | n for: |     |  |

| 🕨 🗹 cale | endar year 20 | 18 | or |
|----------|---------------|----|----|
|----------|---------------|----|----|

| 2 | If the tax year entered in line 1 is for less than 12 months, check reason: 🗌 Initial return | 🗌 Final return |
|---|--|----------------|
|   | Change in accounting period  |                |

| 3a | If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less |    |    |
|----|--|----|----|
|    | any nonrefundable credits. See instructions.   | 3a | \$ |
| b  | If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and      |    |    |
|    | estimated tax payments made. Include any prior year overpayment allowed as a credit.                 | 3b | \$ |
| С  | Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by     |    |    |
|    | using EFTPS (Electronic Federal Tax Payment System). See instructions.                               | 3c | \$ |

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

| Fo | rm 990 (2018) Page   | 2 |
|----|--|---|
| P  | Part III Statement of Program Service Accomplishments  | _ |
|    | Check if Schedule O contains a response or note to any line in this Part III   | ζ |
| 1  | Briefly describe the organization's mission:   | _ |
|    | ADL (THE "LEAGUE") IS THE LEADING ANTI-HATE ORGANIZATION. FOUNDED IN   |   |
|    | 1913 IN RESPONSE TO AN ESCALATING CLIMATE OF ANTI-SEMITISM AND   | _ |
|    | BIGOTRY, ITS TIMELESS MISSION IS TO PROTECT THE JEWISH PEOPLE AND TO   | _ |
|    | SECURE JUSTICE AND FAIR TREATMENT FOR ALL.   |   |
| 2  | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? | 0 |
|    | If "Yes," describe these new services on Schedule O.   |   |
| 3  | Did the organization cease conducting, or make significant changes in how it conducts, any program                                     |   |

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

| (Code:    | ) (Expenses \$    | 23,646,613. including grants of \$ | 0. ) (Revenue \$ | o. ) |
|-----------|-------------------|------------------------------------|------------------|------|
| REGIONAL  | OPERATIONS - SU   | PERVISES AND COORDINATES THE       | LEAGUE ' S       |      |
| COAST-TO- | -COAST NETWORK O  | F REGIONAL AND SATELLITE OFF       | ICES IN THE      |      |
| UNITED ST | TATES. EACH REGIO | NAL OFFICE CARRIES OUT THE         | LEAGUE ' S       |      |
| AGENDA IN | I ITS DESIGNATED  | GEOGRAPHIC AREA. THE REGION        | AL OPERATIONS    |      |
| DIVISION  | IS CHARGED WITH   | COORDINATING THE WORK OF TH        | E REGIONAL       |      |
| OFFICES W | VITH THE WORK OF  | THE NATIONAL PROFESSIONAL S        | TAFF IN ORDER    |      |
| TO EFFECI | FIVELY CARRY OUT  | ADL'S MISSION. THE REGIONAL        | OFFICES          |      |
| SUPPORT I | THE NATIONAL DEC  | ISION-MAKING PROCESS WITH LO       | CAL              |      |
| PERSPECTI | IVES, PRIORITIES  | AND INPUT. THE FIELD STAFF         | AND VOLUNTEER    |      |
| LEADERS R | REACH OUT TO BOTH | I THE LOCAL JEWISH AND GENER       | AL COMMUNITIES   |      |
| THROUGH A | ADL PROGRAMS. (CO | ONTINUED IN SCHEDULE O.)           |                  |      |

| 4b | (Code: ) (Expenses \$ 11,178,602. including grants of \$ 0. ) (Revenue \$ 1,038,004. ) |
|----|--|
|    | POLICY AND PROGRAM - FURTHERS THE LEAGUE'S MISSION BY MONITORING,                      |
|    | EXPOSING, AND COUNTERACTING GROUPS AND INDIVIDUALS THAT PROMOTE                        |
|    | HATE, EXTREMISM, ANTI-SEMITISM, AND RACISM; COMBATING                                  |
|    | BIAS-MOTIVATED CRIMINAL CONDUCT AND DISCRIMINATION, AND                                |
|    | SAFEGUARDING RELIGIOUS LIBERTY. IN 2018, ADL RESPONDED TO MORE                         |
|    | THAN 1,900 CONSTITUENT COMPLAINTS AND MORE THAN 4,700 INQUIRIES                        |
|    | REGARDING INTERNET HATE. ADL PROVIDED MORE THAN 500                                    |
|    | EXTREMIST-RELATED ASSISTS TO LAW ENFORCEMENT AND MORE THAN 15,000                      |
|    | LAW ENFORCEMENT PROFESSIONALS PARTICIPATED IN ADL'S TRAINING                           |
|    | PROGRAMS FOCUSED ON EXTREMISM. (CONTINUED IN SCHEDULE O.)                              |

 4c (Code:
 ) (Expenses \$ 8,509,234. including grants of \$ 23,300. ) (Revenue \$ 0. )

 MARKETING AND COMMUNCIATIONS IS RESPONSIBLE FOR STEWARDING THE

 BRAND OF ADL AND ENSURING MEANINGFUL CONNECTIONS AND ENGAGEMENT

 WITH ADL'S TARGET AUDIENCE. MARKETING AND COMMUNICATIONS IS

 RESPONSIBLE FOR WWW.ADL.ORG, EMAIL MARKETING STRATEGY AND CONTENT,

 VIDEO CREATION, PHOTOGRAPHY AND ALL MARKETING AND CREATIVE

 ELEMENTS NEEDED TO SUPPORT INTERNAL ADL DEPARTMENTS AND ITS

 REGIONAL OFFICES. ADL MARKETING AND COMMUNICATIONS PRODUCES THE

 ADL ANNUAL REPORT AND OUTWARD FACING CONFERENCES, SUCH AS NEVER IS

 NOW, THE SUMMIT ON ANTI-SEMITISM AND HATE.

 

 4d Other program services (Describe in Schedule O.)
 ATTACHMENT 1

 (Expenses \$ 12,208,678. including grants of \$ ) (Revenue \$ 0. )

 4e Total program service expenses ▶ 55,543,127.

 JSA BE1020 1.000

| -       | 90 (2018)  |            | F   | age 3         |
|---------|--|------------|-----|---------------|
| Part    | IV Checklist of Required Schedules   |            |     |               |
|         |  |            | Yes | No            |
| 1       | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"  |            | Х   |               |
| 2       | complete Schedule A.<br>Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?  | 1 2        | X   |               |
| 2<br>3  | Did the organization required to complete <i>Schedule B</i> , <i>S</i> | 2          | 21  |               |
| 3       | candidates for public office? If "Yes," complete Schedule C, Part I  | 3          |     | Х             |
| 4       | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)  |            |     |               |
| -       | election in effect during the tax year? If "Yes," complete Schedule C, Part II   | 4          | х   |               |
| 5       | Is the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization that receives membership dues,   |            |     |               |
|         | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5          |     | Х             |
| 6       | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors  |            |     |               |
|         | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If  |            |     |               |
|         | "Yes," complete Schedule D, Part I.  | 6          |     | Х             |
| 7       | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |            |     |               |
|         | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7          |     | X             |
| 8       | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"  |            |     |               |
| -       | complete Schedule D, Part III  | 8          |     | X             |
| 9       | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a  |            |     |               |
|         | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or   |            |     | х             |
| 10      | debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i><br>Did the organization, directly or through a related organization, hold assets in temporarily restricted  | 9          |     |               |
| 10      | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V.  | 10         | x   |               |
| 11      | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,   |            |     |               |
| ••      | VII, VIII, IX, or X as applicable.   |            |     |               |
| а       | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"   |            |     |               |
|         | complete Schedule D, Part VI   | 11a        | х   |               |
| b       | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more   |            |     |               |
|         | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b        |     | Х             |
| С       | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more  |            |     |               |
|         | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c        |     | Х             |
| d       | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets   |            |     |               |
|         | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d        | X   |               |
|         | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e        | Х   |               |
| f       | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |            | v   |               |
| 40 -    | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f        | X   |               |
| 12a     | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  | 120        |     | х             |
| h       | Schedule D, Parts XI and XII.<br>Was the organization included in consolidated, independent audited financial statements for the tax year? If  | 12a        |     |               |
| U U     | "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   | 12b        | х   |               |
| 13      | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E.   | 13         |     | X             |
|         | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a        | Х   |               |
|         | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,   |            |     |               |
|         | fundraising, business, investment, and program service activities outside the United States, or aggregate  |            |     |               |
|         | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV   | 14b        | Х   |               |
| 15      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or  |            |     |               |
|         | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15         |     | Х             |
| 16      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other   |            |     |               |
|         | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16         |     | X             |
| 17      | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on   |            |     |               |
|         | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)   | 17         | X   |               |
| 18      | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on  |            | 37  |               |
| 40      | Part VIII, lines 1 c and 8a? <i>If "Yes," complete Schedule G, Part II</i>   | 18         | X   |               |
| 19      | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?   |            |     | v             |
| 20-     | If "Yes," complete Schedule G, Part III  | 19         |     | $\frac{x}{x}$ |
|         | Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>   | 20a<br>20b |     | <u></u>       |
| р<br>21 | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?<br>Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  | 200        |     |               |
| £1      | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21         |     | Х             |
| JSA     |  | ~ '        |     |               |

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| -    | 90 (2018)   |       | F   | Page <b>4</b> |
|------|---|-------|-----|---------------|
| Part | V Checklist of Required Schedules (continued)   |       |     |               |
|      |   |       | Yes | No            |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |       |     |               |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22    | Х   |               |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the   |       |     |               |
|      | organization's current and former officers, directors, trustees, key employees, and highest compensated   |       | 37  |               |
|      | employees? If "Yes," complete Schedule J  | 23    | X   |               |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than   |       |     |               |
|      | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b   |       |     | v             |
|      | through 24d and complete Schedule K. If "No," go to line 25a  | 24a   |     | X             |
|      | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b   |     |               |
| C    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year   | 0.4 - |     |               |
| لہ   | to defease any tax-exempt bonds?  | 24c   |     |               |
|      | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 24d   |     |               |
| 25 a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                        | 25a   |     | х             |
| h    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior  | 25a   |     |               |
| U    | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?  |       |     |               |
|      | If "Yes," complete Schedule L, Part I   | 25b   |     | Х             |
| 26   | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any  | 250   |     |               |
| 20   | current or former officers, directors, trustees, key employees, highest compensated employees, or   |       |     |               |
|      | disqualified persons? If "Yes," complete Schedule L, Part II.   | 26    |     | Х             |
| 27   | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,  |       |     |               |
|      | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled   |       |     |               |
|      | entity or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27    |     | Х             |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L,   |       |     |               |
|      | Part IV instructions for applicable filing thresholds, conditions, and exceptions):   |       |     |               |
| а    | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28a   |     | Х             |
|      | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete  |       |     |               |
|      | Schedule L, Part IV   | 28b   |     | Х             |
| С    | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)   |       |     |               |
|      | was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  | 28c   |     | Х             |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29    | Х   |               |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified  |       |     |               |
|      | conservation contributions? If "Yes," complete Schedule M   | 30    |     | Х             |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31    |     | Х             |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"   |       |     |               |
|      | complete Schedule N, Part II  | 32    |     | Х             |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |       |     |               |
|      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33    |     | X             |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,  |       |     |               |
|      | or IV, and Part V, line 1   | 34    | X   |               |
|      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a   | Х   |               |
| b    | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a   |       |     |               |
|      | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b   | X   |               |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable  |       |     | v             |
|      | related organization? If "Yes," complete Schedule R, Part V, line 2   | 36    |     | X             |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  | 27    |     | Х             |
| 20   | and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i><br>Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and | 37    |     |               |
| 38   |   | 20    | х   |               |
| Part | <ul> <li>19? Note. All Form 990 filers are required to complete Schedule O.</li> <li>V Statements Regarding Other IRS Filings and Tax Compliance</li> </ul>   | 38    |     |               |
| ran  | Check if Schedule O contains a response or note to any line in this Part V.   |       |     |               |
|      |   | • • • | Yes | No            |
| 19   | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |       |     |               |
|      | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable <b>1b</b> 0.  |       |     |               |
|      | Did the organization comply with backup withholding rules for reportable payments to vendors and  |       |     |               |
|      | reportable gaming (gambling) winnings to prize winners?   | 1c    | х   |               |
| JSA  |   |       |     | (2018)        |
| • •  |   |       |     |               |

| Form | 990 (2018)   |     | F   | Page 5   |
|------|--|-----|-----|----------|
| Par  | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)  |     |     |          |
|      |  |     | Yes | No       |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |     |     |          |
|      | Statements, filed for the calendar year ending with or within the year covered by this return. 2a 485                              |     |     |          |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                     | 2b  | X   |          |
|      | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                   |     |     |          |
| 3a   | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                      | 3a  | Х   |          |
| b    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                        | 3b  | Х   |          |
| 4a   | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,            |     |     |          |
|      | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                 | 4a  | X   |          |
| b    | If "Yes," enter the name of the foreign country:  ATTACHMENT 2   |     |     |          |
|      | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                |     |     |          |
| 5a   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                              | 5a  |     | X        |
| b    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                   | 5b  |     | X        |
| С    | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c  |     |          |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization                |     |     |          |
|      | solicit any contributions that were not tax deductible as charitable contributions?  | 6a  |     | X        |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or                     |     |     |          |
|      | gifts were not tax deductible?   | 6b  |     |          |
| 7    | Organizations that may receive deductible contributions under section 170(c).  |     |     |          |
| а    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                        |     |     |          |
|      | and services provided to the payor?  | 7a  | X   | L        |
| b    | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                    | 7b  | X   | <u> </u> |
| С    | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                           |     |     |          |
|      | required to file Form 8282?  | 7c  |     | X        |
| d    | If "Yes," indicate the number of Forms 8282 filed during the year  | _   |     | 37       |
|      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                    | 7e  |     | X        |
|      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                       | 7f  |     | X        |
| -    | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g  |     | <u> </u> |
| h    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h  |     |          |
| 8    | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                               | •   |     |          |
|      | sponsoring organization have excess business holdings at any time during the year?   | 8   |     |          |
| 9    | Sponsoring organizations maintaining donor advised funds.  | 9a  |     |          |
|      | Did the sponsoring organization make any taxable distributions under section 4966?   | 9b  |     | <u> </u> |
|      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                  | 30  |     |          |
| 10   | Section 501(c)(7) organizations. Enter:<br>Initiation fees and capital contributions included on Part VIII, line 12                |     |     |          |
|      |  | -   |     |          |
|      |  |     |     |          |
| 11   | Section 501(c)(12) organizations. Enter:<br>Gross income from members or shareholders  |     |     |          |
|      | Gross income from other sources (Do not net amounts due or paid to other sources   |     |     |          |
| U    | against amounts due or received from them.)  |     |     |          |
| 12a  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                         | 12a |     |          |
|      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |     |     |          |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   | 1   |     |          |
|      | Is the organization licensed to issue qualified health plans in more than one state?   | 13a |     |          |
| -    | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                           |     |     |          |
| b    | Enter the amount of reserves the organization is required to maintain by the states in which                                       |     |     |          |
|      | the organization is licensed to issue qualified health plans   |     |     |          |
| с    | Enter the amount of reserves on hand   |     |     |          |
|      | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a |     | Х        |
|      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                          | 14b |     |          |
| 15   | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                      |     |     |          |
|      | excess parachute payment(s) during the year?   | 15  |     | X        |
|      | If "Yes," see instructions and file Form 4720, Schedule N.   |     |     |          |
| 16   | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                    | 16  |     | X        |
|      | If "Yes," complete Form 4720, Schedule O.  |     |     |          |

Form **990** (2018)

| Form 9  | ANTI-DEFAMATION LEAGUE 13-181   | 3723       | F      | Page 6  |
|---------|---|------------|--------|---------|
| Par     | WI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below   | , and      | for a  | "No"    |
|         | response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O.   |            |        | tions.  |
|         | Check if Schedule O contains a response or note to any line in this Part VI   |            |        | X       |
| Sect    | ion A. Governing Body and Management  |            |        |         |
|         |   |            | Yes    | No      |
| 1a      | Enter the number of voting members of the governing body at the end of the tax year   | 5          |        |         |
|         | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar                 |            |        |         |
|         | committee, explain in Schedule O.   | _          |        |         |
| b       | Enter the number of voting members included in line 1a, above, who are independent 1b 15  |            |        |         |
| 2       | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with  |            | 37     |         |
|         | any other officer, director, trustee, or key employee?  | 2          | Х      |         |
| 3       | Did the organization delegate control over management duties customarily performed by or under the direct   |            |        | x       |
| -       | supervision of officers, directors, or trustees, or key employees to a management company or other person?  | 3          | X      | <u></u> |
| 4       | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?  | 4<br>5     | 21     | x       |
| 5       | Did the organization become aware during the year of a significant diversion of the organization's assets?  | 6          |        | X       |
| 6<br>70 | Did the organization have members or stockholders?<br>Did the organization have members, stockholders, or other persons who had the power to elect or appoint                                   | <b>L</b>   |        |         |
| 7a      | one or more members of the governing body?  | 7a         |        | х       |
| h       | Are any governance decisions of the organization reserved to (or subject to approval by) members,   |            |        |         |
| D       | stockholders, or persons other than the governing body?   | 7b         |        | х       |
| 8       | Did the organization contemporaneously document the meetings held or written actions undertaken during  |            |        |         |
| -       | the year by the following:  |            |        |         |
| а       | The governing body?   | 8a         | Х      |         |
|         | Each committee with authority to act on behalf of the governing body?   | 8b         | Х      |         |
| 9       | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at  |            |        |         |
|         | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O   | 9          |        | Х       |
| Sect    | ion B. Policies (This Section B requests information about policies not required by the Internal Revenue  | Code       |        |         |
|         |   |            | Yes    | No      |
|         | Did the organization have local chapters, branches, or affiliates?  | 10a        | Х      |         |
| b       | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,  | 104        | Х      |         |
|         | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   | 10b<br>11a | X      |         |
| 11a     |   | 11a        |        |         |
| b       | Describe in Schedule O the process, if any, used by the organization to review this Form 990.   | 12a        | х      |         |
|         | Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i>  | 120        |        |         |
| b       | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicte?   | 12b        | Х      |         |
| с       | rise to conflicts?  |            |        |         |
| U       | describe in Schedule O how this was done  | 12c        | Х      |         |
| 13      | Did the organization have a written whistleblower policy?   | 13         | Х      |         |
| 14      | Did the organization have a written document retention and destruction policy?  | 14         | Х      |         |
| 15      | Did the process for determining compensation of the following persons include a review and approval by  |            |        |         |
|         | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |            |        |         |
| а       | The organization's CEO, Executive Director, or top management official  | 15a        | X      |         |
| b       | Other officers or key employees of the organization   | 15b        | X      |         |
|         | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |            |        |         |
| 16a     | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement  | 4.0        |        | х       |
|         | with a taxable entity during the year?  | 16a        |        | Δ       |
| b       | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its  |            |        |         |
|         | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?                   | 16b        |        |         |
| Sect    | ion C. Disclosure   | 100        |        |         |
| 17      | List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright$ ATTACHMENT 3   |            |        |         |
| 18      | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-7   |            | tion 5 | 01(c)   |
|         | (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  | (000       |        | 01(0)   |
|         | X Own website X Another's website X Upon request Other (explain in Schedule O)  |            |        |         |
| 19      | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of int  | erest      | policv | /, and  |
|         | financial statements available to the public during the tax year.   |            | ,      | , -     |
| 20      | State the name, address, and telephone number of the person who possesses the organization's books and record STEVEN C. SHEINBERG C/O ADL 605 THIRD AVENUE NEW YORK, NY 10158-3560 212-885-7700 | ls 🕨       |        |         |
|         | SIEVEN C. SHEINBERG C/O ADL 605 THIRD AVENUE NEW YORK, NY 10158-3560 212-885-7700   |            | 000    |         |
| JSA     |   | Form       | 990    | (2018)  |

| Part VII | Compensation   | of    | Officers, | Directors, | Trustees, | Key | Employees, | Highest | Compensated | Employees, | anc |
|----------|----------------|-------|-----------|------------|-----------|-----|------------|---------|-------------|------------|-----|
|          | Independent Co | ontra | actors    |            |           |     |            |         |             |            |     |
|          |                |       |           |            |           |     |            |         |             |            |     |

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

X Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)         (B)         Position         (D)         (E)         (F)           Name and Tile         Average         (do not thek more than one thours person is both and officer and a director/turned in the organizations to organizations below dotter and a director/turned in the organizations to organizations below dotter and a director/turned in the organizations (W-2/1099-MISC)         (F)         Estimated amount of other dotter and a director/turned in the organizations (W-2/1099-MISC)         (W-2/1099-MISC) <th></th> <th></th> <th></th> <th></th> <th></th> <th>C)</th> <th></th> <th></th> <th></th> <th></th> <th></th>   |                              |       |       |        |       | C)    |            |      |              |                 |               |
|--|------------------------------|-------|-------|--------|-------|-------|------------|------|--------------|-----------------|---------------|
| How S M         How s par<br>week (us for<br>related<br>provides for<br>relation<br>related<br>provides for<br>relation<br>related<br>provides for<br>relation<br>related<br>provides for<br>relation<br>relation<br>related<br>provides for<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>relation<br>r | (A)                          | (B)   | (do r | not cl |       |       | a than o   | no   | (D)          | (E)             | (F)           |
| week (is any<br>related<br>organization<br>prelated<br>ine)         officer and a director/turker)<br>biolow duted<br>ine)         form<br>related<br>organization<br>prelated<br>biolow duted<br>ine)         form<br>related<br>organization<br>prelated<br>biolow duted<br>prelated<br>biolow duted<br>prelated<br>biolow duted<br>biolow duted<br>b  | Name and Litle               |       |       |        |       |       |            |      |              |                 |               |
| related<br>below dotted<br>ine)         related<br>register<br>below dotted<br>ine)         related<br>register<br>below dotted<br>below dotted  |                              |       |       |        |       |       |            |      |              |                 |               |
| below doted         0 <th< td=""><td></td><td></td><td>약 교</td><td>n</td><td>Q</td><td>2</td><td>g <u>∓</u></td><td>F</td><td></td><td>°</td><td></td></th<>   |                              |       | 약 교   | n      | Q     | 2     | g <u>∓</u> | F    |              | °               |               |
| below doted         0 <th< td=""><td></td><td></td><td>divic</td><td>stitu</td><td>ffice</td><td>€y er</td><td>ghe</td><td>orme</td><td>-</td><td>(W-2/1099-MISC)</td><td></td></th<>  |                              |       | divic | stitu  | ffice | €y er | ghe        | orme | -            | (W-2/1099-MISC) |               |
| (1)JUNATHAN A. GREENBLATT         20.00         x         x         382,523.         382,522.         50,183.           (2)ESTA GORDON EPSTEIN         7.00         x         x         0.         0.         0.           CHAIR         1.50         x         x         0.         0.         0.           CHAIR         1.50         x         x         0.         0.         0.           (3)YASMIN GREEN         2.00         0.         0.         0.         0.         0.           DIRECTOR         0.         x         0.         0.         0.         0.           (4)YADIN KAUFMANN         2.00         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         <  |                              | -     | lual  | tion   |       | nplo  | yee        | ñ    | (1099-10130) |                 | -             |
| (1)JUNATHAN A. GREENBLATT         20.00         x         x         382,523.         382,522.         50,183.           (2)ESTA GORDON EPSTEIN         7.00         x         x         0.         0.         0.           CHAIR         1.50         x         x         0.         0.         0.           CHAIR         1.50         x         x         0.         0.         0.           (3)YASMIN GREEN         2.00         0.         0.         0.         0.         0.           DIRECTOR         0.         x         0.         0.         0.         0.           (4)YADIN KAUFMANN         2.00         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         <  |                              | line) | trust | al tru |       | yee   | mpe        |      |              |                 | organizations |
| (1)JUNATHAN A. GREENBLATT         20.00         x         x         382,523.         382,522.         50,183.           (2)ESTA GORDON EPSTEIN         7.00         x         x         0.         0.         0.           CHAIR         1.50         x         x         0.         0.         0.           CHAIR         1.50         x         x         0.         0.         0.           (3)YASMIN GREEN         2.00         0.         0.         0.         0.         0.           DIRECTOR         0.         x         0.         0.         0.         0.           (4)YADIN KAUFMANN         2.00         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         <  |                              |       | ee    | Istee  |       |       | insa       |      |              |                 |               |
| CEO & NATIONAL DIRECTOR         20.00         X         X         382,523.         382,522.         50,183.           (2) ESTA GORDON EPSTEIN         7.00         X         X         0.         0.         0.           CHAIR         1.50         X         X         0.         0.         0.         0.           (3) YASMIN GREEN         2.00         X         X         0.         0.         0.         0.           DIRECTOR         0.         X         0. <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>te d</td> <td></td> <td></td> <td></td> <td></td>  |                              |       |       |        |       |       | te d       |      |              |                 |               |
| CEO & NATIONAL DIRECTOR         20.00         X         X         382,523.         382,522.         50,183.           (2) ESTA GORDON EPSTEIN         7.00         X         X         0.         0.         0.           CHAIR         1.50         X         X         0.         0.         0.         0.           (3) YASMIN GREEN         2.00         X         X         0.         0.         0.         0.           DIRECTOR         0.         X         0. <td>(1)JONATHAN A. GREENBLATT</td> <td>20.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | (1)JONATHAN A. GREENBLATT    | 20.00 |       |        |       |       |            |      |              |                 |               |
| CHAIR         1.50         X         X         X         0.         0.         0.           (3)YASMIN GREEN         2.00         X         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           (4)YADIN KAUFMANN         2.00         X         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           (5)ALAN LAZOWSKI         1.00         X         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.         0.           DIRECTOR         0.         X         0.         0.         0.         0.         0.           UICE CHAIR         0. </td <td></td> <td>20.00</td> <td>x</td> <td></td> <td>Х</td> <td></td> <td></td> <td></td> <td>382,523.</td> <td>382,522.</td> <td>50,183.</td>  |                              | 20.00 | x     |        | Х     |       |            |      | 382,523.     | 382,522.        | 50,183.       |
| (3)YASMIN GREEN         2.00         x         0.   | (2)ESTA GORDON EPSTEIN       | 7.00  |       |        |       |       |            |      |              |                 |               |
| DIRECTOR         0.         x         0. <t< td=""><td>CHAIR</td><td>1.50</td><td>X</td><td></td><td>Х</td><td></td><td></td><td></td><td>0.</td><td>Ο.</td><td>0.</td></t<>  | CHAIR                        | 1.50  | X     |        | Х     |       |            |      | 0.           | Ο.              | 0.            |
| (4)YADIN KAUFMANN         2.00         x         0.   | (3)YASMIN GREEN              | 2.00  |       |        |       |       |            |      |              |                 |               |
| DIRECTOR         0.         x         0. <t< td=""><td>DIRECTOR</td><td>0.</td><td>X</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>Ο.</td><td>0.</td></t<>  | DIRECTOR                     | 0.    | X     |        |       |       |            |      | 0.           | Ο.              | 0.            |
| (5)ALAN LAZOWSKI         1.00         x         0.  | (4) YADIN KAUFMANN           | 2.00  |       |        |       |       |            |      |              |                 |               |
| DIRECTOR         0.         x         0. <t< td=""><td>DIRECTOR</td><td>0.</td><td>Х</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>0.</td><td>0.</td></t<>  | DIRECTOR                     | 0.    | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (6)GLEN LEWY         2.00         X         0.  | (5) <sup>ALAN</sup> LAZOWSKI | 1.00  |       |        |       |       |            |      |              |                 |               |
| DIRECTOR         7.50         X         0.  | DIRECTOR                     | 0.    | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (7) DANIEL LUBETZKY         2.00         x         0. <td>(6)GLEN LEWY</td> <td></td>   | (6)GLEN LEWY                 |       |       |        |       |       |            |      |              |                 |               |
| DIRECTOR         0.         X         0. <t< td=""><td></td><td></td><td>Х</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>0.</td><td>0.</td></t<>  |                              |       | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (8)NICOLE MUTCHNIK         1.00         x         0. <td></td>  |                              |       |       |        |       |       |            |      |              |                 |               |
| DIRECTOR       0.       X       0.       0.       0.       0.         (9) ELIZABETH PRICE       1.00       X       0.       0.       0.       0.       0.         SECRETARY       0.       X       0.       0.       0.       0.       0.       0.       0.         (10) BEN SAX       6.00       X       0.   |                              |       | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (9) ELIZABETH PRICE       1.00       x       0. <td< td=""><td></td><td>1.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  |                              | 1.00  |       |        |       |       |            |      |              |                 |               |
| SECRETARY         0.         X         0.         <   |                              |       | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (10)BEN SAX       6.00       0.       0.       0.       0.         VICE CHAIR       2.50       X       0.       0.       0.       0.         (11)LARRY SCOTT       1.00       X       0.       0.       0.       0.       0.         VICE CHAIR       0.       X       0.       0.       0.       0.       0.       0.         (12)ROB STAVIS       2.00       X       0.       0.       0.       0.       0.       0.         DIRECTOR       0.       X       0.       0.       0.       0.       0.       0.         (13)MICHAEL A. KELLMAN       24.00       X       X       170,723.       113,814.       28,217.         (14)ALAN LAZOWSKI       1.00       X       X       170,723.       113,814.       28,217.   | (9)ELIZABETH PRICE           | 1.00  |       |        |       |       |            |      |              |                 |               |
| VICE CHAIR       2.50       X       0.       0.       0.       0.         (11)LARRY SCOTT       1.00       1.00       0.  |                              | 0.    | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (11)LARRY SCOTT       1.00       0.   |                              |       |       |        |       |       |            |      |              |                 |               |
| VICE CHAIR       0.       x       0.       0.       0.       0.         (12)ROB STAVIS       2.00       x       0.       0.       0.       0.       0.         DIRECTOR       0.       x       0.       0.       0.       0.       0.       0.         (13)MICHAEL A. KELLMAN       24.00       x       170,723.       113,814.       28,217.         (14)ALAN LAZOWSKI       1.00       x       x       170,723.       113,814.       28,217.   |                              | 2.50  | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (12)ROB STAVIS       2.00       0.<   | (11)LARRY SCOTT              | 1.00  |       |        |       |       |            |      |              |                 |               |
| DIRECTOR         0.         X         0. <t< td=""><td></td><td></td><td>Х</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>0.</td><td>0.</td></t<>  |                              |       | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (13)MICHAEL A. KELLMAN       24.00         CF0(THRU 4/18)/SR ADV(AS 4/18)       16.00       x       x       170,723.       113,814.       28,217.         (14)ALAN LAZOWSKI       1.00           170,723.       113,814.       28,217.   | (12)ROB STAVIS               | 2.00  |       |        |       |       |            |      |              |                 |               |
| CFO(THRU 4/18)/SR ADV(AS 4/18)         16.00         X         X         170,723.         113,814.         28,217.           (14)ALAN LAZOWSKI         1.00                28,217.   |                              | 0.    | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |
| (14)ALAN LAZOWSKI 1.00   |                              |       |       |        |       |       |            |      |              |                 |               |
|  |                              | 16.00 | X     |        | Х     |       |            |      | 170,723.     | 113,814.        | 28,217.       |
| NATIONAL COMMISSIONER 0. X 0. 0. 0. 0.   | (14)ALAN LAZOWSKI            | 1.00  |       |        |       |       |            |      |              |                 |               |
|  | NATIONAL COMMISSIONER        | 0.    | Х     |        |       |       |            |      | 0.           | 0.              | 0.            |

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Form 990 (2018)

| (A)   | (B)                           |                                   |                       | (C              | ;)           |                              |        | (D)                      | (E)                       | (F)                         |
|---|-------------------------------|-----------------------------------|-----------------------|-----------------|--------------|------------------------------|--------|--------------------------|---------------------------|-----------------------------|
| Name and title  | Average                       | (do r                             |                       | Posi            |              | than ar                      |        | Reportable               | Reportable                | Estimated                   |
|   | hours per<br>week (list any   |                                   |                       |                 |              | e than or<br>is both a       |        | compensation<br>from     | compensation from related | amount of<br>other          |
|   | hours for                     | office                            |                       |                 |              | or/truste                    |        | the                      | organizations             | compensation                |
|   | related                       | Indi<br>or d                      | Inst                  | Officer         | Key employee | High                         | Former | organization             | (W-2/1099-MISC)           | from the                    |
|   | organizations<br>below dotted | vidu<br>lirec                     | ituti                 | cer             | em           | nest                         | ner    | (W-2/1099-MISC)          |                           | organization<br>and related |
|   | line)                         | for tr                            | ona                   |                 | ploy         | con                          |        |                          |                           | organizations               |
|   |                               | Individual trustee<br>or director | Institutional trustee |                 | ee           | nper                         |        |                          |                           |                             |
|   |                               | ŏ                                 | stee                  |                 |              | Highest compensated employee |        |                          |                           |                             |
| ) CHRISTOPHER WOLF  | 2.00                          |                                   |                       | $\rightarrow$   |              | ă                            | _      |                          |                           |                             |
| DIRECTOR  | .50                           | x                                 |                       | x               |              |                              |        | 0.                       | 0.                        |                             |
| ) MILTON SCHNEIDER  | 7.00                          |                                   |                       |                 |              |                              |        | 0.                       | 0.                        |                             |
|   | 5.50                          | v                                 |                       | x               |              |                              |        | 0                        | 0                         |                             |
| DIRECTOR DIRECTOR DIRECTOR  | 1.00                          | X                                 |                       |                 |              |                              |        | 0.                       | 0.                        |                             |
|   |                               | 37                                |                       |                 |              |                              |        | 0                        | 0                         |                             |
| TREASURER   | 0.                            | X                                 |                       | $\dashv$        |              |                              |        | 0.                       | 0.                        |                             |
| ) BARRY CURTISS-LUSHER  | 2.00                          | v                                 |                       |                 |              |                              |        | 0                        |                           |                             |
| DIRECTOR  | .50                           | X                                 |                       | $\dashv$        |              |                              |        | 0.                       | 0.                        |                             |
| ) DAVID SLOSSBERG   | 2.00                          | v                                 |                       |                 |              |                              |        | 0                        |                           |                             |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.                            | X                                 |                       | $\rightarrow$   |              |                              |        | 0.                       | 0.                        |                             |
| ) MARINA STEPHENS   | 2.00                          |                                   |                       |                 |              |                              |        | 0                        |                           |                             |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.                            | X                                 |                       | $\rightarrow$   |              |                              |        | 0.                       | 0.                        |                             |
| ) ANN THOMPSON  | 2.00                          |                                   |                       |                 |              |                              |        | <u></u>                  | _                         |                             |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.                            | X                                 |                       |                 |              |                              |        | 0.                       | 0.                        |                             |
| ) AARON VICKAR  | 2.00                          |                                   |                       |                 |              |                              |        |                          |                           |                             |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.                            | X                                 |                       | $ \rightarrow$  |              |                              |        | 0.                       | 0.                        |                             |
| ) BARBARA BALSER  | 2.00                          | _                                 |                       |                 |              |                              |        |                          |                           |                             |
| PAST NTL CHAIR (THRU 11/18)   | .50                           | X                                 |                       | $ \rightarrow $ |              |                              |        | 0.                       | 0.                        |                             |
| ) HOWARD BERKOWITZ  | 2.00                          |                                   |                       |                 |              |                              |        | _                        | -                         |                             |
| PAST NTL CHAIR (THRU 11/18)   | 1.50                          | X                                 |                       | $ \rightarrow $ |              |                              |        | 0.                       | 0.                        |                             |
| ) KENNETH BIALKIN   | 2.00                          |                                   |                       |                 |              |                              |        | _                        | -                         |                             |
| PAST NTL CHAIR (THRU 11/18)   | .50                           | Х                                 |                       |                 |              |                              |        | 0.                       | 0.                        |                             |
| b Sub-total   |                               |                                   |                       |                 |              |                              |        | 553,246.                 | 496,336.                  | 78,40                       |
| c Total from continuation sheets to Part VII, Se  | -                             |                                   |                       |                 |              |                              |        | 2,624,829.               | 653,885.                  | 316,08                      |
| d Total (add lines 1b and 1c)   |                               |                                   |                       |                 | • •          |                              |        | 3,178,075.               | 1,150,221.                | 394,48                      |
| Total number of individuals (including but not  |                               |                                   |                       | d ab            | oove         | e) who                       | re     | ceived more than         | \$100,000 of              |                             |
| reportable compensation from the organization   | ו 🕨                           | 90                                | )                     |                 |              |                              |        |                          |                           |                             |
|   |                               |                                   |                       |                 |              |                              |        |                          |                           | Yes                         |
| Did the organization list any <b>former</b> offic   |                               |                                   |                       |                 |              |                              |        |                          |                           | 3 X                         |
| employee on line 1a? If "Yes," complete Schedu  |                               |                                   |                       |                 |              |                              |        |                          |                           | 3 X                         |
| For any individual listed on line 1a, is the s  |                               |                                   |                       |                 |              |                              |        |                          |                           |                             |
| organization and related organizations gre  |                               |                                   |                       |                 |              |                              |        |                          |                           | <b>4</b> X                  |
| individual  |                               |                                   |                       |                 |              |                              |        |                          |                           | <b>4</b> X                  |
| Did any person listed on line 1a receive or   |                               |                                   |                       |                 |              |                              |        |                          |                           | -                           |
| for services rendered to the organization? If "Ye ection B. Independent Contractors           | es, comple                    | ie Sch                            | iedu                  | ie J            | ior          | such j                       | vers   | son                      | <u> </u>                  | 5                           |
| · · · · · · · · · · · · · · · · · · ·   | noncotod :                    | odona                             | nda                   | nt c            |              | raatar                       | ·c +L  | hat received man         | than \$100 000 -          | xf                          |
| Complete this table for your five highest com<br>compensation from the organization. Report c |                               |                                   |                       |                 |              |                              |        |                          |                           |                             |
| year.   | - ponouti                     |                                   |                       | Sur             | 5.10         |                              |        |                          |                           |                             |
| (A)   |                               |                                   |                       |                 |              |                              |        | (B)                      |                           | (C)                         |
| (A)<br>Name and business add  | lress                         |                                   |                       |                 |              |                              |        | (B)<br>Description of se | rvices C                  | (C)<br>Compensation         |
| TTACHMENT 4   |                               |                                   |                       |                 |              |                              |        |                          |                           | -                           |
|   |                               |                                   |                       |                 |              |                              | -      |                          |                           |                             |
|   |                               |                                   |                       |                 |              |                              |        |                          |                           |                             |
|   |                               |                                   |                       |                 |              |                              |        |                          |                           |                             |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► 46

| ,              | Section | - |
|----------------|---------|---|
| Form 990 (2018 | 3)      |   |

| (A)<br>Name and title |   | (B)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unles<br>er and       | Pos<br>heck<br>ss pe<br>d a d | erson<br>lirect     | e than o<br>is both<br>or/trusto | an<br>ee)       |  | <b>(E)</b><br>Reportat<br>compensatio<br>related<br>organizati | n from<br>I<br>ons | (F)<br>Estimated<br>amount of<br>other<br>compensation   |
|-----------------------|---|--|-----------------------------------|-----------------------|-------------------------------|---------------------|----------------------------------|-----------------|--|--|--------------------|--|
|                       |   | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee | Officer                       | Key employee        | Highest compensated<br>employee  | Former          | organization<br>(W-2/1099-MISC)        | (W-2/1099-   | MISC)              | from the<br>organization<br>and related<br>organizations |
|                       | BURTON LEVINSON<br>PAST NTL CHAIR (THRU 11/18)  | 2.00<br>.50  | х                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
|                       | DAVID STRASSLER<br>PAST NTL CHAIR (THRU 11/18)  | 2.00   | Х                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
|                       | PAST NTL CHAIR (THRU 11/18)   | 2.00   | Х                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
| ·                     | ) GLEN TOBIAS<br>PAST NTL CHAIR (THRU 11/18)  | 2.00   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
|                       | ) ROBERT NAFTALY<br>HON. TREASURER (THRU 11/18)   | 1.00   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
| _ :                   | BARBARA ADELMAN<br>NTL COMMISSIONER (THRU 11/18)  | 1.00   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
|                       | ) BENNET ALSHER<br>NTL COMMISSIONER (THRU 11/18)  | 1.00   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
| _                     | DIANA ANDERSON<br>NTL COMMISSIONER (THRU 11/18)   | 1.00<br>0.<br>1.00   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
| _                     | ) KAREN ARTZ ASH<br>NTL COMMISSIONER (THRU 11/18)<br>) JEROME AXELROD   | 0.   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
|                       | NTL COMMISSIONER (THRU 11/18)<br>RONALD BALSER  | 0.   | X                                 |                       |                               |                     |                                  |                 | 0.                                     |  | 0.                 |  |
| C                     | NTL COMMISSIONER (THRU 11/18)<br>Sub-total<br>Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)  | ection A   |                                   |                       |                               |                     | · · ·                            |                 | 0.                                     |  | 0.                 |  |
| 2                     | Total number of individuals (including but not<br>reportable compensation from the organization<br>Did the organization list any <b>former</b> offic<br>employee on line 1a? <i>If "Yes," complete Schedu</i> | n ►<br>er, directo   | 90<br>r, or                       | )<br>tru              | uste                          | e,                  | key e                            | mp              | loyee, or highes                       | compensa   | ated               | Yes  <br>3 X   |
| 4<br>5                | For any individual listed on line 1a, is the sorganization and related organizations grain individual.<br>Did any person listed on line 1a receive or for services rendered to the organization? If "Ye       | eater than<br>accrue co                                    | \$15<br>mpen                      | i0,0<br>sati          | 00?<br><br>on f               | ? <i>If</i><br>fron | "Yes<br>n any                    | ," (<br><br>uni | complete Schedu<br>related organizatio | le J for s   | such<br>dual       | 4 X<br>5   |
| Se<br>1               | ction B. Independent Contractors<br>Complete this table for your five highest com<br>compensation from the organization. Report c<br>year.  |  |                                   |                       |                               |                     |                                  |                 |  |  |                    |  |
|                       | (A)<br>Name and business add  | ress   |                                   |                       |                               |                     |                                  |                 | (B)<br>Description of se               | rvices   | Co                 | <b>(C)</b><br>ompensation                                |
|                       |   |  |                                   |                       |                               |                     |                                  |                 |  |  |                    |  |
|                       |   |  |                                   |                       |                               |                     |                                  |                 |  |  |                    |  |

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|            | (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related | box,<br>office                          | not ch<br>unles<br>r and | s pe<br>d a d | ition<br>more<br>rson<br>irect | e than or<br>is both a<br>or/truste | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | <b>(E)</b><br>Reportable<br>compensation from<br>related<br>organizations | from<br>ns | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |
|------------|--|---|---|--------------------------|---------------|--------------------------------|-------------------------------------|-----------|--|---|------------|--|
|            |  | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director       | Institutional trustee    | Officer       | Key employee                   | Highest compensated employee        | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-M   | ISC)       | organization<br>and related<br>organizations                       |
| 7)         | RICHARD BARTON   | 1.00  |   |                          |               |                                |                                     |           |  |   |            |  |
|            | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| 8)         | DANIEL BELLER  | 1.00  |   |                          |               |                                |                                     |           |  |   |            |  |
|            | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| 9)         | MARVIN BERENBLUM   | 1.00  |   |                          |               |                                |                                     |           |  |   |            |  |
| <u> </u>   | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| <u> </u>   | BARRY BERG   | 1.00  |   |                          |               |                                |                                     |           | _  |   |            |  |
| 1 \        | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| T)         | JASON BERKOWITZ  | 1.00  |   |                          |               |                                |                                     |           |  |   |            |  |
| <u>, ,</u> | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| ∠)<br>     | JOSEPH BERMAN  | 1.00  | v                                       |                          |               |                                |                                     |           | _  |   |            |  |
| 2 \        | NTL COMMISSIONER (THRU 11/18)<br>JARED BLUM  | 0.  | X                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| ן כ<br>    | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                       |                          |               |                                |                                     |           | 0.   |   | ο.         |  |
| 4)         | LINDA BLUM   | 1.00  | ~                                       |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
| Ξ/         | NTL COMMISSIONER (THRU 11/18)  | 0.  | х                                       |                          |               |                                |                                     |           | 0.   |   | ο.         |  |
| 51         | BRIAN BOORSTEIN  | 1.00  | - 22                                    |                          |               |                                |                                     |           | 0.   |   |            |  |
|            | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                       |                          |               |                                |                                     |           | 0.   |   | ο.         |  |
| 5)         | LYNNE BORSUK   | 1.00  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                          |               |                                |                                     |           | 0.   |   | 0.         |  |
|            | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                       |                          |               |                                |                                     |           | 0.   |   | ο.         |  |
| 7)         |  | 1.00  |   |                          |               |                                |                                     |           |  |   |            |  |
|            | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                       |                          |               |                                |                                     |           | 0.   |   | ο.         |  |
| lb         | Sub-total  |   |   |                          |               |                                |                                     |           |  |   |            |  |
| c<br>d     | Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)                       |   |   |                          |               |                                |                                     |           |  |   |            |  |
| 2          | Total number of individuals (including but not reportable compensation from the organization       |   | nose l<br>90                            |                          | d at          | ove                            | e) who                              | re        | ceived more than                                 | \$100,000 of  |            | Yes  |
| 3          | Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Schedu       |   |   |                          |               |                                |                                     |           |  |   |            | Yes<br>3 X   |
| 1          | For any individual listed on line 1a, is the sorganization and related organizations graindividual | eater than  | \$15                                    | 0,0                      | 00?           | lf                             | "Yes                                | ," (      | complete Schedu                                  | le J for su   | ch         | <b>4</b> X   |
| 5          | Did any person listed on line 1a receive or for services rendered to the organization? If "Ye      |   |   |                          |               |                                |                                     |           |  |   |            | 5  |
| Se         | ction B. Independent Contractors   |   |   |                          |               |                                |                                     |           |  |   |            |  |
| 1          | Complete this table for your five highest com compensation from the organization. Report or year.  |   |   |                          |               |                                |                                     |           |  |   |            |  |
|            | (A)<br>Name and business add   | Iress   |   |                          |               |                                |                                     |           | <b>(B)</b><br>Description of se                  | rvices  | Co         | (C)<br>ompensation   |
|            |  |   |   |                          |               |                                |                                     |           |  |   |            |  |
|            |  |   |   |                          |               |                                |                                     |           |  |   |            |  |

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|          | (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related | box,<br>office                    | iot ch<br>unles<br>r anc | ss pe<br>d a d    | ition<br>more<br>rson<br>irect | e than or<br>is both a<br>or/truste | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |
|----------|--|---|-----------------------------------|--------------------------|-------------------|--------------------------------|-------------------------------------|-----------|--|--|--|
|          |  | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director | Institutional trustee    | Officer           | Key employee                   | Highest compensated employee        | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)  | organization<br>and related<br>organizations                       |
| 8)       | JONATHAN BRUSS   | 1.00  |                                   |                          |                   |                                |                                     |           |  |  |  |
|          | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 9)       | LINDA CLIFTON  | 1.00  |                                   |                          |                   |                                |                                     |           |  |  |  |
| <u> </u> | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
|          | CLAUDIA COHEN<br>NTL COMMISSIONER (THRU 11/18)   | 1.00  | v                                 |                          |                   |                                |                                     |           | 0  | 0  |  |
| 1)       | DAVID COHEN  | 1.00  | X                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| - /<br>  | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 2)       | FAITH COOKLER  | 1.00  |                                   |                          |                   |                                |                                     |           |  |  |  |
|          | NTL COMMISSIONER (THRU 11/18)  | 1.50  | х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 3)       | JONATHAN COOKLER   | 1.00  |                                   |                          |                   |                                |                                     |           |  |  |  |
|          | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 4)       | LAWRENCE COOPER  | 1.00  |                                   |                          |                   |                                |                                     |           |  |  |  |
| _ `      | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 5)       | ELLIOT COSGROVE  | 1.00  | 37                                |                          |                   |                                |                                     |           | 0  | 0  |  |
| 5)       | NTL COMMISSIONER (THRU 11/18)<br>A. STEVEN CROWN   | 0.  | X                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
|          | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 7)       | STEVEN DANIELS   | 1.00  | 21                                |                          |                   |                                |                                     |           | 0.   | 0.   |  |
|          | NTL COMMISSIONER (THRU 11/18)  | 0.  | х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| 8)       | WILLIAM DAVIDSON   | 1.00  |                                   |                          |                   |                                |                                     |           |  |  |  |
|          | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                          |                   |                                |                                     |           | 0.   | 0.   |  |
| С        | Sub-total<br>Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)  |   |                                   |                          |                   | <br><br>                       | · · ·                               |           |  |  |  |
|          | Total number of individuals (including but not<br>reportable compensation from the organization<br>Did the organization list any <b>former</b> offic | n 🕨   | 90                                | )                        |                   |                                | ,                                   |           |  | · · ·  | Yes  |
|          | employee on line 1a? If "Yes," complete Schedu<br>For any individual listed on line 1a, is the s<br>organization and related organizations gre       | ule J for suc<br>sum of rep   | <i>h ind</i><br>ortab             | i <i>vidu</i><br>Ie c    | <i>ual</i><br>com | pen                            | sation                              | n ai      | nd other compens                                 | sation from the  | 3 X  |
| 5        | <i>individual</i> .<br>Did any person listed on line 1a receive or   | accrue cor  | npen                              | satio                    | on f              | rom                            | n any                               | un        | related organizatio                              | on or individual   | 4 X  |
| 500      | for services rendered to the organization? If "Ye ction B. Independent Contractors   | es," complet  | e Sch                             | iedu                     | iie J             | tor                            | such                                | per       | son  |  | 5  |
|          | Complete this table for your five highest com<br>compensation from the organization. Report c<br>year.   |   |                                   |                          |                   |                                |                                     |           |  |  |  |
|          | (A)<br>Name and business add   | ress  |                                   |                          |                   |                                |                                     |           | (B)<br>Description of se                         | rvices C   | (C)<br>Compensation  |
|          |  |   |                                   |                          |                   |                                |                                     |           |  |  |  |
|          |  |   |                                   |                          |                   |                                |                                     | 1         |  |  |  |

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|            | (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | iot ch<br>unles<br>r anc | ss pe<br>d a d | ition<br>more<br>rson<br>irect | e than of<br>is both<br>or/truste | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | other<br>compensation                                       |
|------------|---|--|-----------------------------------|--------------------------|----------------|--------------------------------|-----------------------------------|-----------|--|--|---|
|            |   | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee    | Officer        | Key employee                   | Highest compensated employee      | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC   | c) from the<br>organization<br>and related<br>organizations |
| 9)         | WARREN DAVIS  | 1.00   |                                   |                          |                |                                |                                   |           | _  |  | _   |
| 0.)        | NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                          |                |                                |                                   |           | 0.   | (  | ).  |
| 0)         | DIANE DENNIS<br>NTL COMMISSIONER (THRU 11/18)   | 1.00   | Х                                 |                          |                |                                |                                   |           | 0.   |  | D.  |
| 1)         | JEFFREY DIAMOND   | 5.00   | A                                 |                          |                |                                |                                   |           | 0.   |  |   |
|            | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                |                                |                                   |           | 0.   | (  | <b>D</b> .  |
| 2)         | MARK DILLON   | 1.00   |                                   |                          |                |                                |                                   |           |  |  |   |
|            | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                |                                |                                   |           | 0.   | (  | D.  |
| 3)         | MITCHELL DUBICK   | 1.00   |                                   |                          |                |                                |                                   |           |  |  |   |
| 4 \        | NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                          |                |                                |                                   |           | 0.   | (  | 0.  |
| ±)         | JOANNE EGERMAN<br>NTL COMMISSIONER (THRU 11/18)   | 1.00   | Х                                 |                          |                |                                |                                   |           | 0.   |  | D.  |
| 5)         | JAY EISENHOFER  | 1.00   | Δ                                 |                          |                |                                |                                   |           | 0.   |  | <i>.</i>  |
|            | NTL COMMISSIONER (THRU 11/18)   | 0.   | х                                 |                          |                |                                |                                   |           | 0.   | (  | <b>b</b> .  |
| 5)         | NORMAN EPSTEIN  | 1.00   | -                                 |                          |                |                                |                                   |           |  |  |   |
|            | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                |                                |                                   |           | 0.   | (  | <b>D</b> .  |
| 7)         | ROBERT EPSTEIN  | 1.00   |                                   |                          |                |                                |                                   |           |  |  |   |
| <u>.</u> . | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                |                                |                                   |           | 0.   | (  | Ο.  |
| 3)         | ALLEN FAGEL   | 1.00   | 37                                |                          |                |                                |                                   |           |  |  |   |
| 3)         | NTL COMMISSIONER (THRU 11/18)<br>KEN FEILER   | 0.   | X                                 |                          |                |                                |                                   |           | 0.   |  | ).  |
|            | NTL COMMISSIONER (THRU 11/18)   | 0.   | х                                 |                          |                |                                |                                   |           | 0.   | (  | <b>b</b> .  |
| С          | Sub-total<br>Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)                                     |  |                                   |                          |                | <br><br>                       |                                   |           |  |  |   |
| 2          | Total number of individuals (including but not reportable compensation from the organization                                  | limited to tl  |                                   | iste                     |                | oove                           | e) who                            | o re      | eceived more than                                | \$100,000 of   |   |
| 3          | Did the organization list any <b>former</b> offic<br>employee on line 1a? If "Yes," complete Sched                            | er, directo  |                                   |                          |                |                                |                                   |           |  |  | Yes<br>3 X  |
|            | For any individual listed on line 1a, is the songanization and related organizations ground individual.                       | eater than   | \$15                              | 0,0                      | 00?            | lf                             | "Yes                              | ,"        | complete Schedu                                  | le J for such  | <b>4</b> X  |
|            | Did any person listed on line 1a receive or for services rendered to the organization? If "Yestion B. Independent Contractors |  |                                   |                          |                |                                |                                   |           |  |  | 5   |
| I          | Complete this table for your five highest com<br>compensation from the organization. Report c<br>year.                        |  |                                   |                          |                |                                |                                   |           |  |  |   |
|            | (A)<br>Name and business add  | lress  |                                   |                          |                |                                |                                   |           | (B)<br>Description of se                         | rvices   | (C)<br>Compensation   |
|            |   |  |                                   |                          |                |                                |                                   | +         |  |  |   |
|            |   |  |                                   |                          |                |                                |                                   |           |  |  |   |

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|         | (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for | er (do not check more than<br>any box, unless person is b<br>or officer and a director/t |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |
|---------|---|--|--|-----------------------|---------|--------------|------------------------------|--------|--|--|--|
|         |   | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)  | organization<br>and related<br>organizations                       |
| )       | ALAN FELDMAN  | 1.00   |  |                       |         |              |                              |        |  |  |  |
| 1 \     | NTL COMMISSIONER (THRU 11/18)   | 0.   | X  |                       |         |              |                              |        | 0.   | 0.   |  |
| L )<br> | SUSAN FINE<br>NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| 2)      | STEVEN FINEMAN  | 1.00   | X  |                       |         |              |                              |        | 0.   | 0.   |  |
|         | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| 3)      | JUDITH FINKEL   | 5.00   |  |                       |         |              |                              |        |  |  |  |
|         | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| 4)      | MARK FINKELSTEIN  | 1.00   |  |                       |         |              |                              |        |  |  |  |
| _ 、     | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| )<br>   | MICHAEL FINKELSTEIN<br>NTL COMMISSIONER (THRU 11/18)  | 1.00<br>.50  | v  |                       |         |              |                              |        | 0.   | 0.   |  |
| 51      | HOWARD FISCHER  | 1.00   | X  |                       |         |              |                              |        | 0.   | υ.   |  |
|         | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| 7)      |   | 1.00   |  |                       |         |              |                              |        |  |  |  |
|         | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| 3)      | ANDREW FISHMAN  | 1.00   |  |                       |         |              |                              |        |  |  |  |
|         | NTL COMMISSIONER (THRU 11/18)   | 0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| 9)      | BARRY FLEISHMAN   | 1.00   |  |                       |         |              |                              |        | _  |  |  |
| 2 1     | NTL COMMISSIONER (THRU 11/18)   | 0.   | X  |                       |         |              |                              |        | 0.   | 0.   |  |
| J)<br>  | JOSHUA FORCE<br>NTL COMMISSIONER (THRU 11/18)   | 1.00<br>0.   | Х  |                       |         |              |                              |        | 0.   | 0.   |  |
| h       | Sub-total   | 0.   | 21   |                       |         |              |                              |        | 0.   | 0.   |  |
| С       | Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)  |  |  |                       |         | •••          |                              |        |  |  |  |
|         | Total number of individuals (including but not  | limited to the   |  |                       |         |              | e) who                       | o re   | ceived more than                                 | \$100,000 of   |  |
|         | reportable compensation from the organization   | n 🕨  | 90   | )                     |         |              |                              |        |  |  | Yes  |
| 3       | Did the organization list any <b>former</b> offic<br>employee on line 1a? If "Yes," complete Schedu   |  |  |                       |         |              |                              |        |  |  | 3 X  |
| L       | For any individual listed on line 1a, is the sorganization and related organizations grain individual                                       | eater than   | \$15   | 0,0                   | 00?     | lf           | "Yes                         | ,"     | complete Schedu                                  | le J for such  | <b>4</b> X   |
| 5       | Did any person listed on line 1a receive or<br>for services rendered to the organization? <i>If "Ye</i><br>ction B. Independent Contractors |  |  |                       |         |              |                              |        |  |  | 5  |
|         | Complete this table for your five highest com<br>compensation from the organization. Report o<br>year.                                      |  |  |                       |         |              |                              |        |  |  |  |
|         | (A)<br>Name and business add  | ress   |  |                       |         |              |                              |        | <b>(B)</b><br>Description of se                  | rvices C   | (C)<br>Compensation  |
|         |   |  |  |                       |         |              |                              |        |  |  |  |
|         |   |  |  |                       |         |              |                              |        |  |  |  |
|         |   |  |  |                       |         |              |                              | -      |  |  |  |

| Form 990 (20 | )18)                |
|--------------|---------------------|
| Part VII     | Section A. Officers |

|    | (A)  | (B)   |                                   |   | (0   | C)           |                                 |    | (D)  | (E)  | (F)  |                   |
|----|--|---|-----------------------------------|---|------|--------------|---------------------------------|----|--|--|--|-------------------|
|    | Name and title   | Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations | box,<br>office                    | Position<br>(do not check more t<br>box, unless person is<br>officer and a director |      |              |                                 | an | Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | Estimated<br>amount of<br>other<br>compensati<br>from the<br>organizatio | of<br>ation<br>ie |
|    |  | below dotted<br>line)   | Individual trustee<br>or director | Institutional trustee   |      | Key employee | Highest compensated<br>employee |    |  |  | and related<br>organizatior  |                   |
| 8: | 1) ANDREW FRACKMAN   | 5.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| _  | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |   |      |              |                                 |    | 0.   | 0.   |  |                   |
| 8: | 2) CHARLOTTE FRANK   | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| _  | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |   |      |              |                                 |    | 0.   | 0.   |  |                   |
| 8  | 3) MICHAEL FREELING  | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
|    | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |   |      |              |                                 |    | 0.   | 0.   |  |                   |
| 8  | 4) JULIANNA FRIEDMAN   | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
|    | NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |   |      |              |                                 |    | 0.   | 0.   |  |                   |
| 8! | 5) SUE-ANN FRIEDMAN  | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| _  | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 8  | 5) SETH GADINSKY   | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| _  | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 8' | 7) HAL GARNICK   | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| -  | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 8  | 3) SETH GERBER   | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| -  | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 8  | 9) NICOLE GIBSON   | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| _  | NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 91 | )) KARYN GINSBERG-GREENWALD  | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| -  | NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 9  | 1) MARCIA GLASSEL  | 1.00  |                                   |   |      |              |                                 |    |  |  |  |                   |
| -  | NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |   |      |              |                                 |    | 0.   | Ο.   |  |                   |
| 1  | b Sub-total<br>c Total from continuation sheets to Part VII, S                                 |   |                                   | •••   | •••  | •••          | •••                             |    |  |  |  | _                 |
|    | d Total (add lines 1b and 1c)  |   |                                   |   |      |              |                                 |    |  |  |  |                   |
| 2  | 2 Total number of individuals (including but not reportable compensation from the organization |   | hose<br>90                        |   | d al | oove         | e) who                          | re | ceived more than   | \$100,000 of   |  |                   |
|    |  |   |                                   |   |      |              |                                 |    |  |  | Yes  | I                 |
| 3  | B Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Schedu |   |                                   |   |      |              |                                 |    |  |  | 3 X  |                   |
| 2  | For any individual listed on line 1a, is the sorganization and related organizations greater   |   |                                   |   |      |              |                                 |    |  |  |  |                   |

5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

## Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received   |                            |

Х

5

| Form | 990 | (2018) |  |
|------|-----|--------|--|
|      |     |        |  |

| Image: series       Sector Sector       Sector Sector       Sector Sector       Sector Sector       Sector Sector       Sector Sector Sector       Sector | (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                  | unles<br>er and     | s pe<br>d a d | ition<br>more<br>rson<br>irect | e than o<br>is both<br>or/trust | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |
|--|--|--|---------------------------------|---------------------|---------------|--------------------------------|---------------------------------|-----------|--|--|--|
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         1) JANE GOLDBLUM       6.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         1) JANE GOLDBLUM       6.00       0.       0.         1) JANE GOLDEN       10.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.  |  | organizations<br>below dotted                              | ıdividual trustee<br>r director | stitutional trustee | fficer        | ey employee                    | ighest compensated<br>mployee   | ormer     | U U  | (w-2/1099-MISC)  | organization<br>and related  |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         1) JOSEPH GOLDSLIM       6.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.0       0.       0.         0.1) JAME GOLDSN       1.00       0.       0.       0.         0.1) JAME GOLDSN       1.00       0.       0.       0.         0.1       0.       0.       0.       0.       0.         0.1       0.       0.       0.       0.       0.       0.         0.1       0.0       0.       0.       0.       0.       0.       0.         0.1       0.0       0.       0.       0.       0.       0.       0.       0.         0.1       0.0       0.  | NTL COMMISSIONER (THRU 11/18)  | +  | x                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| NTL COMMISSIONER (THRU 11/18)       .50       x       0.       0.         OTTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0. <t< td=""><td>NTL COMMISSIONER (THRU 11/18)</td><td>0.</td><td>x</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>0.</td><td></td></t<>  | NTL COMMISSIONER (THRU 11/18)  | 0.   | x                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         1) ANDREW GOLDMAN       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.  | NTL COMMISSIONER (THRU 11/18)  | .50  | x                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         1) PEGGY GOLDMAN       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0. <td< td=""><td>NTL COMMISSIONER (THRU 11/18)</td><td>0.</td><td>x</td><td></td><td></td><td></td><td></td><td></td><td>0.</td><td>0.</td><td></td></td<>  | NTL COMMISSIONER (THRU 11/18)  | 0.   | x                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         MARLENE GOLDSTEIN       1.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         DAVID GROSSMAN       1.00       x       0.       0.       0.         Total runmber of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b       90       Yes         Did the organization list any former officer, director, or  | NTL COMMISSIONER (THRU 11/18)  | 0.   | x                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NOSLYN GOLDSTEIN       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         OCCUMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         DAVID GROSSMAN       1.00       0.       0.       0.       0.       0.         DAVID GROSSMAN       0.0       0.       0.       0.       0.       0.       0.         Total (add lines 1b and 1c)       0.       x       0.       0.       0.       0.       0.         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b       90       90       90         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   | NTL COMMISSIONER (THRU 11/18)  | 0.   | x                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| ) CECILIA GOODMAN       1.00         NTL COMMISSIONER (THRU 11/18)       0. X         0. MARTIN GREENBERG       1.00         NTL COMMISSIONER (THRU 11/18)       0. X         0. DAVID GROSSMAN       1.00         NTL COMMISSIONER (THRU 11/18)       0. X         0. DAVID GROSSMAN       0. 0.         INTL COMMISSIONER (THRU 11/18)       0. X         0. DAVID GROSSMAN       0. 0.         Total from continuation sheets to Part VII, Section A       0. 0.         c Total from continuation sheets to Part VII, Section A       0. 0.         Total add lines 1b and 1c)       90         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization > 90         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual         For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual for services rendered to the organization? If "Yes," complete Schedule J for such person         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person         Did any person listed on line 1a receive or accrue comp   | NTL COMMISSIONER (THRU 11/18)  |  | X                               |                     |               |                                |                                 |           | 0.   | 0.   |  |
| MARTIN GREENBERG       1.00       X       0.       0  | ) CECILIA GOODMAN  | 1.00   |                                 |                     |               |                                |                                 |           |  |  |  |
| ) DAVID GROSSMAN       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         b Sub-total   | ) MARTIN GREENBERG   | 1.00   |                                 |                     |               |                                |                                 |           |  |  |  |
| b Sub-total<br>c Total from continuation sheets to Part VII, Section A<br>d Total (add lines 1b and 1c)<br>Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of<br>reportable compensation from the organization > 90<br>Did the organization list any former officer, director, or trustee, key employee, or highest compensated<br>employee on line 1a? If "Yes," complete Schedule J for such individual   | ) DAVID GROSSMAN   | 1.00   |                                 |                     |               |                                |                                 |           |  |  |  |
| Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3       X         For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       3       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       4       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       5         Section B. Independent Contractors       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (A)       (B)       (C)  | c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)   | limited to t   | hose                            | liste               |               |                                | e) who                          | > re      | ceived more than                                 | \$100,000 of   |  |
| organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual.       4       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       4       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       5       5         Section B. Independent Contractors       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (A)       (B)       (C)   | employee on line 1a? If "Yes," complete Sched  | ule J for su   | ch ind                          | lividu              | ual           | ••                             |                                 | •••       |  |  |  |
| Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  | organization and related organizations gr<br>individual<br>Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Y | eater than<br>accrue co                                    | \$15<br>mpen                    | 50,00<br>satio      | 00?<br>on f   | lf<br>rom                      | "Yes                            | ;,"<br>un | complete Schedu<br>related organizatio           | le J for such<br>on or individual                                  | -  |
|  | Complete this table for your five highest com compensation from the organization. Report of  |  |                                 |                     |               |                                |                                 |           |  |  |  |
|  |  | dress  |                                 |                     |               |                                |                                 |           |  | rvices   |  |
|  |  |  |                                 |                     |               |                                |                                 |           |  |  |  |

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| Form 990 (20 | 18)                     |               |            |                       |                 |                 |            |
|--------------|-------------------------|---------------|------------|-----------------------|-----------------|-----------------|------------|
| Part VII     | Section A. Officers, Di | irectors, Trι | ustees, Ke | y Employees, and Higl | hest Compensate | ed Employees (d | continued) |
|              | (A)                     |               | (B)        | (C)                   | (D)             | (E)             | (F)        |
|              | Name and title          |               | Average    | Position              | Reportable      | Reportable      | Estimat    |

| (A)   | (B)                           |                                   |                       | (0      | C)           |                              |        | (D)              | (E)                   | (F)                          |  |  |
|---|-------------------------------|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|------------------|-----------------------|------------------------------|--|--|
| Name and title  | Average                       |                                   |                       |         | sition       |                              |        | Reportable       | Reportable            | Estimated                    |  |  |
|   | hours per                     |                                   |                       |         |              | e than o                     |        | compensation     | compensation from     | amount of                    |  |  |
|   | week (list any hours for      | office                            | er and                |         |              | is both<br>tor/trust         |        | from<br>the      | related organizations | other<br>compensation        |  |  |
|   | related                       | Individual trustee<br>or director | Ins                   | Off     | Ke           | Hig                          | Fo     | organization     | (W-2/1099-MISC)       | from the                     |  |  |
|   | organizations                 | dividua<br>direct                 | Institutional trustee | Officer | Key employee | ploy                         | Former | (W-2/1099-MISC)  | ·                     | organization                 |  |  |
|   | below dotted<br>line)         | ual t                             | iona                  |         | ploy         | ee                           |        |                  |                       | and related<br>organizations |  |  |
|   | -,                            | ruste                             | l tru                 |         | /ee          | npe                          |        |                  |                       |                              |  |  |
|   |                               | ë                                 | stee                  |         |              | Highest compensated employee |        |                  |                       |                              |  |  |
|   |                               |                                   |                       |         |              | ed                           |        |                  |                       |                              |  |  |
| (103) JOAN HALPERN                                      | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (104) FRANKLIN HARBERG                                  | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (105) DEBORAH HARRIS                                    | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (106) JOHN HARRIS                                       | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (107) DAVID HERSHBERG                                   | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (108) EDWARD HERSHFIELD                                 | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (109) SUSAN HOFFMAN                                     | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (110) YOSSIE HOLLANDER                                  | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (111) LOUISE HOMBURGER                                  | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | Х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (112) ERIC HORODAS                                      | 7.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | .50                           | X                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| (113) MICHAEL HOROWITZ                                  | 1.00                          |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| NTL COMMISSIONER (THRU 11/18)                           | 0.                            | х                                 |                       |         |              |                              |        | 0.               | 0.                    | 0.                           |  |  |
| 1b Sub-total  |                               | 1                                 |                       |         |              |                              | ►      |                  |                       |                              |  |  |
| c Total from continuation sheets to Part VII, Section A |                               |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| d Total (add lines 1b and 1c)                           | d Total (add lines 1b and 1c) |                                   |                       |         |              |                              |        |                  |                       |                              |  |  |
| 2 Total number of individuals (including but not        |                               |                                   |                       |         | bov          | e) who                       | o re   | ceived more than | \$100,000 of          |                              |  |  |
| reportable compensation from the organization           | n 🕨                           | 90                                | )                     |         |              |                              |        |                  |                       |                              |  |  |

|    |   |   | Yes | No |
|----|---|---|-----|----|
| 3  | Did the organization list any former officer, director, or trustee, key employee, or highest compensated  |   |     |    |
|    | employee on line 1a? If "Yes," complete Schedule J for such individual  | 3 | Х   |    |
| 4  | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |   |     |    |
|    | individual  | 4 | Х   |    |
| 5  | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual   |   |     |    |
|    | for services rendered to the organization? If "Yes," complete Schedule J for such person  | 5 |     | Х  |
| Se | ection B. Independent Contractors   |   |     |    |

## on B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received   |                            |

| Part VII Section A. Officers, Directors, Tr   |  | y En                              | pio                      |                 |                                | and H                           | lig         |  | ea ⊨mpioyees (c  | ontinu    | ed)   |          |
|---|--|-----------------------------------|--------------------------|-----------------|--------------------------------|---------------------------------|-------------|--|--|-----------|---|----------|
| (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | not ch<br>unles<br>r and | s per<br>I a di | ition<br>more<br>rson<br>irect | e than c<br>is both<br>or/trust | an<br>ee)   | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | ar        | (F)<br>stimated<br>mount of<br>other<br>npensat | of       |
|   | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee    | Officer         | Key employee                   | Highest compensated<br>employee | Former      | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)  | org<br>an | rom the<br>ganizatio<br>d relate<br>anizatio    | on<br>ed |
| 4) DAVID ICKOVIC  | 1.00   |                                   |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 5) ROCHELLE JACOBSON  | 1.00   |                                   |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 6) DONNA JOHNSON  | 1.00   |                                   |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 7) SAM JONAS  | 1.00   | -                                 |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 8) ROBERT JOSSEN  | 1.00   |                                   |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 9) MARK JUSTER  | 1.00   |                                   |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 0) IVY KAGAN BIERMAN  | 1.00   |                                   |                          |                 |                                |                                 |             |  |  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 1) RHODA KAHN NUSSBAUM  | 1.00   | 37                                |                          |                 |                                |                                 |             |  | 0  |           |   |          |
| NTL COMMISSIONER (THRU 11/18)<br>2) DENNIS KAINEN   | 0.   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | v                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 3) MARC KAPLIN  | 1.00   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| 4) LOUIS KAROL  | 1.00   | Λ                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | v                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   |          |
|   | 0.   | X                                 |                          |                 |                                |                                 |             | 0.   | 0.   |           |   | —        |
| 1b Sub-total  |  |                                   |                          |                 | • •                            |                                 |             |  |  |           |   |          |
| c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)                  | _  |                                   |                          | •••             | • •                            |                                 |             |  |  |           |   |          |
| 2 Total number of individuals (including but not  |  |                                   | istor                    | d ah            | • •                            |                                 |             | coived more than                                 | \$100.000 of   |           |   | -        |
| reportable compensation from the organizatio  |  | 9(                                |                          | uat             | 000                            | <i>5)</i> with                  | 510         |  | φ100,000 0I  |           |   |          |
|   |  |                                   |                          |                 |                                |                                 |             |  |  |           | Yes   | Т        |
| 3 Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Sched     |  |                                   |                          |                 |                                |                                 |             |  |  | 3         | X   |          |
| 4 For any individual listed on line 1a, is the organization and related organizations gr          | sum of rep<br>eater than                                   | ortab<br>\$15                     | le c<br>0,00             | omj<br>00?      | pen<br><i>If</i>               | isation<br>"Yes                 | n ai<br>s," | nd other compension complete Schedu              | sation from the<br>le J for such                                   | _         | v   |          |
| individual  |  |                                   |                          |                 |                                |                                 |             |  |  | 4         | X   | +        |
| 5 Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Y |  |                                   |                          |                 |                                |                                 |             |  |  | 5         |   | ſ        |

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received   |                            |

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|--------------|----------------------|
| Part VII     | Section A. Officers, |
|              |                      |

| Part VII Section A. Officers, Directors, Tr<br>(A)  | (B)  | <u> </u>                          |                       | , (C                           | 2)                              |                                 |           | (D)                                       | (E)  | (F)  |
|---|--|-----------------------------------|-----------------------|--------------------------------|---------------------------------|---------------------------------|-----------|---|--|--|
| (A)<br>Name and title   | (D)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unles<br>er and       | Posi<br>heck<br>ss pe<br>d a d | ition<br>more<br>rson<br>lirect | e than c<br>is both<br>or/trust | an<br>ee) | Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | Estimated<br>amount of<br>other<br>compensation          |
|   | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee | Officer                        | Key employee                    | Highest compensated<br>employee | Former    | organization<br>(W-2/1099-MISC)           | (W-2/1099-MISC)  | from the<br>organization<br>and related<br>organizations |
| 25) MICHAEL KATZ  | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 26) JOEL KAYE   | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 27) ERIC KINGSLEY   | 5.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 28) JACK KLEIN  | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | X                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 29) ALAN KLINGER  | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 30) ROBERT KLUGMAN  | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | ······   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 31) JAMIE KOHEN   | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | ······   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 32) KENNETH KRANZBERG   | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 33) CHARLES KURLAND   | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | ······   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 34) JAMES KURTZ-PHELAN  | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 35) JONATHAN LAKE   | 1.00   |                                   |                       |                                |                                 |                                 |           |   |  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x                                 |                       |                                |                                 |                                 |           | 0.  | 0.   |  |
| 1b Sub-total<br>c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)    | Section A  | · · · ·                           |                       |                                | •••                             |                                 |           |   |  |  |
| 2 Total number of individuals (including but not reportable compensation from the organization      |  | hose<br>9(                        |                       | d at                           | DOV                             | e) who                          | o re      | eceived more than                         | \$100,000 of   |  |
| 3 Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Sched       |  |                                   |                       |                                |                                 |                                 |           |   |  | Yes<br>3 X   |
| 4 For any individual listed on line 1a, is the organization and related organizations gr individual | eater than   | \$15                              | 50,0                  | 00?                            | . If                            | "Yes                            | s," (     | complete Schedu                           | le J for such  | <b>4</b> X   |
| 5 Did any person listed on line 1a receive or   |  |                                   |                       |                                |                                 |                                 |           |   |  |  |
| for services rendered to the organization? If "Y  |  |                                   |                       |                                |                                 |                                 |           |   |  | 5  |

## Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|---|---------------------------------------|----------------------------|
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received          |                            |

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|------|-----|--------|--|
|      |     |        |  |

| (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related | wverage Position Reportable<br>ours per (do not check more than one<br>bk (list any<br>ours for officer and a director/trustee) the O |                       | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |                                 |                       |                                     |  |   |
|---|---|---|-----------------------|--|--|---------------------------------|-----------------------|-------------------------------------|--|---|
|   | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director   | Institutional trustee | Officer  | Key employee   | Highest compensated<br>employee | Former                | organization<br>(W-2/1099-MISC)     | (W-2/1099-MISC)                          | organization<br>and related<br>organization |
| ) DOUGLAS LAND<br>NTL COMMISSIONER (THRU 11/18)   | 1.00  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| 7) ELLIS LANDAU<br>NTL COMMISSIONER (THRU 11/18)  | 5.00  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| ) HOWARD LANDAU<br>NTL COMMISSIONER (THRU 11/18)  | 1.00  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| ) JONATHAN LAVINE<br>NTL COMMISSIONER (THRU 11/18)<br>) FREDERICK LAWRENCE  | 1.00<br>0.<br>1.00  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| ) FREDERICK LAWRENCE<br>NTL COMMISSIONER (THRU 11/18)<br>) THOMAS LEANSE  | 0.  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| NTL COMMISSIONER (THRU 11/18)<br>) MELVIN LECHNER   | 0.  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| NTL COMMISSIONER (THRU 11/18)<br>) BRUNO LEDWIN   | 0.  | x   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| NTL COMMISSIONER (THRU 11/18) ) MICHAEL LERNER  | 0.  | X   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| NTL COMMISSIONER (THRU 11/18)<br>) BRADLEY LEVIN<br>NTL COMMISSIONER (THRU 11/18)   | 0.  | X<br>X  |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| ) JOHN LEVY<br>NTL COMMISSIONER (THRU 11/18)  | 1.00  | X   |                       |  |  |                                 |                       | 0.                                  | 0.                                       |   |
| b Sub-total<br>c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)<br>Total number of individuals (including but not<br>reportable compensation from the organization<br>Did the organization list any former office | limited to t<br>n ►   | hose<br>9(<br>or, or  | liste<br>)<br>tru     | d at   | bove   | e) who                          | o re                  | bloyee, or highes                   | t compensated                            | Yes   |
| employee on line 1a? If "Yes," complete Scheo<br>For any individual listed on line 1a, is the<br>organization and related organizations gr<br>individual  | sum of rep<br>eater than  | ortab<br>\$15   | ole c<br>50,0         | om<br>00?  | pen<br>If  | sation<br>"Yes                  | ם ai<br>ג, <i>מ</i> י | nd other compension complete Schedu | sation from the<br><i>Ile J for such</i> | 3 X<br>4 X                                  |
| Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Y<br>ection B. Independent Contractors  |   |   |                       |  |  |                                 |                       |                                     |  | 5   |
| Complete this table for your five highest con compensation from the organization. Report year.  |   |   |                       |  |  |                                 |                       |                                     |  |   |
| (A)<br>Name and business ad   | dress   |   |                       |  |  |                                 |                       | (B)<br>Description of se            | ervices C                                | (C)<br>ompensation                          |
|   |   |   |                       |  |  |                                 |                       | isted above) who                    |  |   |

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| Part VII     | Section A. Officers, I |
|              | ( • )                  |

| (A)   | (B)   |                                   |                       | (0             |                       |                                 |             | (D)                                       | (E)   | (F)  |
|---|---|-----------------------------------|-----------------------|----------------|-----------------------|---------------------------------|-------------|---|---|--|
| Name and title  | Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unles<br>er and       | ss pe<br>d a d | more<br>rson<br>irect | e than c<br>is both<br>or/trust | an<br>ee)   | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation from<br>related<br>organizations | Estimated<br>amount of<br>other<br>compensation          |
|   | related<br>organizations<br>below dotted<br>line)   | Individual trustee<br>or director | Institutional trustee | Officer        | Key employee          | Highest compensated employee    | Former      | organization<br>(W-2/1099-MISC)           | (W-2/1099-MISC)   | from the<br>organization<br>and related<br>organizations |
| 147) SHERRY LEVY  | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 48) MAURICE LEWITT  | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | х                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 149) ALAN LICHTIN   | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | х                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 50) CINDY LYONS   | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | х                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 151) GINNY MACDOWELL  | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | х                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 152) HEIDI MANDEL   | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | х                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 153) STEVE MANDELL  | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | х                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 154) SYLVIA MARGOLIES   | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 155) CYNTHIA MARKS  | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 156) TODD MARSHALL  | 1.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| 157) GREGG MASHBERG   | 5.00  |                                   |                       |                |                       |                                 |             |   |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                       |                                 |             | 0.  | 0.  |  |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, S</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not reportable compensation from the organization)</li> </ul> | limited to tl                                       |                                   | liste                 | • •            |                       | e) who                          | ►<br>►<br>• | eceived more than                         | \$100,000 of  |  |

|   | employee on line 1a? If "Yes," complete Schedule J for such individual  |
|---|---|
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |
|   | individual  |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual   |
|   | for services rendered to the organization? If "Yes," complete Schedule J for such person  |

## Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|---|---------------------------------------|----------------------------|
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received          |                            |

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|------|-----|--------|--|
|      |     |        |  |

| ) DANIEL MEISEL       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         ) LEAH MENDELSOHN       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         ) LAURA MERAGE       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         ) JUDITH MEYER       5.00  | (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | box,                               | unles                                 | Pos<br>heck<br>ss pe | erson     | e than o<br>is both<br>or/truste<br>employee | an          | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation fron<br>related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation |
|---|---|---|------------------------------------|---------------------------------------|----------------------|-----------|--|-------------|---|---|-----------------------|
| ) LEAH MENDELSONN       1.00       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         ) LARRENCE MILLER       5.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMI   | ) DANIEL MEISEL   | 1.00  |                                    |                                       |                      |           | ëd   |             |   |   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         ) LAURA MERAGE       1.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         ) JUDITH MEYER       5.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x<   | NTL COMMISSIONER (THRU 11/18)   | 0.  | Х                                  |                                       |                      |           |  |             | 0.  | 0   |                       |
| 1 LAURA MERAGE       1.00         NTL COMMISSIONER (THRU 11/18)       0. x         0. JUDITH MEYRE       5.00         NTL COMMISSIONER (THRU 11/18)       0. x         0. LARENCE MILLER       6.00         NTL COMMISSIONER (THRU 11/18)       0. x         0. JACOB MORONITZ       1.00         NTL COMMISSIONER (THRU 11/18)       0. x         0. MARSHA MOSES       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0. MARSHA MOSES       1.00         NTL COMMISSIONER (THRU 11/18)       0. x         0. GEORGE MOSS       1.00         NTL COMMISSIONER (THRU 11/18)       0. x         0. MARSHA MOSES       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x   | ) LEAH MENDELSOHN   | 1.00  |                                    |                                       |                      |           |  |             |   |   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         ) JUDITH MEYER       5.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       50       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.   | NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                  |                                       |                      |           |  |             | 0.  | 0   | ·                     |
| ) JUDITH MEYER       5.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         ) LARRENCE MILLER       6.00       0.0.0.0.         ) JACOB MOROMITZ       1.00       0.0.0.0.0.0.         ) JACOB MOROMITZ       1.00       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.   | ) LAURA MERAGE  | 1.00  |                                    |                                       |                      |           |  |             |   |   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       50 x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       50 x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.       0.   | NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                  |                                       |                      |           |  |             | 0.  | 0   |                       |
| 1 LAWRENCE MILLER       6.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       .50       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.0.x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         MARSHA MOSES       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         OBCORGE MOSS       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.   | ) JUDITH MEYER  | 5.00  |                                    |                                       |                      |           |  |             |   |   |                       |
| NTL COMMISSIONER (THRU 11/18)      50       x       0.       0.       0.         ) JACOB MOROWITZ       1.00  | NTL COMMISSIONER (THRU 11/18)   | 0.  | Х                                  |                                       |                      |           |  |             | 0.  | 0   |                       |
| NTL COMMISSIONER (THRU 11/18)      50       x       0.       0.       0.         ) JACOB MOROWITZ       1.00  |   | 6.00  |                                    |                                       |                      |           |  |             |   |   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         MARSHA MOSES       1.00   | NTL COMMISSIONER (THRU 11/18)   | .50   | x                                  |                                       |                      |           |  |             | 0.  | 0   |                       |
| ) MARSHA MOSES       1.00         NTL COMMISSIONER (THRU 11/18)       0. x         0 GEORGE MOSS       1.00         NTL COMMISSIONER (THRU 11/18)       0. x         0 RICHARD MOSS       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0 WILLIAM MOWAT       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. NTL COMMISSIONER (THRU 11/18)       0. x         0. O.       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0. O.       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0. O.       0. 0.         NTL COMMISSIONER (THRU 11/18)       0. x         0. O.       0. 0.         Vestation       0. 0.         0. Total from continuation sheets to Part VII, Section A       0. 0.         0. Total (add lines 1b and 1c)<   | ) JACOB MOROWITZ  | 1.00  |                                    |                                       |                      |           |  |             |   |   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         ) GEORGE MOSS       1.00       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       3.50       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         ) MILLIAM MOWAT       1.00       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         ) JILL NADEL       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         Otal add lines 1b and 1c)       1.00       x       0.       0.       0.       0.         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization from the organization server complete Schedule J for such individual       3       X         Did the organization list any former officer, director, o  | NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                  |                                       |                      |           |  |             | 0.  | 0   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         ) GEORGE MOSS       1.00       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       3.50       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         ) MILLIAM MOWAT       1.00       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         ) JILL NADEL       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         Otal add lines 1b and 1c)       1.00       x       0.       0.       0.       0.         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization from the organization server complete Schedule J for such individual       3       X         Did the organization list any former officer, director, o  |   | 1.00  |                                    |                                       |                      |           |  |             |   |   |                       |
| ) GEORGE MOSS       1.00         NTL COMMISSIONER (THRU 11/18)       3.50         ) RICHARD MOSS       1.00         NTL COMMISSIONER (THRU 11/18)       0.         0. WILLIAM MOWAT       1.00         NTL COMMISSIONER (THRU 11/18)       0.         0. WILLIAM MOWAT       1.00         NTL COMMISSIONER (THRU 11/18)       0.         0. JILL NADEL       0.0         NTL COMMISSIONER (THRU 11/18)       0.         X       0.         0. JILL NADEL       0.0         NTL COMMISSIONER (THRU 11/18)       0.         X       0.         Value       0.         NTL COMMISSIONER (THRU 11/18)       0.         X       0.         NTL COMMISSIONER (THRU 11/18)       0.         X       0.         Value       0.         X       0.         Yes       Total number of individuals (incluing but not limited to those listed above) who received more than \$100,000 of reportable compens   |   | +   | х                                  |                                       |                      |           |  |             | 0.  | 0   |                       |
| INTL COMMISSIONER (THRU 11/18)       3.50       X       0.       0.         INTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         Int code (add lines tb and fc)       0.       X       0.   |   |   | _                                  |                                       |                      | -         |  |             |   |   |                       |
| ) RICHARD MOSS       1.00       x       0.0.0.         ) WILLIAM MOWAT       1.00       x       0.0.0.         ) JILL NADEL       1.00       x       0.0.0.         ) MIL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         ) JILL NADEL       1.00       x       0.0.0.         ) Total Commissioner (THRU 11/18)       0.x       0.0.0.         c Total from continuation sheets to Part VII, Section A       0.0.0.         c Total from continuation sheets to Part VII, Section A       0.0.0.         c Total add dines 1b and 1c)       0.0.0.       0.0.0.         Total cadd lines 1b and 1c)       90       90         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3         For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual for services rendered to the organization? If "Yes," complete Schedule J for such person       4         Did any person listed on line 1a receive or accrue c   |   | +   | x                                  |                                       |                      |           |  |             | 0   | n   | .                     |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         WILLIAM MOWAT       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         JILL NADEL       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         O SUb-total       0.       0.       0.       0.       0.       0.         C Total from continuation sheets to Part VII, Section A       0.       0.       0.       0.       0.         C Total from continuation sheets to Part VII, Section A       0.       0.       0.       0.       0.         C Total from continuation sheets to Part VII, Section A       0.       0.       0.       0.       0.         C Total from continuation sheets to Part VII, Section A       0.       0.       0.       0.       0.         C Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization is any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3       X         For any individual listed on line 1a, is t   |   |   |                                    |                                       |                      |           |  |             |   | Ŭ   | -                     |
| ) WILLIAM MOWAT       1.00       x       0.0.0.         ) MTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         ) JILL NADEL       1.00       x       0.0.0.         ) TTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         > Sub-total       0.0.0.       0.0.0.         c Total from continuation sheets to Part VII, Section A       0.0.0.         c Total from continuation sheets to Part VII, Section A       0.0.0.         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization > 90         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual         For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual for services rendered to the organization? If "Yes," complete Schedule J for such person         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       4         Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A) <td< td=""><td></td><td>+</td><td>x</td><td></td><td></td><td></td><td>   </td><td></td><td>0</td><td>n</td><td></td></td<> |   | +   | x                                  |                                       |                      |           |  |             | 0   | n   |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         JILL NADEL       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         DILL NADEL       0.       0.       0.       0.       0.       0.         Sub-total       .       0.       0.       0.       0.       0.       0.         C Total from continuation sheets to Part VII, Section A       .       .       0.       0.       0.       0.         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b       90       Yes       Yes         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a; is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual .       3       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       5         Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending wit  |   |   |                                    |                                       |                      |           |  |             |   | 0   | -                     |
| ) JILL NADEL 1.00   NTL COMMISSIONER (THRU 11/18) 0. x   0. 0.   b Sub-total   c Total from continuation sheets to Part VII, Section A   c Total from continuation sheets to Part VII, Section A   c Total quadratic from continuation sheets to Part VII, Section A   c Total quadratic from continuation sheets to Part VII, Section A   c Total quadratic from continuation sheets to Part VII, Section A   c Total quadratic from continuation sheets to Part VII, Section A   c Total quadratic from continuation sheets to Part VII, Section A   c Total quadratic from continuation sheets to Part VII, Section A   d Total (add lines 1b and 1c)   c Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ist any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization greater than \$150,000? If "Yes," complete Schedule J for such individual   Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person   Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  |   | +   | x                                  |                                       |                      |           |  |             | n   | <u>م</u>  |                       |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         b Sub-total       >       >       .       .       .         c Total from continuation sheets to Part VII, Section A       >       .       .       .       .         d Total (add lines 1b and 1c)       >       .       .       .       .       .       .         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization >       90       Yes       .         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       .       .       3       X         For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       .       4       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       .       5       .         Complete this table for your five highest compensated independent contractors that received more than \$100,000 of complexation's tax year.       .       .       .       .       .         (A) <t< td=""><td></td><td></td><td>- 22</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td>•</td></t<>  |   |   | - 22                               |                                       |                      | -         |  |             |   |   | •                     |
| b Sub-total   c Total from continuation sheets to Part VII, Section A   d Total (add lines 1b and 1c)   Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization > 90   Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual for services rendered to the organization? If "Yes," complete Schedule J for such person   Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person   Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  |   | +   | v                                  |                                       |                      |           |  |             |   | _   |                       |
| c Total from continuation sheets to Part VII, Section A       ▶       ■         d Total (add lines 1b and 1c)       ▶       ■         Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶       90         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3       X         For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       5         ection B. Independent Contractors       Complete this table for your five highest compensation for the calendar year ending with or within the organization's tax year.       (A)       (B)       (C)   |   |   | - 22                               |                                       |                      | I         |  | •           |   |   | •                     |
| Yes         Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   | c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)<br>Total number of individuals (including but not  | limited to t  |                                    |                                       |                      |           | e) who                                       | ►<br>►      | eceived more than   | \$100,000 of  |                       |
| for services rendered to the organization? If "Yes," complete Schedule J for such person       5         ection B. Independent Contractors       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)  | Did the organization list any <b>former</b> offic<br>employee on line 1a? <i>If "Yes," complete Sched</i><br>For any individual listed on line 1a, is the<br>organization and related organizations gr<br><i>individual</i> | cer, directo<br>lule J for sud<br>sum of rep<br>eater than  | or, or<br>ch ind<br>portab<br>\$15 | tru<br><i>lividu</i><br>le c<br>50,00 | ual<br>com<br>00?    | pen<br>If | isatior<br><i>"Ye</i> s                      | n ai<br>;," | nd other compens<br>complete Schedu   | sation from the<br>le J for such  | 3 X                   |
| ection B. Independent Contractors         Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)   |   |   |                                    |                                       |                      |           |  |             |   |   | 5                     |
| compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year. (A) (B) (C)  |   |   |                                    |                                       |                      |           |  |             |   |   |                       |
| (A)     (B)     (C)       Name and business address     Description of services     Compensation  | Complete this table for your five highest com   |   |                                    |                                       |                      |           |  |             |   |   |                       |
|   | compensation from the organization. Report of   |   |                                    |                                       |                      |           |  |             | (B)   |   | (C)                   |
|   | compensation from the organization. Report of year.   | dress   |                                    |                                       |                      |           |  |             | Description of se   | rvices  |                       |

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| Form 990 (20 | 18)                               |             |                       |                |                 |            |
|--------------|-----------------------------------|-------------|-----------------------|----------------|-----------------|------------|
| Part VII     | Section A. Officers, Directors, T | rustees, Ke | y Employees, and Higl | hest Compensat | ed Employees (d | continued) |
|              | (A)                               | (B)         | (C)                   | (D)            | (E)             | (F)        |

| (A)  | (B)   |                 | 1010                  | , (C                 |                       |   |      | (D)  | (E)  | (F)  |  |  |
|--|---|-----------------|-----------------------|----------------------|-----------------------|---|------|--|--|--|--|--|
| Name and title                                   | Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted | box,            | unles<br>er and       | Pos<br>neck<br>ss pe | ition<br>more<br>rson | e than o<br>is both<br>cor/trusto<br>employee | an   | Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related |  |  |
|  | line)   | l trustee<br>or | Institutional trustee |                      | oyee                  | Highest compensated<br>employee               |      |  |  | organizations  |  |  |
| (169) JONAH NEUMAN                               | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (170) VALERIE NEWBERG                            | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (171) HARRIET NICHOLS                            | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (172) SHARYN NICHOLS                             | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (173) STEVEN NICHOLS                             | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | .50   | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (174) SUSIE NODDLE                               | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (175) RICHARD NODEL                              | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (176) SCOTT NOTOWITZ                             | 5.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (177) NEIL OBERFELD                              | 5.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (178) NORMAN OBLON                               | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| (179) THOMAS O'BRIEN                             | 1.00  |                 |                       |                      |                       |   |      |  |  |  |  |  |
| NTL COMMISSIONER (THRU 11/18)                    | 0.  | Х               |                       |                      |                       |   |      | 0.   | 0.   | 0.   |  |  |
| 1b Sub-total                                     |   |                 |                       |                      |                       |   |      |  |  |  |  |  |
| c Total from continuation sheets to Part VII, S  | ection A  |                 |                       |                      |                       |   | ►    |  |  |  |  |  |
| d Total (add lines 1b and 1c)                    | d Total (add lines 1b and 1c)   |                 |                       |                      |                       |   |      |  |  |  |  |  |
| 2 Total number of individuals (including but not |   |                 |                       |                      |                       |   | o re | ceived more than   | \$100,000 of   |  |  |  |
| reportable compensation from the organizatio     | n 🕨   | 90              | )                     |                      |                       |   |      |  |  |  |  |  |

| 3  | Did the organization list any former officer, director, or trustee, key employee, or highest compensated  |   |
|----|---|---|
|    | employee on line 1a? If "Yes," complete Schedule J for such individual  | 3 |
| 4  | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |   |
|    | individual  | 4 |
| 5  | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual   |   |
|    | for services rendered to the organization? If "Yes," complete Schedule J for such person  | 5 |
| 60 | action P. Indonondant Contractors   |   |

## Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received   |                            |

Yes No

Х

Х

Х

| Part VII Section A. Officers, Directors, Tru   | ustees, Ke   | ey ⊨n                             | ipioy                       | /ees              | , and I                           | ٦Ig       | nest Compensat                                   | ea ⊨mploye   | es (con    | tinued)   |
|--|--|-----------------------------------|-----------------------------|-------------------|-----------------------------------|-----------|--|--|------------|---|
| (A)<br>Name and title<br>ROBERT OGAN<br>NTL COMMISSIONER (THRU 11/18)<br>JEFFREY PARKER<br>NTL COMMISSIONER (THRU 11/18)<br>SHELLEY PARKER<br>NTL COMMISSIONER (THRU 11/18)<br>SHELLEY PARKER<br>NTL COMMISSIONER (THRU 11/18)<br>DENNIS PARRIS-MOSKOWITZ<br>NTL COMMISSIONER (THRU 11/18)<br>DENNIS PASSIS<br>NTL COMMISSIONER (THRU 11/18)<br>A. ROSS PEARLSON<br>NTL COMMISSIONER (THRU 11/18)<br>STEVEN PEPPER<br>NTL COMMISSIONER (THRU 11/18)<br>FLORIE PERELLIS<br>NTL COMMISSIONER (THRU 11/18)<br>FLORIE PERELLIS<br>NTL COMMISSIONER (THRU 11/18)<br>MICHAEL PERLOW<br>NTL COMMISSIONER (THRU 11/18)<br>AUDREY PLOTKIN<br>NTL COMMISSIONER (THRU 11/18)<br>LORNE POLGER<br>NTL COMMISSIONER (THRU 11/18)<br>Sub-total<br>Total from continuation sheets to Part VII,<br>Total from continuation sheets to Part VII,<br>Total number of individuals (including but no<br>reportable compensation from the organization<br>point and related organizations g<br>individual | (B)<br>Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | not cho<br>unless<br>er and | s perso<br>a dire | ore than on is both<br>ctor/trust | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportabl<br>compensation<br>related<br>organizatio | from<br>ns | (F)<br>Estimated<br>amount of<br>other<br>compensatio   |
|  | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee       | Officer           | Highest compensated<br>employee   | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-M  | IISC)      | from the<br>organizatior<br>and related<br>organization |
| )) ROBERT OGAN   | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
|  | 0.   | Х                                 |                             |                   |                                   |           | 0.   |  | 0.         |   |
|  | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | Х                                 |                             |                   |                                   |           | 0.   |  | 0.         |   |
| 2) SHELLEY PARKER  | 6.00   |                                   |                             |                   |                                   |           |  |  |            |   |
| NTL COMMISSIONER (THRU 11/18)  | 4.50   | Х                                 |                             |                   |                                   |           | 0.   |  | 0.         |   |
| ) NANCY PARRIS-MOSKOWITZ   | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | X                                 |                             |                   |                                   |           | 0.   |  | Ο.         |   |
| ) DENNIS PASSIS  | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | x                                 |                             |                   |                                   |           | 0.   |  | ο.         |   |
| ) A. ROSS PEARLSON   | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
| NTL COMMISSIONER (THRU 11/18)  | ·  | x                                 |                             |                   |                                   |           | 0.   |  | Ο.         |   |
|  | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
|  | 0.   | x                                 |                             |                   |                                   |           | 0.   |  | ο.         |   |
|  | 1.00   |                                   |                             |                   | _                                 |           |  |  |            |   |
|  | 0.   | x                                 |                             |                   |                                   |           | 0.   |  | 0.         |   |
|  | 1.00   | А                                 |                             | _                 |                                   |           | 0.   |  | 0.         |   |
|  | 0.   | x                                 |                             |                   |                                   |           | 0.   |  | 0.         |   |
|  |  |                                   |                             | _                 |                                   |           | 0.   |  | 0.         |   |
|  | 1.00   |                                   |                             |                   |                                   |           | 0  |  |            |   |
|  | 0.   | X                                 |                             | _                 |                                   |           | 0.   |  | 0.         |   |
|  | 1.00   |                                   |                             |                   |                                   |           |  |  |            |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | X                                 |                             |                   |                                   |           | 0.   |  | 0.         |   |
| c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)<br>Total number of individuals (including but not<br>reportable compensation from the organizatio   | ection A<br>limited to t                                   |                                   | listec                      | l abo             | ve) who                           | D re      | eceived more than                                | \$100,000 of   |            |   |
| Did the organization list any <b>former</b> offic<br>employee on line 1a? If "Yes," complete Sched   | ule J for su   | ch ind                            | lividu                      | al .              | • • •                             | ••        |  |  | .          | Yes<br>3 X  |
| For any individual listed on line 1a, is the organization and related organizations grain individual   | eater than   | \$15                              | 50,00                       | 0?                | lf "Yes                           | s,"       | complete Schedu                                  | le J for su  | ch         | <b>4</b> X  |
| Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Y<br>ection B. Independent Contractors   |  |                                   |                             |                   |                                   |           |  |  |            | 5   |
| Complete this table for your five highest com<br>compensation from the organization. Report of<br>year.  |  |                                   |                             |                   |                                   |           |  |  |            | tax   |
| (A)<br>Name and business add   | dress  |                                   |                             |                   |                                   |           | <b>(B)</b><br>Description of se                  | ervices  | Con        | (C)<br>npensation                                       |
|  |  |                                   |                             |                   |                                   |           |  |  |            |   |
|  |  |                                   |                             |                   |                                   |           |  |  |            |   |
|  |  |                                   |                             |                   |                                   | 1         |  |  |            |   |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **>** JSA 8E1055 1.000

0168531-00010

| (A)<br>Name and the       (B)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A)<br>(A  |  |  |                |                           |                                    |                                   |          |         | (-)   | (   |           |  | <u></u>  |                      |
|---|--|--|----------------|---------------------------|------------------------------------|-----------------------------------|----------|---------|---|---|-----------|--|--|----------------------|
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         12) HARVEY PRINCE       1.00       0.       0.         13) SUZANNE PRINCE       1.00       0.       0.         14) DAVID FORMISSIONER (THRU 11/18)       0.       0.       0.         15) STEPTEN QUEEN       1.00       0.       0.         16) JONATHAN QUINN       1.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         171 COMMISSIONER (THRU 11/18)       0.       X       0.       0.         18) KENNET RAISER       1.00       0.       0.       0.         171 COMMISSIONER (THRU 11/18)       0.       X       0.       0.         18) KENNET RAISS       1.00       0.       0.       0.       0.         11) JOSHUA REISMAN       1.00       X       0.       0.       0.         11) JOSHUA REISMAN       1.00       X       0.       0.       0.         12 Total number of individual (including but not lim  | (A)<br>Name and title  | hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted | box,<br>office | not ch<br>unless<br>r and | Positi<br>eck n<br>s pers<br>a dir | ion<br>nore t<br>son is<br>rector | s both a | n<br>9) | compensation<br>from<br>the<br>organization | compensation f<br>related<br>organization | irom<br>s | Est<br>amo<br>comp<br>fro<br>orga<br>and | ount o<br>other<br>oensation the<br>inizatic<br>relate | of<br>ion<br>on<br>d |
| 12)       HARVEY FRINCE       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         SUZANNER (THRU 11/18)       0.x       0.0.0.         STEPHEN QUEEN       1.00       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         10 JOSHLA REISMAN <td>1) JANET POZMANTIER</td> <td>1.00</td> <td></td>   | 1) JANET POZMANTIER  | 1.00   |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         (3) SUZANNE PRINCE       1.00       0.       0.         (4) DAVID PUDLIN       1.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         (5) STEPHEN QUEEN       1.00       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         (5) STEPHEN QUEEN       1.00       0.       0.       0.         (6) JONATHAN QUINN       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         (7) STEPLEN RABITZ       1.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         (7) STEVEN RABITZ       1.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         (7) STEVEN RABITZ       1.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         (9) ALAR RAUSS       1.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         (1) JOSHUA REISMAN       1.00       X       0.       0.       0.       0.         (1) SUBCHOI   | NTL COMMISSIONER (THRU 11/18)  | 0.   | X              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| 3)       SUZANNE PEINCE       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         1)       DAVID FUDLIN       1.00       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         1)       STEPHEN QUEEN       1.00       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         1)       NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         1)       0.0       x       0.0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.  | 2) HARVEY PRINCE   | 1.00   |                |                           |                                    |                                   |          |         |   |   |           |  |  | _                    |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         4) DAVID PUDLIN       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         5) STEPHEN QUEEN       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         0. JONATHAN QUINN       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         10 STEVEN RABITZ       1.00       0.       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.       0.         11 COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.       0.         11 JOSHUA REIDEL       6.00       NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         12 JOSHUA REIDEL       6.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         13 JOSHUA REIDEL       6.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.<   | NTL COMMISSIONER (THRU 11/18)  | 0.   | x              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.         4) DAVID PUDLIN       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         5) STEPHEN QUEEN       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         0. JONATHAN QUINN       1.00       x       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         10 STEVEN RABITZ       1.00       0.       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.       0.         11 COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.       0.         11 JOSHUA REIDEL       6.00       NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.       0.         12 JOSHUA REIDEL       6.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         13 JOSHUA REIDEL       6.00       NTL COMMISSIONER (THRU 11/18)       0.       X       0.<   | 3) SUZANNE PRINCE  | 1.00   |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| 4)       DAVID PUDLIN       1.00       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         STEPLEN QUEN       1.00       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         ONDARHAN QUINN       1.00       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         1 JOSHLA   |  | 0.   | x              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         5) STEPHEN QUEEN       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         6) JONATHAN QUINN       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.         7) STEVEN RABITZ       1.00       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         8) KENNETH RAISLER       1.00       X       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.       0.         9) ALAN RAUSS       1.00       X       0.       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       .50       X       0.       0.       0.       0.       0.         11 JOSHUA REISMAN       1.00       X       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.       0.  |  |  |                |                           | +                                  |                                   |          |         |   |   |           |  |  | -                    |
| 5)       STEPHEN QUEEN       1.00       0.       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         0.       JONATHAN QUINN       1.00       X       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         1.00       X       0.       0.       0.       0.       0.         1.100       X       0.       0.       0.       0.       0.         1.11/18)       0.       X       0.       0.       0.       0.         1.100       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         1.100       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         1.100       NTL COMMISSIONER (THRU 11/18)       0.       X       0.       0.       0.         2       Total from continuation sheets to Part VII, Section A       .       0.   |  | +  | x              |                           |                                    |                                   |          |         | Ο   |   | 0.        |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         ONTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0. <t< td=""><td></td><td></td><td></td><td><math>\vdash</math></td><td>+</td><td></td><td></td><td></td><td>0.</td><td></td><td></td><td></td><td></td><td>-</td></t<>   |  |  |                | $\vdash$                  | +                                  |                                   |          |         | 0.  |   |           |  |  | -                    |
| 6) JONATHAN QUINN       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         7) STEVEN RABITZ       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         8) KENNETH RAISLER       1.00       x       0.0.0.         9) ALAR RAUSS       1.00       x       0.0.0.         9) ALAR RAUSS       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         9) ALAR RAUSS       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         1) JOSHUA REISMAN       0.0.0.       0.0.0.         11) JOSHUA REISMAN       1.00       x       0.0.0.         11 JOSHUA REISMAN       1.00       x       0.0.0.         12 JOSHUA REISMAN       90       x       0.0.0.         14 Total (add lines 1b and 12)       90       x       0.0.0.         2 Total rom continuation sheets to Part VII, Section A       90       3.0         3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   |  | +  | v              |                           |                                    |                                   |          |         | 0   |   | 0         |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         1. STEVEN RABITZ       1.00       0.       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         1. COMMISSIONER (THRU 11/18)       0.       0.       0.       0.         1. ALAN RAUSS       1.00       0.       0.       0.         1. ALAN RAUSS       1.00       0.       0.       0.         1. JOSHUA REISMAN       0.0       0.       0.       0.         1. JOSHUA REISMAN       0.0       0.       0.       0.         1. JOSHUA REISMAN       0.0       0.       0.       0.         1. Total from continuation sheets to Part VII, Section A       0.       0.       0.         2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization >       90       Yes         3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3 X         4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization? If "Yes," complete Schedule J for such person       3 X         5 Did any person listed on lin  |  |  |                |                           |                                    |                                   |          |         | 0.  |   |           |  |  | _                    |
| 7) STEVEN RABITZ       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         8) KENNETH RAISLER       1.00       0. x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         9) ALAN RAUSS       1.00       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         0.) ARTHUR REIDEL       6.00       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         1.00       NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         1.00       NTL COMMISSIONER (THRU 11/18)       0. x       0.0.0.         2.00       Total (add lines 1b and 1c)       0. x       0.0.0.         2.10 Total number of individuals       0.0.0.0.       <  |  | +  | v              |                           |                                    |                                   |          |         | 0   |   | 0         |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         8) KENNETH RAISLER       1.00       x       0.       0.       0.         9) ALAR RAUSS       1.00       x       0.       0.       0.         0.) ARTHUR REIDEL       6.00       0.       0.       0.       0.         1. JOSHUA REISMAN       1.00       0.       0.       0.       0.         2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization > 90       90         3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual  |  |  | ~              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| 8)       KENNETH RAISLER       1.00       x       0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         9)       ALAN RAUSS       0.0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.         0.1       ARTHUR REIDEL       6.00       0.0.0.0.         NTL COMMISSIONER (THRU 11/18)       50       x       0.0.0.0.         1. JOSHUA REISMAN       1.000       x       0.0.0.0.         NTL COMMISSIONER (THRU 11/18)       0.x       0.0.0.0.         Sub-total       0.0.0.0.       0.0.0.0.         c Total from continuation sheets to Part VII, Section A       0.0.0.0.         2       Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ist any former officer, director, or trustee, key employee, or highest compensated employee on line 12? If "Yes," complete Schedule J for such individual       3       X         4       For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Sche  |  | +  | 37             |                           |                                    |                                   |          |         | 0   |   |           |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         9) ALAN RAUSS       1.00       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         0) ARTHUR REIDEL       6.00       0.       0.       0.         1) JOSHUA REISMAN       1.00       x       0.       0.         1) JOSHUA REISMAN       1.00       x       0.       0.         1) JOSHUA REISMAN       0.       0.       0.       0.         C Total from continuation sheets to Part VII, Section A       .       0.       0.         C Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b       90         3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3       X         4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual       5       5         Section B. Independent Contractors       1       5   |  |  | X              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| 9) ALAN RAUSS 1.00   NTL COMMISSIONER (THRU 11/18) 0.   0) ARTHUR REIDEL 6.00   NTL COMMISSIONER (THRU 11/18) .50   1) JOSHUA REISMAN 1.00   NTL COMMISSIONER (THRU 11/18) 0.   x 0.   0. NTL COMMISSIONER (THRU 11/18) 0.   x 0.   0. NTL COMMISSIONER (THRU 11/18)   0. JOSHUA REISMAN   1.00 x   0. O.   NTL COMMISSIONER (THRU 11/18)   0. X   0. O.   0. O.   1. JOSHUA REISMAN   1.00   NTL COMMISSIONER (THRU 11/18)   0. X   0. O.   0. O.   0. O.   0. O.   1. JOSHUA REISMAN   0. O.   1. JOSHUA REISMAN   1. O.   1. JOSHUA REISMAN   1. O.   Cotal from continuation sheets to Part VII, Section A   Cotal number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b   2   7 Otal number of individual (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization services rendered organizations greater than \$150,000? If "Yes," complete Schedule J for such individual   4   4   5   Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person   5 </td <td></td> <td>+</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  | +  |                |                           |                                    |                                   |          |         | 0   |   |           |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         0) ARTHUR REIDEL       6.00       0.       0.       0.         1) JOSHUA REISMAN       1.00       x       0.       0.         1) JOSHUA REISMAN       1.00       x       0.       0.         15 Sub-total       0.       0.       0.       0.         c Total from continuation sheets to Part VII, Section A       0.       0.       0.         16 Sub-total       0.       0.       0.       0.         c Total from continuation sheets to Part VII, Section A       0.       0.       0.         17 Jolshua Reission from the organization b       90       0.       0.       0.         2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b       90         3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated mentopy on prainization and related organizations greater than \$150,000?       If "Yes," complete Schedule J for such individual .       3       X         4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization?       4       X         5 Did any person listed on line 1a receive or accrue compensatin from any unrelated organization or indivi  |  |  | X              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  | _                    |
| 0)       ARTHUR REIDEL       6.00       x       0.0.0.         1)       JOSHUA REISMAN       1.00       x       0.0.0.         1)       JOSHUA REISMAN       1.00       x       0.0.0.         11)       JOSHUA REISMAN       0.0.0.       0.0.0.         12)       JOSHUA REISMAN       0.0.0.0.       0.0.0.0.         13)       Sub-total       0.0.0.0.       0.0.0.0.         14)       Sub-total       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.   |  | +  |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       .50       x       0.       0.         1) JOSHUA REISMAN       1.00       x       0.       0.         NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         Ib Sub-total       0.       0.       0.       0.         c Total from continuation sheets to Part VII, Section A  |  |  | X              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  | _                    |
| 1) JOSHUA REISMAN       1.00       x       0.0.0.         1b Sub-total       0.0.0.       0.0.0.         c Total from continuation sheets to Part VII, Section A       >       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.   |  | +  |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| NTL COMMISSIONER (THRU 11/18)       0.       x       0.       0.         1b Sub-total<br>c Total from continuation sheets to Part VII, Section A       >       >       .         c Total from continuation sheets to Part VII, Section A       >       .       .         c Total from continuation sheets to Part VII, Section A       >       .       .         c Total from continuation sheets to Part VII, Section A       >       .       .         c Total from continuation sheets to Part VII, Section A       >       .       .         c Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization b       90         3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       .       .         4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       .         5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual       5       .       5 <td></td> <td></td> <td>Х</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.</td> <td></td> <td>0.</td> <td></td> <td></td> <td></td> |  |  | Х              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| 1b Sub-total       c Total from continuation sheets to Part VII, Section A  |  | +  |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| c Total from continuation sheets to Part VII, Section A   d Total (add lines 1b and 1c)   2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization > 90   3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organizations greater than \$150,000? If "Yes," complete Schedule J for such individual   5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person   5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person   1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.  | NTL COMMISSIONER (THRU 11/18)  | 0.   | Х              |                           |                                    |                                   |          |         | 0.  |   | 0.        |  |  |                      |
| 3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   | <ul> <li>c Total from continuation sheets to Part VII, S</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not</li> </ul> | ection A<br>limited to t   | hose l         | isted                     |                                    | ove)                              | ) who    | recei   | ved more than                               | \$100,000 of                              |           |  |  | _                    |
| <ul> <li>3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual</li></ul>  | reportable compensation from the organization  | n 🕨  | 90             | )                         |                                    |                                   |          |         |   |   |           |  |  | _                    |
| employee on line 1a? If "Yes," complete Schedule J for such individual       3       X         4       For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         5       Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       5         Section B. Independent Contractors       1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (A)       (B)       (C)   |  |  |                |                           |                                    |                                   |          |         |   |   | ſ         |  | Yes  |                      |
| <ul> <li>4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i>.</li> <li>5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>.</li> <li>5 Section B. Independent Contractors</li> <li>1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.</li> <li>(A)</li> <li>(B)</li> <li>(C)</li> </ul>  |  |  |                |                           |                                    |                                   |          |         |   |   |           |  | 37   | ſ                    |
| organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  | employee on line 1a? If "Yes," complete Sched  | ule J for su   | ch ind         | ividu                     | al .                               | • •                               | • • •    | • • •   |   |   | •         | 3  |  | ł                    |
| individual.       4       X         5       Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5         5       Section B. Independent Contractors       5         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)   |  |  |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| for services rendered to the organization? If "Yes," complete Schedule J for such person       5         Section B. Independent Contractors         I Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)   |  |  |                |                           |                                    |                                   |          |         |   |   |           | 4  | X  |                      |
| for services rendered to the organization? If "Yes," complete Schedule J for such person       5         Section B. Independent Contractors       1         Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)   |  |  |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
| 1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)   | for services rendered to the organization? If "Ye  | es," comple  | te Sch         | nedul                     | le J i                             | for s                             | such p   | ersor   | n   |   |           | 5  |  |                      |
| compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)  | Section B. Independent Contractors   |  |                |                           |                                    |                                   |          |         |   |   |           |  |  |                      |
|   | compensation from the organization. Report of  |  |                |                           |                                    |                                   |          |         |   |   |           | s tax                                    |  |                      |
|   |  | Iress  |                |                           |                                    |                                   |          |         |   | rvices                                    | Cor       |  | ation  |                      |
|   | Name and business add  |  |                |                           |                                    |                                   |          |         |   | 1   |           |  |  |                      |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **>** JSA 8E1055 1.000

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| (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any                  | box,           | not ch<br>unless | s pers | on<br>tore tha<br>ton is be          | th an | (D)<br>Reportable<br>compensation<br>from | <b>(E)</b><br>Reportab<br>compensation<br>related |     | <b>(F)</b><br>Estimat<br>amount<br>other               | of                |
|---|--|----------------|------------------|--------|--------------------------------------|-------|---|---|-----|--|-------------------|
|   | hours for<br>related<br>organizations<br>below dotted<br>line) | of or director |                  |        | ector/tr<br>employee<br>Kev employee |       | - the<br>organization<br>(W-2/1099-MISC)  | organizatic<br>(W-2/1099-M                        |     | compens<br>from th<br>organiza<br>and rela<br>organiza | ne<br>tion<br>ted |
| ) MARC REISSNER   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х              |                  |        |                                      |       | 0.  |   | 0.  |  |                   |
| ) BURTON RESNICK  | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х              |                  |        |                                      |       | 0.  |   | 0.  |  |                   |
| ) MYRON RESNICK   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х              |                  |        |                                      |       | 0.  |   | 0.  |  |                   |
| ) ILENE RISPLER   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | Х              |                  |        |                                      |       | 0.  |   | Ο.  |  |                   |
| ) JEFFREY ROBBINS   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | Ο.  |  |                   |
| ) RACHEL ROBBINS  | 1.00   |                |                  | $\top$ |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | Ο.  |  |                   |
| ) BERNARD ROBERTS   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | Ο.  |  |                   |
| ) MONICA ROSENBLUTH   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | ο.  |  |                   |
| ) GIDEON ROTHSCHILD   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | ο.  |  |                   |
| ) MICHAEL ROTHSTEIN   | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | ο.  |  |                   |
| ) ARNOLD RUBIN  | 1.00   |                |                  |        |                                      |       |   |   |     |  |                   |
| NTL COMMISSIONER (THRU 11/18)   | 0.   | x              |                  |        |                                      |       | 0.  |   | ο.  |  |                   |
|   |  |                |                  |        |                                      |       |   |   |     |  |                   |
| o Sub-total<br>c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c)         | ection A   |                |                  |        | · · · ·                              |       |   |   |     |  |                   |
| Total number of individuals (including but not  | limited to t   |                |                  |        | ove) w                               | ho re | eceived more than                         | \$100,000 of                                      | f   |  |                   |
| reportable compensation from the organizatio  | n 🕨  | 90             | )                |        |                                      |       |   |   |     |  |                   |
|   |  |                |                  |        |                                      |       |   |   |     | Ye   | s                 |
| Did the organization list any former offic  |  |                |                  |        |                                      |       |   |   |     | - V  |                   |
| employee on line 1a? If "Yes," complete Sched   | ule J for su   | ch ind         | ividu            | al .   | • • •                                | • • • |   |   | ••  | 3 X  | -                 |
| For any individual listed on line 1a, is the  | sum of rep   | ortab          | le co            | omp    | ensat                                | ion a | nd other compens                          | sation from                                       | the |  |                   |
| organization and related organizations gr   |  |                |                  |        |                                      |       | complete Schedu                           | le J for s  | uch |  |                   |
| individual  |  | • • •          |                  | • •    | • • •                                | • • • |   |   |     | <b>4</b> X   |                   |
| Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Y         |  |                |                  |        |                                      |       |   |   |     | 5  | 1                 |
| ection B. Independent Contractors   | •  |                |                  |        |                                      |       |   |   |     |  |                   |
| Complete this table for your five highest com<br>compensation from the organization. Report of<br>year. |  |                |                  |        |                                      |       |   |   |     | s tax  |                   |
| (A)   |  |                |                  |        |                                      |       | (B)                                       |   |     | (C)  |                   |
| Name and business add   | dress  |                |                  |        |                                      |       | Description of se                         | ervices   | Co  | mpensatio  | n                 |
|   |  |                |                  |        |                                      | _     |   |   |     |  |                   |
|   |  |                |                  |        |                                      |       |   |   |     |  |                   |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► JSA 8E1055 1.000

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| Form 990 (201 | 18)                       |            |            |                       |                |                 |            |
|---------------|---------------------------|------------|------------|-----------------------|----------------|-----------------|------------|
| Part VII      | Section A. Officers, Dire | ctors, Tru | istees, Ke | y Employees, and Higl | hest Compensat | ed Employees (d | continued) |
|               | (A)                       |            | (B)        | (C)                   | (D)            | (E)             | (F)        |

| (A)  | (B)  |      | •     |                      | C)                     |   |      | (D)  | (E)  | (F)   |
|--|--|------|-------|----------------------|------------------------|---|------|--|--|---|
| Name and title   | Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | box, | unles | Pos<br>heck<br>ss pe | ition<br>more<br>erson | e tha oth<br>is or/trust<br>environmentated | an   | Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|  | 1 00   |      |       |                      |                        | be  |      |  |  |   |
| (213) CHERI RUBIN  | 1.00   | 37   |       |                      |                        |   |      |  | 0  | 0   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | X    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (214) MICHAEL RUBIN  | 1.00   | 37   |       |                      |                        |   |      |  | 0  | 0   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | X    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (215) GEORGE RUDOLPH   | 1.00   | 37   |       |                      |                        |   |      |  | 0  | 0   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | X    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (216) JAMES RUDOLPH  | 1.00   | 37   |       |                      |                        |   |      |  | 0  | 0   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | X    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (217) DEBORAH RUDY   | 1.00   | 37   |       |                      |                        |   |      |  | 0  | 0   |
| NTL COMMISSIONER (THRU 11/18)<br>(218) LILY SAAD                                 | 0.   | X    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| ·  | +  | v    |       |                      |                        |   |      | 0  | 0.   | 0   |
| NTL COMMISSIONER (THRU 11/18)<br>(219) JANE SAGINAW                              | 0.   | X    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | x    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (220) LEONARD SAHN   | 1.00   |      |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | x    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (221) STEPHEN SALTZMAN   | 1.00   |      |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | x    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (222) JEFFREY SAPER  | 1.00   | А    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | x    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| (223) MITCHELL SARANOW   | 1.00   |      |       |                      |                        |   |      | 0.   | 0.   |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.   | x    |       |                      |                        |   |      | 0.   | 0.   | 0.  |
| 1b Sub-total   |  |      | ••    | •••                  | •••                    |   |      |  |  |   |
| c Total from continuation sheets to Part VII, S<br>d Total (add lines 1b and 1c) |  | •••  | ••    | ••                   | ••                     | •••   |      |  |  |   |
| 2 Total number of individuals (including but not                                 |  |      |       |                      |                        | e) who                                      | o re | ceived more than   | \$100.000 of   |   |
| reportable compensation from the organizatio                                     |  | 90   |       |                      |                        | ,   |      |  | ,  |   |

|    |   |   | Yes | No |
|----|---|---|-----|----|
| 3  | Did the organization list any former officer, director, or trustee, key employee, or highest compensated  |   |     |    |
|    | employee on line 1a? If "Yes," complete Schedule J for such individual  | 3 | Х   |    |
| 4  | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |   |     |    |
|    | individual  | 4 | Х   |    |
| 5  | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual   |   |     |    |
|    | for services rendered to the organization? If "Yes," complete Schedule J for such person  | 5 |     | Х  |
| Se | ection B. Independent Contractors   |   |     |    |

## ion B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|--------------------------------|----------------------------|
|   |                                |                            |
|   |                                |                            |
|   |                                |                            |
|   |                                |                            |
|   |                                |                            |
| 2 Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received   |                            |

| (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related | box,<br>office                    | not ch<br>unles<br>r and | s pe<br>lad | ition<br>more<br>rson<br>irect | e than o<br>is both<br>or/trust<br>のエ | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | con    | (F)<br>stimate<br>nount o<br>other<br>npensat | of<br>tion |
|---|---|-----------------------------------|--------------------------|-------------|--------------------------------|---------------------------------------|-----------|--|--|--------|---|------------|
|   | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director | Institutional trustee    | Officer     | Key employee                   | Highest compensated<br>employee       | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)  | org    | janizatio<br>d relate<br>anizatio             | on<br>ed   |
| ) MARLENE SASSON RECHT  | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   | _          |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | Х                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| 5) LEWIS SASSOON  | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| 5) DAVID SCHAEFER   | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   | _          |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| ) RICHARD SCHAPS  | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   | -          |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| 3) IAN SCHARFMAN  | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| ) MARC SCHEINESON   | 1.00  | ~~~                               |                          |             |                                |                                       |           | 0.   | 0.   |        |   | _          |
|   | +   | v                                 |                          |             |                                |                                       |           |  | 0.   |        |   |            |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                          |             |                                |                                       |           | 0.   | 0.   | •      |   |            |
| )) MARC SCHNEIDER   | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                          |             |                                |                                       |           | 0.   | 0.   | •      |   |            |
| ) STEVEN SCHRAM   | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | Х                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| 2) DALE SCHWARTZ  | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| ) PAMELA SCHWARTZ   | 6.00  |                                   |                          |             |                                |                                       |           |  |  |        |   | _          |
| NTL COMMISSIONER (THRU 11/18)   | .50   | x                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| ) MICHAEL SERLING   | 1.00  |                                   |                          |             |                                |                                       |           |  |  |        |   | _          |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                          |             |                                |                                       |           | 0.   | 0.   |        |   |            |
| <ul> <li>b Sub-total</li> <li>c Total from continuation sheets to Part VII, S</li> <li>d Total (add lines 1b and 1c)</li> <li>Total number of individuals (including but not</li> </ul> |   |                                   |                          |             |                                |                                       |           | cceived more than                                | \$100.000 of   |        |   |            |
| reportable compensation from the organization   |   | 90                                |                          |             |                                | .,                                    |           |  | <b>•</b> • • • • • • • • • • • • • • • • • •                       |        |   |            |
|   |   |                                   |                          |             |                                |                                       |           |  |  |        | Yes   |            |
| Did the organization list any <b>former</b> offic   |   |                                   |                          |             |                                |                                       |           |  |  | -      | v   | ſ          |
| employee on line 1a? If "Yes," complete Sched   |   |                                   |                          |             |                                |                                       |           |  |  | 3      | X   | +          |
| For any individual listed on line 1a, is the  | sum of rep  | ortab                             | le c                     | om          | pen                            | satio                                 | n ai      | nd other compens                                 | sation from the  |        |   |            |
| organization and related organizations gr   | eater than  | \$15                              | 0,00                     | 00?         | lf                             | "Yes                                  | s," (     | complete Schedu                                  | le J for such  |        |   | 4          |
| individual  |   |                                   |                          |             |                                |                                       |           |  |  | 4      | X   | 1          |
| Did any person listed on line 1a receive or   |   |                                   |                          |             |                                |                                       |           |  |  |        |   | 1          |
| for services rendered to the organization? If "Y  |   |                                   |                          |             |                                |                                       |           |  |  | 5      |   |            |
| Section B. Independent Contractors  |   |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| Complete this table for your five highest con compensation from the organization. Report year.  |   |                                   |                          |             |                                |                                       |           |  |  |        |   |            |
| (A)   |   |                                   |                          |             |                                |                                       | Τ         | (B)  |  | (C)    | )   | _          |
|   |   |                                   |                          |             |                                |                                       |           | Description of se                                | n viceo a  |        |   |            |
| רא)<br>Name and business ad   | dress   |                                   |                          |             |                                |                                       |           | Description of se                                | IVICES   | Compen | Salion  |            |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► JSA 8E1055 1.000

0168531-00010

| Form 990 (20 | 018)    |
|--------------|---------|
| Part VII     | Section |

| (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related | box,<br>office                    | unles<br>r and        | ss pe<br>d a d | ition<br>more<br>rson<br>irecte | e than or<br>is both a<br>or/truste | an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensatior<br>from the |
|---|---|-----------------------------------|-----------------------|----------------|---------------------------------|-------------------------------------|-----------|--|---|--|
|   | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director | Institutional trustee | Officer        | Key employee                    | Highest compensated employee        | Former    | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)   | organization<br>and related<br>organizations                       |
| ) GIL SEROTA  | 1.00  |                                   |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | Х                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) NEAL SHAPERO  | 1.00  | -                                 |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) JAMES SHAPIRO   | 1.00  |                                   |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)<br>) MICHAEL SHEETZ   | 0.  | X                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| NTL COMMISSIONER (THRU 11/18)   | .50   | x                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) TERRY SHERMAN RALSTON   | 1.00  | А                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) HOWARD SHERWOOD   | 1.00  |                                   |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) JEFFREY SIMON   | 1.00  |                                   |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 1.50  | Х                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) PAMELA SIMON  | 1.00  |                                   |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | Х                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) HELEN SPECTOR   | 1.00  |                                   |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | X                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| ) ROBYN SPERLING  | 1.00  | 37                                |                       |                |                                 |                                     |           |  |   |  |
| NTL COMMISSIONER (THRU 11/18)<br>) CHARLES STEINBERG  | 0.  | X                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| NTL COMMISSIONER (THRU 11/18)   | 0.  | x                                 |                       |                |                                 |                                     |           | 0.   | 0.  |  |
| b Sub-total   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
| c Total from continuation sheets to Part VII, S   | ection A  | •••                               | •••                   | •••            | •••                             | • • •                               |           |  |   |  |
| d Total (add lines 1b and 1c)   |   |                                   |                       |                |                                 |                                     | ►         |  |   |  |
| Total number of individuals (including but not  |   | hose l                            | liste                 | d at           | oove                            | e) who                              | re        | eceived more than                                | \$100,000 of  |  |
| reportable compensation from the organizatio  | n 🕨   | 90                                | )                     |                |                                 |                                     |           |  |   |  |
|   |   |                                   |                       |                |                                 |                                     |           |  |   | Yes  |
| Did the organization list any former offic<br>employee on line 1a? If "Yes," complete Sched |   |                                   |                       |                |                                 |                                     |           |  |   | 3 X  |
|   |   |                                   |                       |                |                                 |                                     |           |  |   | <b>3 A</b>   |
| For any individual listed on line 1a, is the organization and related organizations gr      |   |                                   |                       |                |                                 |                                     |           |  |   |  |
| individual  |   |                                   |                       |                |                                 |                                     |           |  |   | <b>4</b> X   |
| Did any person listed on line 1a receive or   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
| for services rendered to the organization? If "Y  |   |                                   |                       |                |                                 |                                     |           |  |   | 5  |
| ection B. Independent Contractors   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
| Complete this table for your five highest com   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
| compensation from the organization. Report or year.   | compensation  | on for                            | the                   | ca             | lena                            | lar yea                             | ar e      | ending with or with                              | nin the organizatio   | on's tax   |
|   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
| (A)<br>Name and business add  | dress   |                                   |                       |                |                                 |                                     |           | (B)<br>Description of se                         | ervices   | (C)<br>Compensation  |
|   |   |                                   |                       |                |                                 |                                     |           |  |   | 1  |
|   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
|   |   |                                   |                       |                |                                 |                                     | 1         |  |   |  |
|   |   |                                   |                       |                |                                 |                                     |           |  |   |  |
|   |   |                                   |                       |                |                                 |                                     |           |  |   |  |

| Part VII Section A. Officers, Directors, Tr  |   | ;y ⊑⊓  | ipio  |                      |       | апи п   | iigi |   |   |                              |   |                             |
|--|---|--------|-------|----------------------|-------|---|------|---|---|------------------------------|---|-----------------------------|
| (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | box,   | unles | Pos<br>heck<br>ss pe | erson | e than of a sis both a or/truste or/truste employee | an   | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | an<br>com<br>fr<br>org<br>an | (F)<br>stimated<br>nount o<br>other<br>npensati<br>rom the<br>ganizatio<br>d relate<br>anizatio | of<br>tion<br>e<br>on<br>ed |
| 6) ELLEN STERNWEILER   | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 7) GREG STEWART  | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 8) ALLAN STEYER  | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 9) STEPHEN SUSMAN  | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 0) ZENA TAMLER   | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 1) MARLA TANENBAUM   | 1.00  |        |       |                      |       |   |      |   |   |                              |   | -                           |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 2) CHUCK TAYLOR  | 1.00  |        |       |                      |       |   |      | 0.  | 0.  |                              |   | _                           |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
|  |   |        |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 3) LEAH TEMKIN   | 1.00  |        |       |                      |       |   |      | 0   | 0   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X      |       |                      |       |   |      | 0.  | 0.  |                              |   |                             |
| 4) NANCY TIMM  | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X      |       |                      |       |   |      | 0.  | 0.  | <b> </b>                     |   |                             |
| 5) JAY TOBIN   | 1.00  | -      |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X      |       |                      |       |   |      | 0.  | 0.  | <b></b>                      |   |                             |
| 6) WENDY TONKIN  | 1.00  |        |       |                      |       |   |      |   |   |                              |   |                             |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х      |       |                      |       |   |      | 0.  | 0.  | L                            |   |                             |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, S</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not reportable compensation from the organization</li> </ul> | <b>Section A</b><br>limited to t  |        | liste |                      |       | e) who  | re   | ceived more than  | \$100,000 of  |                              |   |                             |
|  |   |        |       |                      |       |   |      |   |   |                              | Yes   |                             |
| 3 Did the organization list any former offic   | cer. directo  | or. or | tru   | iste                 | e.    | kev e   | mn   | lovee, or highes  | t compensated   |                              |   | t                           |
| employee on line 1a? If "Yes," complete Sched  |   |        |       |                      |       |   |      |   |   | 3                            | X   | T                           |
|  |   |        |       |                      |       |   |      |   |   |                              |   | t                           |
| 4 For any individual listed on line 1a, is the<br>organization and related organizations gr  |   |        |       |                      |       |   |      |   |   |                              |   |                             |
| individual   |   |        |       |                      |       |   |      |   |   | 4                            | X   | T                           |
| 5 Did any person listed on line 1a receive or  |   |        |       |                      |       |   |      |   |   | -                            |   | t                           |
| for services rendered to the organization? If "Y   |   |        |       |                      |       |   |      |   |   | 5                            |   |                             |
| Section B. Independent Contractors   | ·   |        |       |                      |       |   |      |   |   |                              |   | ÷                           |
| <ol> <li>Complete this table for your five highest con<br/>compensation from the organization. Report<br/>year.</li> </ol>   |   |        |       |                      |       |   |      |   |   |                              |   |                             |
| (A)  |   |        |       |                      |       |   |      | (B)   |   | (C)                          |   | _                           |
| N 9  | drace   |        |       |                      |       |   |      | Description of se   | rvices C  | Compen                       |   |                             |
| Name and business ad   | 01000   |        |       |                      |       |   |      |   |   |                              |   |                             |
| Name and business ad   |   |        |       |                      |       |   |      |   |   |                              |   |                             |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **>** JSA 8E1055 1.000

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|              | t VII Section A. Officers, Directors, Tr  | usiees, ne  | <u>ey En</u> | ipio            | yee  | es,                   | and F  | lig   | nest Compensat  | εα Επριογ  | ees (co            | ontinue                         | ed)   |                 |
|--------------|---|---|--------------|-----------------|------|-----------------------|--|---|---|--|--------------------|---------------------------------|---|-----------------|
|              | (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted<br>line) | box,         | not ch<br>unles | s pe | ition<br>more<br>rson | o th both<br>than or/trust<br>or/trust<br>employee | an  | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | (E)<br>Reportat<br>compensatio<br>related<br>organizati<br>(W-2/1099-I | n from<br>I<br>ons | am<br>com<br>fro<br>orga<br>and | (F)<br>stimated<br>nount o<br>other<br>pensati<br>om the<br>anization<br>d related<br>anization | of<br>ion<br>on |
| 7)           | TRACY TREGER  | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | X            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 8)           | STEVEN UNGERLEIDER  | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | X            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 9)           | JOHN WALLACH  | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | X            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 0)           | JAMES WALLACK   | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   | _               |
| _ <u>-</u> _ | NTL COMMISSIONER (THRU 11/18)   | 0.  | x            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 1)           | LENORE WAX  | 1.00  |              |                 |      |                       |  |   | 1   |  |                    |                                 |   | -               |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | x            |                 |      |                       |  |   | 0.  |  | ο.                 |                                 |   |                 |
| 2)           | ALAN WEIL   | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   | -               |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | x            |                 |      |                       |  |   | 0.  |  | ο.                 |                                 |   |                 |
| 2 \          | GREGG WEINER  | 1.00  |              |                 |      |                       |  |   | 0.  |  |                    |                                 |   |                 |
|              |   | +   | v            |                 |      |                       |  |   | 0   |  |                    |                                 |   |                 |
| 4 \          | NTL COMMISSIONER (THRU 11/18)   | 0.  | X            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 4)           | MIRIAM WEISMAN  | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | X            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   | _               |
| 5)           | MITCHELL WESELEY  | 7.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 2.50  | X            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 6)           | D. RICHARD WILLIAMS   | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | Х            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| 7)           | BARRY WINOGRAD  | 1.00  |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | NTL COMMISSIONER (THRU 11/18)   | 0.  | Х            |                 |      |                       |  |   | 0.  |  | 0.                 |                                 |   |                 |
| с<br>d<br>2  | Sub-total<br>Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)<br>Total number of individuals (including but not<br>reportable compensation from the organizatio | ection A  |              | liste           |      |                       | e) who   | The second se | eceived more than   | \$100,000 o  | f                  |                                 |   |                 |
|              |   |   |              |                 |      |                       |  |   |   |  |                    |                                 | Yes   |                 |
| 3            | Did the organization list any <b>former</b> offic   | cer, directo  | or, or       | tru             | iste | e, I                  | key e  | mp  | oloyee, or highes   | t compensa   | ated               |                                 |   |                 |
|              | employee on line 1a? If "Yes," complete Sched   |   |              |                 |      |                       |  |   |   |  |                    | 3                               | Х   |                 |
| 1            | For any individual listed on line 1a, is the  | sum of ror  | ortab        |                 | om   | non                   | eation   |   | nd other company  | sation from  | the                |                                 |   |                 |
|              | organization and related organizations gr   |   |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | individual  |   |              |                 |      |                       |  |   |   |  |                    | 4                               | Х   | Γ               |
|              | Did any person listed on line 1a receive or   |   |              |                 |      |                       |  |   |   |  |                    |                                 |   |                 |
|              | for services rendered to the organization? If "Y  |   |              |                 |      |                       |  |   |   |  |                    | 5                               |   | Γ               |
|              | tion B. Independent Contractors   | 00, 00111010  |              | louu            |      | 101                   | ouon   |   |   |  |                    |                                 |   | L               |
|              | Complete this table for your five highest com<br>compensation from the organization. Report o<br>year.  |   |              |                 |      |                       |  |   |   |  |                    |                                 |   | -               |
|              |   |   |              |                 |      |                       |  |   | (B)   |  |                    | (C)                             |   |                 |
|              | (A)   |   |              |                 |      |                       |  |   | (2)   |  |                    | (0)                             |   |                 |
|              | (A)<br>Name and business add  | dress   |              |                 |      |                       |  |   | Description of se   | rvices   | Co                 | ompens                          | sation  |                 |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **>** JSA 8E1055 1.000

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| (A)  | (B)   |                                   | nploy                       | (C)                                  |                                       |             | (D)                                       | (E)   |                  | (F)   |
|--|---|-----------------------------------|-----------------------------|--------------------------------------|---------------------------------------|-------------|---|---|------------------|---|
| Name and title   | Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | not che<br>unless<br>er and | Positic<br>eck mo<br>perso<br>a dire | ore than o<br>on is both<br>ctor/trus | an<br>ee)   | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation from<br>related<br>organizations | n a<br>co        | Estimated<br>amount of<br>other<br>mpensatic        |
|  | related<br>organizations<br>below dotted<br>line)   | Individual trustee<br>or director | Institutional trustee       | Officer                              | Highest compensated<br>employee       | Former      | organization<br>(W-2/1099-MISC)           | (W-2/1099-MISC  | )<br>  01<br>  a | from the<br>rganizatior<br>nd related<br>ganization |
| 3) JONATHON WISE   | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 9) DAVID WITTENSTEIN   | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |                             |                                      |                                       |             | 0.  | 0   | •                |   |
| )) JACQUES WOLF  | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| L) ERIC WOLKOFF  | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 2) HARVEY WOLKOFF  | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 3) ERIC ZACHS  | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 4) STEPHEN ZACK  | 1.00  |                                   |                             |                                      |                                       |             |   | -   | -                |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 5) MARJORIE ZESSAR   | 1.00  |                                   |                             |                                      | _                                     |             |   |   | •                |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 5) MARTINE ZINN  | 1.00  | 21                                |                             | _                                    |                                       |             | 0.  |   | •                |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 7) HOWARD W. GOLDSTEIN   | 1.00  |                                   |                             | _                                    |                                       |             | 0.  |   | •                |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | x                                 |                             |                                      |                                       |             | 0.  | 0   |                  |   |
| 3) JEFFREY B. GREENE   |   |                                   |                             | _                                    | _                                     |             | 0.  | 0   | •                |   |
|  | 1.00  |                                   |                             |                                      |                                       |             |   |   |                  |   |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | X                                 |                             |                                      |                                       |             | 0.  | 0   | •                |   |
| <ul> <li>b Sub-total</li> <li>c Total from continuation sheets to Part VII, \$</li> <li>d Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but not</li> </ul>   | Section A   |                                   |                             | •••                                  | ve) wh                                | ►<br>►<br>► | eceived more than                         | \$100,000 of  |                  |   |
| reportable compensation from the organization  | on 🕨  | 90                                | )                           |                                      | ,                                     |             |   |   |                  |   |
| B Did the organization list any former offi  |   |                                   |                             |                                      |                                       |             |   |   |                  | Yes   |
| employee on line 1a? If "Yes," complete Scheo  | lule J for su                                       | ch ind                            | ividu                       | al .                                 |                                       |             |   |   | 3                | X   |
| For any individual listed on line 1a, is the organization and related organizations groups of the second se | eater than  | \$15                              | 0,00                        | 0?                                   | lf "Yes                               | s," (       |   |   |                  |   |
| individual   |   |                                   |                             |                                      |                                       |             |   |   | 4                | X   |
| Did any person listed on line 1a receive or<br>for services rendered to the organization? If "   |   |                                   |                             |                                      |                                       |             |   |   | 5                |   |
| Section B. Independent Contractors<br>Complete this table for your five highest con<br>compensation from the organization. Report  |   |                                   |                             |                                      |                                       |             |   |   |                  |   |
| year.  | compensati  |                                   | the                         | calei                                | idal ye                               |             | anding with of with                       |   |                  |   |
| (A)<br>Name and business ad  | dress   |                                   |                             |                                      |                                       |             | <b>(B)</b><br>Description of se           | ervices   | (C<br>Compe      |   |
|  |   |                                   |                             |                                      |                                       |             |   |   |                  |   |
|  |   |                                   |                             |                                      |                                       |             |   |   |                  |   |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ► JSA 8E1055 1.000

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| Name and title   | Average   |                                   |                           |                  |                       |                                 |           |   |  |               |  |
|--|---|-----------------------------------|---------------------------|------------------|-----------------------|---------------------------------|-----------|---|--|---------------|--|
| NTL COMMISSIONER (THRU 11/18)<br>SAMUEL LEVY<br>NTL COMMISSIONER (THRU 11/18)<br>DANIEL MARIASCHIN<br>NTL COMMISSIONER (THRU 11/18)<br>LAWRENCE ROSENBLOOM<br>NTL COMMISSIONER (THRU 11/18)<br>MOISHE SMITH<br>NTL COMMISSIONER (THRU 11/18)<br>MARVIN NATHAN<br>NATIONAL CHAIR (THRU 11/18)<br>MARTIN BUDD<br>VICE CHAIR (THRUE 11/18)<br>MEYER EISENBERG<br>VICE CHAIR (THRU 11/18)<br>CHARLES KRISER<br>VICE CHAIR (THRU 11/18)<br>STEVE LYONS<br>VICE CHAIR (THRU 11/18)<br>RUTH MOSS<br>VICE CHAIR (THRU 11/18)<br>Sub-total<br>Total from continuation sheets to Part VII, 5 | hours per<br>week (list any<br>hours for          | box,<br>office                    | not ch<br>unles<br>er and | ss per<br>d a di | more<br>rson<br>irect | e than c<br>is both<br>or/trust | an<br>ee) | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation fro<br>related<br>organizations | m ar<br>com   | stimated<br>nount c<br>other<br>npensat      |
|  | related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional trustee     | Officer          | Key employee          | Highest compensated<br>employee | Former    | organization<br>(W-2/1099-MISC)           | (W-2/1099-MISC   | org           | rom the<br>ganizatio<br>d relate<br>anizatio |
| ) ALLAN J. JACOBS  | 1.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                           |                  |                       |                                 |           | 0.  | (  | ).            |  |
| ) SAMUEL LEVY  | 1.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                           |                  |                       |                                 |           | 0.  | (  | ).            |  |
| ) DANIEL MARIASCHIN  | 1.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                           |                  |                       |                                 |           | 0.  | (  | ).            |  |
| LAWRENCE ROSENBLOOM  | 1.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                           |                  |                       |                                 |           | 0.  | (  | ).            |  |
| ) MOISHE SMITH   | 1.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| NTL COMMISSIONER (THRU 11/18)  | 0.  | Х                                 |                           |                  |                       |                                 |           | 0.  | (  | ).            |  |
| ) MARVIN NATHAN  | 20.00   |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| NATIONAL CHAIR (THRU 11/18)  | 4.50  | Х                                 |                           | Х                |                       |                                 |           | 0.  | (  | ).            |  |
| MARTIN BUDD  | 7.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| VICE CHAIR (THRUE 11/18)   | 1.50  | Х                                 |                           | Х                |                       |                                 |           | 0.  | (  | ).            |  |
| ) MEYER EISENBERG  | 2.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| VICE CHAIR (THRU 11/18)  | 0.  | Х                                 |                           | Х                |                       |                                 |           | 0.  | (  | ).            |  |
| ) CHARLES KRISER   | 2.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| VICE CHAIR (THRU 11/18)  | .50   | Х                                 |                           | Х                |                       |                                 |           | 0.  | (  | ).            |  |
| ) STEVE LYONS  | 2.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| VICE CHAIR (THRU 11/18)  | .50   | Х                                 |                           | Х                |                       |                                 |           | 0.  | (  | ).            |  |
| RUTH MOSS  | 2.00  |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| VICE CHAIR (THRU 11/18)  | 0.  | X                                 |                           | Х                |                       |                                 |           | 0.  | (  | ).            |  |
| <b>Total from continuation sheets to Part VII,</b><br><b>I Total (add lines 1b and 1c)</b><br>Total number of individuals (including but no  | ot limited to t                                   |                                   | liste                     |                  |                       | e) who                          | > re      | eceived more than                         | \$100,000 of   |               |  |
|  |   |                                   |                           |                  |                       |                                 |           |   |  |               | Yes  |
| Did the organization list any former of  | ficer, directo                                    | or, or                            | tru                       | istee            | e, I                  | key e                           | emp       | oloyee, or highes                         | t compensated  |               |  |
|  |   |                                   |                           |                  |                       |                                 |           |   |  | 3             | Х  |
| For any individual listed on line 1a, is the   | sum of rer  | ortab                             | le c                      | omi              | pen                   | satio                           | n ai      | nd other compens                          | sation from the  |               |  |
|  | greater than                                      | \$15                              | 60,00                     | 00?              | lf                    | "Yes                            | s,"       | complete Schedu                           | le J for such  | 4             | X  |
| Did any person listed on line 1a receive of  |   |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| for services rendered to the organization? If  |   |                                   |                           |                  |                       |                                 |           |   |  | 5             |  |
| ection B. Independent Contractors  |   |                                   |                           |                  |                       |                                 |           |   |  | •             |  |
| Complete this table for your five highest co<br>compensation from the organization. Report<br>year.  |   |                                   |                           |                  |                       |                                 |           |   |  |               |  |
| (A)<br>Name and business a   | ddress  |                                   |                           |                  |                       |                                 |           | <b>(B)</b><br>Description of se           | ervices  | (C)<br>Compen |  |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

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| Form 990 (20 | 18)                          |
|--------------|------------------------------|
| Part VII     | Section A. Officers, Directo |
|              | (A)                          |

| Part VII Section A. Officers, Directors, Tr  | ustees, Ke  | y En                              | nplo                  | byee                   | es,          | and H                           | lig       | hest Compensat                            | ed Employees (d   | continued)   |
|--|---|-----------------------------------|-----------------------|------------------------|--------------|---------------------------------|-----------|---|---|--|
| (A)  | (B)   |                                   |                       | (0                     | C)           |                                 |           | (D)                                       | (E)   | (F)  |
| Name and title   | Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unle                  | heck<br>ss pe<br>d a d | erson        | e than c<br>is both<br>or/trust | an<br>ee) | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation from<br>related<br>organizations | Estimated<br>amount of<br>other<br>compensation          |
|  | related<br>organizations<br>below dotted<br>line)   | Individual trustee<br>or director | Institutional trustee | Officer                | Key employee | Highest compensated<br>employee | Former    | organization<br>(W-2/1099-MISC)           | (W-2/1099-MISC)   | from the<br>organization<br>and related<br>organizations |
| (290) GEORGE STARK   | 2.50  |                                   |                       |                        |              |                                 |           |   |   |  |
| VICE CHAIR (THRU 11/18)  | 1.50  | X                                 |                       | Х                      |              |                                 |           | 0.  | 0.  | 0.   |
| (291) MARK WILF  | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| VICE CHAIR (THRU 11/18)  | 0.  | Х                                 |                       | Х                      |              |                                 |           | 0.  | 0.  | 0.   |
| (292) THOMAS HOMBURGER   | 2.50  |                                   |                       |                        |              |                                 |           |   |   |  |
| SECRETARY (THRU 11/18)   | 1.50  | X                                 |                       | Х                      |              |                                 |           | 0.  | 0.  | 0.   |
| (293) STANFORD BARATZ  | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| ASSIST. SECRETARY (THRU 11/18)   | 0.  | X                                 |                       | Х                      |              |                                 |           | 0.  | 0.  | 0.   |
| (294) DENISE CAPLAN  | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | X                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| (295) ELAINE FEUER-BARTON  | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | X                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| (296) JIM FRIED  | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | X                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| (297) JONATHAN GLEKLEN   | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | X                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| (298) TRACEY GROSSMAN  | 5.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | X                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| (299) JOSH GRUSHKIN  | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | X                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| (300) ALAN GUBERNICK   | 2.00  |                                   |                       |                        |              |                                 |           |   |   |  |
| RGNL BOARD CHAIR (THRU 11/18)  | 0.  | Х                                 |                       |                        |              |                                 |           | 0.  | 0.  | 0.   |
| 1b Sub-total   |   |                                   |                       |                        |              |                                 |           |   |   |  |
| c Total from continuation sheets to Part VII, S  | ection A  |                                   |                       |                        |              |                                 | ►         |   |   |  |
| d Total (add lines 1b and 1c)  |   |                                   |                       |                        |              |                                 |           |   |   |  |
| 2 Total number of individuals (including but not reportable compensation from the organization |   | hose<br>9(                        |                       | d al                   | bove         | e) who                          | o re      | ceived more than                          | \$100,000 of  |  |
|  |   | 90                                | 5                     |                        |              |                                 |           |   |   |  |

|   |   |   | Yes | No |
|---|---|---|-----|----|
| 3 | Did the organization list any former officer, director, or trustee, key employee, or highest compensated  |   |     |    |
|   | employee on line 1a? If "Yes," complete Schedule J for such individual  | 3 | X   |    |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |   |     |    |
|   | individual  | 4 | X   |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual   |   |     |    |
|   | for services rendered to the organization? If "Yes," complete Schedule J for such person  | 5 |     | Х  |
| 6 | action P. Independent Contractors   |   |     |    |

#### Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|---|---------------------------------------|----------------------------|
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► |                                       |                            |

| (A)   | (B)   |   |                       | , (C    |              |                              |        | hest Compensat                            | (E)   |        |                      | (F)  |         |
|---|---|---|-----------------------|---------|--------------|------------------------------|--------|---|---|--------|----------------------|--|---------|
| (A)<br>Name and title   | Average<br>hours per<br>week (list any<br>hours for | Position<br>(do not check more than or<br>box, unless person is both a<br>officer and a director/truste |                       |         |              |                              |        | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation f<br>related<br>organization | n from | Esti<br>amo<br>o     | Estimated<br>mount of<br>other<br>mpensation |         |
|   | related<br>organizations<br>below dotted<br>line)   | Individual trustee<br>or director   | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | organization<br>(W-2/1099-MISC)           | (W-2/1099-N   |        | froi<br>orgai<br>and | m the<br>nizatio<br>related<br>nization      | on<br>d |
| 1) MARGARET HALL  | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | Х   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 2) JASON HALPER   | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | X   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 3) SCOTT HARRIS   | 2.00  | _   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | X   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 4) SUE HAUENSTEIN   | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | Х   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 5) MARCY HELFAND  | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | Х   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 6) EILEEN HERSHBERG   | 5.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | Х   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 7) LINDA HORODAS  | 7.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | Х   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 8) DONNA JOHNSON  | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | Х   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 9) JARED LINDAUER   | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | X   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 0) DAVID MALIK  | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | X   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| 1) MELINDA QUIAT  | 2.00  |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| RGNL BOARD CHAIR (THRU 11/18)   | 0.  | X   |                       |         |              |                              |        | 0.  |   | 0.     |                      |  |         |
| <ul> <li>1b Sub-total</li> <li>c Total from continuation sheets to Part VII, and Total (add lines 1b and 1c)</li> <li>2 Total number of individuals (including but no reportable compensation from the organization)</li> </ul> | t limited to t                                      |   | listeo                |         |              | e) who                       | re     | ceived more than                          | \$100,000 of  |        |                      |  |         |
| U   |   |   |                       |         |              |                              |        |   |   |        |                      | Yes  | Γ       |
| 3 Did the organization list any former offi   | cer, directo  | or, or  | tru                   | stee    | e, I         | kev e                        | mp     | olovee, or hiahes                         | t compensa  | ted    |                      |  |         |
| employee on line 1a? If "Yes," complete Sche  |   |   |                       |         |              |                              |        |   |   |        | 3                    | Х  |         |
| 4 For any individual listed on line 1a, is the  | sum of rer  | ortak   |                       | om      | non          | eation                       | n ar   | nd other company                          | sation from   | ho     |                      |  |         |
| organization and related organizations g  |   |   |                       |         |              |                              |        |   |   |        |                      |  |         |
| individual  |   |   |                       |         |              |                              |        |   |   |        | 4                    | Х  | Γ       |
| 5 Did any person listed on line 1a receive o  | r accrue co   | mpen  | satic                 | on f    | rom          | n any                        | uni    |   |   |        |                      |  |         |
| for services rendered to the organization? If "<br>Section B. Independent Contractors   | ies, comple   | ie SU   | ieuu                  | ie J    | 101          | SUCIT                        | per    | 30//                                      |   |        | 5                    |  | L       |
| <ul> <li>Complete this table for your five highest cor<br/>compensation from the organization. Report<br/>year.</li> </ul>  |   |   |                       |         |              |                              |        |   |   |        | tax                  |  |         |
|   |   |   |                       |         |              |                              |        | (B)                                       |   |        | (C)                  |  |         |
| (A)   |   |   |                       |         |              |                              | 1      |   |   |        |                      |  |         |
| (A)<br>Name and business ad   | ldress  |   |                       |         |              |                              |        | Description of se                         | rvices  | Con    | npensa               | ation  |         |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

| Form | 990 | (2018) |  |
|------|-----|--------|--|
|      |     |        |  |

| (A)<br>Name and title   | (B)<br>Average<br>hours per<br>week (list any<br>hours for<br>related | officer and a director/truste     |                       |             |                   |                                 |                 | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |  |
|---|---|-----------------------------------|-----------------------|-------------|-------------------|---------------------------------|-----------------|--|--|--|--|
|   | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director | Institutional trustee | Officer     | Key employee      | Highest compensated<br>employee | Former          | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)  | organization<br>and related<br>organizations                       |  |
| ) PHIL RUBIN<br>RGNL BOARD CHAIR (THRU 11/18)   | 2.00  | х                                 |                       |             |                   |                                 |                 | 0.   | 0.   |  |  |
| ) SAM SCHAUL<br>RGNL BOARD CHAIR (THRU 11/18)   | 2.00  | х                                 |                       |             |                   |                                 |                 | 0.   | 0.   |  |  |
| ) DEB SHALOM<br>RGNL BOARD CHAIR (THRU 7/18)  | 2.00  | X                                 |                       |             |                   |                                 |                 | 0.   | 0.   |  |  |
| ) MICHAEL W. TOWE<br>ASST TREAS/EXE DIR (THRU 7/18)   | 24.00   |                                   |                       | X           |                   |                                 |                 | 55,131.  | 36,753.  | :  |  |
| ) FREDERIC L. BLOCH<br>SVP, GROWTH  | 24.00   |                                   |                       |             | x                 |                                 |                 | 260,963.   | 173,975.   | 21,7   |  |
| ) DAVID S. WAREN<br>VP, REGIONAL OPS & ADV<br>) THOMAS W. RUDERMAN  | 40.00<br>0.<br>40.00  |                                   |                       |             | x                 |                                 |                 | 227,215.   | 0.   | 49,0   |  |
| ) TROMAS W. RODERMAN<br>SVP, TALENT & KNOWLEDGE<br>) STEVEN C. SHEINBERG  | <u>40.00</u><br>0.<br>20.00   |                                   |                       |             | x                 |                                 |                 | 242,372.   | 0.   | 20,32  |  |
| GENERAL COUNSEL & SVP PRIVACY<br>) GEORGE SELIM   | 20.00   |                                   |                       |             | x                 |                                 |                 | 119,835.   | 119,835.   | 47,4   |  |
| SVP, PROGRAMS ) EVAN BERNSTEIN  | 0.40.00   |                                   |                       |             | x                 |                                 |                 | 217,735.   | 0.   | 41,72  |  |
| REGIONAL DIRECTOR ) LINDA S. ZISK   | 0.  |                                   |                       |             |                   | Х                               |                 | 265,701.   | 0.   | 38,79  |  |
| SR. DIRECTOR<br>b Sub-total<br>c Total from continuation sheets to Part VII, S  | 20.00   |                                   |                       |             |                   | X                               | •               | 134,683.   | 134,683.   | 50,82  |  |
| d Total (add lines 1b and 1c)   | limited to th<br>n ►<br>er, directo                                   | nose I<br>90<br>r, or             | isteo<br>tru          | d at        | e,                | key e                           | mp              | loyee, or highes                                 | t compensated  | Yes<br>3 X   |  |
| For any individual listed on line 1a, is the sorganization and related organizations grain <i>individual</i> .<br>Did any person listed on line 1a receive or | eater than<br>accrue cor  | \$15<br>mpen                      | 0,00<br>satio         | 00?<br>on f | <i>If</i><br>from | "Yes                            | <i>,"</i><br>un | complete Schedu<br>related organizatio           | le J for such<br>on or individual                                  | <b>4</b> X   |  |
| for services rendered to the organization? If "Ye<br>ection B. Independent Contractors  |   |                                   |                       |             |                   |                                 |                 |  |  | 5  |  |
| Complete this table for your five highest com<br>compensation from the organization. Report or<br>year.   |   |                                   |                       |             |                   |                                 |                 |  |  |  |  |
| (A)<br>Name and business address  |   |                                   |                       |             |                   |                                 |                 | (B)<br>Description of se                         | ervices C  | (C)<br>Compensation  |  |
|   |   |                                   |                       |             |                   |                                 | -               |  |  |  |  |

| Part VII Section A. Officers, Directors, Tru<br>(A)   | (B)  | ſ                |                       | - (0                |                       |                                 |        | (D)                                    | (E)  |                      | (F)   |                |
|---|--|------------------|-----------------------|---------------------|-----------------------|---------------------------------|--------|--|--|----------------------|---|----------------|
| Name and title  | Average<br>hours per<br>week (list any                         | box,             | not ch<br>unles       | Pos<br>ieck<br>s pe | ition<br>more<br>rson | e than o<br>is both<br>or/trust | an     | Reportable<br>compensation<br>from     | Reportable<br>compensation from<br>related | n ar                 | stimate<br>nount o<br>other                             | of             |
|   | hours for<br>related<br>organizations<br>below dotted<br>line) | or director      | Institutional trustee | Officer             | Key employee          | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | fi<br>org<br>an      | npensat<br>rom the<br>ganizati<br>Id relate<br>anizatio | e<br>ion<br>ed |
| 3) BRITTAN K. HELLER<br>DIRECTOR, TECHNOLOGY & SOCIETY  | 40.00  | -                |                       |                     |                       | x                               |        | 368,666.                               | 0  | _                    | 3,  | 2.9            |
| 4) EMILY D. BROMBERG  | 34.00  | -                |                       |                     |                       |                                 |        |  |  |                      |   |                |
| CHIEF OF STAFF<br>5) AMY A. BLUMKIN   | 6.00<br>30.00  |                  |                       |                     |                       | X                               |        | 226,376.                               | 39,949                                     | •                    | 3,  | 0              |
| VP, BRAND & MARKETING   | 10.00  |                  |                       |                     |                       | Х                               |        | 186,269.                               | 62,090                                     |                      | 4,  | 9              |
| 5) ABRAHAM H FOXMAN<br>NATIONAL DIRECTOR EMERITUS   | 2.50<br>3.50   | -                |                       |                     |                       |                                 | х      | 167,875.                               | 86,600                                     |                      |   |                |
| 7) CLIFFORD SCHECHTER<br>ADL INTERNAL CONSULTANT  | 40.00  | -                |                       |                     |                       |                                 | Х      | 152,008.                               | 0  |                      | 34,   | 7              |
|   |  | -                |                       |                     |                       |                                 |        |  |  |                      |   |                |
|   |  | -                |                       |                     |                       |                                 |        |  |  |                      |   |                |
|   |  | -                |                       |                     |                       |                                 |        |  |  |                      |   |                |
| b Sub-total<br>c Total from continuation sheets to Part VII, S  | _  |                  |                       |                     |                       |                                 |        |  |  |                      |   |                |
| d Total (add lines 1b and 1c)   | limited to t   | hose I<br>90     | isteo                 | d at                | oove                  | e) who                          | o re   | ceived more than                       | \$100,000 of                               |                      |   |                |
|   |  |                  |                       |                     | -                     |                                 |        | la de la Mala de                       |  |                      | Yes   | ;              |
| Did the organization list any <b>former</b> offic<br>employee on line 1a? <i>If "Yes," complete Sched</i><br>For any individual listed on line 1a, is the | ule J for suc  | ch ind<br>portab | <i>ividu</i><br>le c  | <i>ial</i><br>om    | pen                   | satior                          | n ai   | nd other compens                       | sation from the                            | 3                    | X   | I              |
| organization and related organizations gro  |  |                  |                       |                     | ••                    |                                 |        |  |  | 4                    | X   | _              |
| Did any person listed on line 1a receive or<br>for services rendered to the organization? If "Y   |  |                  |                       |                     |                       |                                 |        |  |  | 5                    |   |                |
| Section B. Independent Contractors<br>Complete this table for your five highest com<br>compensation from the organization. Report of<br>year.             |  |                  |                       |                     |                       |                                 |        |  |  |                      |   |                |
| (A)<br>Name and business add  | Iress  |                  |                       |                     |                       |                                 |        | (B)<br>Description of se               | rvices                                     | <b>(C)</b><br>Compen |   | I              |
|   |  |                  |                       |                     |                       |                                 |        |  |  |                      |   | _              |
|   |  |                  |                       |                     |                       |                                 |        |  |  |                      |   |                |

|         |  |                            | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from t<br>under sections<br>512-514 |
|---------|--|----------------------------|----------------------|--|---|--|
| 1a      | Federated campaigns  | 164,765.                   |                      |  |   |  |
| b       | Membership dues 1b   |                            |                      |  |   |  |
| с       | Fundraising events   | 8,912,077.                 |                      |  |   |  |
| d       | Related organizations  | 12,056,944.                |                      |  |   |  |
| е       | Government grants (contributions) 1e   |                            |                      |  |   |  |
| f       | All other contributions, gifts, grants,  | 10 500 150                 |                      |  |   |  |
|         | and similar amounts not included above . 1f  | 48,700,159.                |                      |  |   |  |
| g<br>h  | Noncash contributions included in lines 1a-1f: \$<br><b>Total.</b> Add lines 1a-1f |                            | 69,833,945.          |  |   |  |
|         |  | Business Code              | 0,000,000,040.       |  |   |  |
| 2a      | EDUCATIONAL TRAINING FEES  | 611710                     | 1,038,004.           | 1,038,004.   |   |  |
| 2a<br>b |  |                            |                      |  |   |  |
| c       |  |                            |                      |  |   |  |
| d       |  |                            |                      |  |   |  |
| е       |  |                            |                      |  |   |  |
| f       | All other program service revenue  |                            |                      |  |   |  |
| g       | Total. Add lines 2a-2f   | <u> •  </u>                | 1,038,004.           |  |   |  |
| 3       | Investment income (including dividend  | , ,                        |                      |  |   |  |
|         | and other similar amounts).  |                            | 78.                  |  |   |  |
| 4       | Income from investment of tax-exempt bond p  |                            | 0.                   |  |   |  |
| 5       | Royalties  | (ii) Personal              | 0.                   |  |   |  |
|         |  | () · · · · · · · · · · · · |                      |  |   |  |
| 6а<br>⊾ | Gross rents  |                            |                      |  |   |  |
| b       | Less: rental expenses     Rental income or (loss)                                  |                            |                      |  |   |  |
| c<br>d  | Net rental income or (loss)  |                            | 0.                   |  |   |  |
| 7a      | Gross amount from sales of (i) Securities  | (ii) Other                 |                      |  |   |  |
|         | assets other than inventory  |                            |                      |  |   |  |
| b       | Less: cost or other basis  |                            |                      |  |   |  |
|         | and sales expenses   |                            |                      |  |   |  |
| с       | Gain or (loss)   |                            |                      |  |   |  |
| d       |  | ►                          | 0.                   |  |   |  |
| 8a      | Gross income from fundraising events (not including \$8,912,077.                   |                            |                      |  |   |  |
|         | of contributions reported on line 1c).   |                            |                      |  |   |  |
|         | See Part IV, line 18   | 9,411,913.                 |                      |  |   |  |
| b       | Less: direct expenses  | 5,186,701.                 |                      |  |   |  |
| С       | Net income or (loss) from fundraising events                                       | ►                          | 4,225,212.           |  |   | 4,225,2  |
| 9a      | Gross income from gaming activities.   | 0.                         |                      |  |   |  |
| Ŀ       | See Part IV, line 19   | 0.                         |                      |  |   |  |
|         | Less: direct expenses <b>b</b><br>Net income or (loss) from gaming activities      |                            | 0.                   |  |   |  |
| 10a     | Gross sales of inventory, less returns and allowances <b>a</b>                     | 39,545.                    |                      |  |   |  |
| b       | Less: cost of goods sold   | 5,101.                     |                      |  |   |  |
| C       | Net income or (loss) from sales of inventory                                       |                            | 34,444.              |  |   | 34,4   |
|         | Miscellaneous Revenue  | Business Code              |                      |  |   |  |
| 11a     |  |                            |                      |  |   |  |
| b       |  |                            |                      |  |   |  |
| С       |  |                            |                      |  |   |  |
| d       | All other revenue  |                            |                      |  |   |  |
| е       | Total. Add lines 11a-11d   | 🏲 📙                        | 0.                   | 1,038,004.   |   | 4,259,7  |

ANTI-DEFAMATION LEAGUE

| <b>Part IX</b> Statement of Functional Expense<br>Section 501(c)(3) and 501(c)(4) organizations m                                       |               | s. All other organizatio           | ns must complete colun                    | nn (A).                        |
|---|---------------|------------------------------------|---|--------------------------------|
| Check if Schedule O contains a re-  |               |                                    | · · · · · · · · · · · · · · · · · · ·     |                                |
| Do not include amounts reported on lines 6b, 7b<br>8b, 9b, and 10b of Part VIII.  |               | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
| 1 Grants and other assistance to domestic organizations   |               |                                    |   |                                |
| and domestic governments. See Part IV, line 21  | 0             |                                    |   |                                |
| 2 Grants and other assistance to domestic   |               |                                    |   |                                |
| individuals. See Part IV, line 22   | 23,300.       | 23,300.                            |   |                                |
| 3 Grants and other assistance to foreign  |               |                                    |   |                                |
| organizations, foreign governments, and foreign   | -             |                                    |   |                                |
| individuals. See Part IV, lines 15 and 16   |               |                                    |   |                                |
| 4 Benefits paid to or for members   | -             |                                    |   |                                |
| 5 Compensation of current officers, directors, trustees, and key employees  |               | 1,787,052.                         | 765,879.                                  | 283,659                        |
| 6 Compensation not included above, to disqualified  |               |                                    |   |                                |
| persons (as defined under section $4958(f)(1)$ ) and  |               |                                    |   |                                |
| persons described in section 4958(c)(3)(B)  |               | 06 040 177                         | 050 516                                   |                                |
| 7 Other salaries and wages  |               | 26,249,177.                        | 859,516.                                  | 3,627,094                      |
| 8 Pension plan accruals and contributions (include  |               | 362,251.                           | 120,750.                                  | 92,000                         |
| section 401(k) and 403(b) employer contributions  | 4 700 222     | 4,127,340.                         | 95,985.                                   | 575,908                        |
| 9 Other employee benefits   | 2 422 602     | 2,083,507.                         | 48,454.                                   | 290,722                        |
| 0 Payroll taxes   |               | 2,003,507.                         |   | 200,122                        |
| 11 Fees for services (non-employees):   | 0.            |                                    |   |                                |
| a Management  | 60 624        |                                    | 60,624.                                   |                                |
| b Legal   | 101 005       |                                    | 101,025.                                  |                                |
| c Accounting  | •             |                                    |   |                                |
| <ul> <li>d Lobbying</li> <li>e Professional fundraising services. See Part IV, line 17,</li> </ul>                                      | 0/1 F11       |                                    |   | 241,511                        |
| f Investment management fees  | •             |                                    |   |                                |
| g Other. (If line 11g amount exceeds 10% of line 25, column   |               |                                    |   |                                |
| (A) amount, list line 11g expenses on Schedule O.)  | 2 836 204     | 1,467,798.                         | 725,862.                                  | 642,544                        |
| 12 Advertising and promotion  | 044 722       |                                    | 506,071.                                  | 438,662                        |
| 13 Office expenses  | 1,876,489.    | 1,519,956.                         | 187,649.                                  | 168,884                        |
| 4 Information technology  |               | 2,262,644.                         | 443,109.                                  | 324,063                        |
| I5 Royalties  |               |                                    |   |                                |
| 6 Occupancy   | 6,709,733.    | 4,965,202.                         | 1,207,752.                                | 536,779                        |
| 7 Travel  | 2,024,219.    | 1,761,071.                         | 141,695.                                  | 121,453                        |
| 8 Payments of travel or entertainment expenses  |               |                                    |   |                                |
| for any federal, state, or local public officials   | 0.            | 0.050.007                          | 1.64.240                                  |                                |
| 19 Conferences, conventions, and meetings   |               | 2,859,667.                         | 164,349.                                  | 262,958                        |
| 20 Interest   | . 209,991.    | 23,099.                            | 184,792.                                  | 2,100                          |
| 21 Payments to affiliates   | 1 5 5 1 0 5 2 | 1,272,569.                         | 157,107.                                  | 141,397                        |
| 2 Depreciation, depletion, and amortization   | 305,409.      | 247,381.                           | 30,541.                                   | 27,487                         |
| 13 Insurance  |               | 247,301.                           | 50,541.                                   | 27,40                          |
| 24 Other expenses. Itemize expenses not covered   |               |                                    |   |                                |
| above (List miscellaneous expenses in line 24e. If<br>line 24e amount exceeds 10% of line 25, column                                    |               |                                    |   |                                |
| (A) amount, list line 24e expenses on Schedule O.)  |               |                                    |   |                                |
| aLICENSES & DUES  | 92,513.       |                                    | 92,513.                                   |                                |
| hFILM PRODUCTION  | 339,927.      | 268,542.                           | 47,590.                                   | 23,795                         |
| cTRAINER FEES   | 950,357.      | 549,774.                           | 311,830.                                  | 88,753                         |
| dSECURITY & LAW ENFORCEMENT   | 537,629.      | 311,014.                           | 176,406.                                  | 50,209                         |
| e All other expenses  | 5,871,611.    | 3,401,783.                         | 1,921,485.                                | 548,343                        |
| 25 Total functional expenses. Add lines 1 through 24e   | 70 200 420    | 55,543,127.                        | 8,350,984.                                | 8,488,321                      |
| 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and |               |                                    |   |                                |
| fundraising solicitation. Check here <b>b</b> if  |               |                                    |   |                                |

0.

JSA

following SOP 98-2 (ASC 958-720)

| Form 990 (2 | 2018) |
|-------------|-------|
|-------------|-------|

| -             |          | ANTI-DEFAMATION LEAGUE   |                                       | 13-   | 1818723                    |
|---------------|----------|--|---------------------------------------|-------|----------------------------|
|               | 990 (i   | Balance Sheet  |                                       |       | Page <b>11</b>             |
| Pa            | rt X     |  | ant V                                 |       |                            |
|               |          | Check if Schedule O contains a response or note to any line in this Pa   |                                       | • • • |                            |
|               |          |  | (A)<br>Beginning of year              |       | <b>(B)</b><br>End of year  |
|               | 1        | Cash non interact bearing  | 15,034,395.                           | 1     | 3,248,486.                 |
|               | 2        | Cash - non-interest-bearing<br>Savings and temporary cash investments  | 2,778,625.                            | 2     | 13,597,310.                |
|               | 3        | Pledges and grants receivable, net   | 8,915,435.                            | 3     | 9,205,636.                 |
|               | 4        | Accounts receivable, net   | 165,210.                              | -     | 168,907.                   |
|               | 5        | Loans and other receivables from current and former officers, directors,   | · · · · · · · · · · · · · · · · · · · |       |                            |
|               | Ū        | trustees, key employees, and highest compensated employees.  |                                       |       |                            |
|               |          |  | 0.                                    | 5     | 0.                         |
|               | 6        | Complete Part II of Schedule L<br>Loans and other receivables from other disqualified persons (as defined under section<br>4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers<br>and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary | 0                                     |       | 0                          |
| ts            | _        | organizations (see instructions). Complete Part II of Schedule L   | 0.                                    | - V   | 0.                         |
| Assets        | 7        | Notes and loans receivable, net  | 331,500.                              | 7     | 323,000.                   |
| Ϋ́            | 8        | Inventories for sale or use  | 1,162,580.                            | -     | 674,404.                   |
|               | 9        | Prepaid expenses and deferred charges  | 1,102,500.                            | 9     | 0/1,101.                   |
|               | IUa      | Land, buildings, and equipment: cost or<br>other basis. Complete Part VI of Schedule D <b>10a</b> 24, 237, 469.  |                                       |       |                            |
|               | h        | other basis. Complete Part VI of Schedule D10a24,237,469.Less: accumulated depreciation10b16,832,404.  | 7,204,668.                            | 10c   | 7,405,065.                 |
|               | 11<br>11 | Investments - publicly traded securities   | 226,073.                              |       | 114,999.                   |
|               | 12       | Investments - other securities. See Part IV, line 11   | 429,300.                              |       | 204,300.                   |
|               | 13       | Investments - program-related. See Part IV, line 11  | 0.                                    |       | 0.                         |
|               | 14       | Intangible assets  | 0.                                    | 14    | 0.                         |
|               | 15       | Other assets. See Part IV, line 11   | 2,697,816.                            |       | 3,481,122.                 |
|               | 16       | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)   | 38,945,602.                           | 16    | 38,423,229.                |
|               | 17       | Accounts payable and accrued expenses  | 7,288,457.                            | 17    | 7,269,874.                 |
|               | 18       | Grants payable   | 0.                                    | 18    | 0.                         |
|               | 19       | Deferred revenue   | 641,175.                              | 19    | 0.                         |
|               | 20       | Tax-exempt bond liabilities  | 0.                                    | 20    | 0.                         |
|               | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D  | 0.                                    | 21    | 0.                         |
| es            | 22       | Loans and other payables to current and former officers, directors,  |                                       |       |                            |
| ij            |          | trustees, key employees, highest compensated employees, and  |                                       |       |                            |
| Liabilities   |          | disqualified persons. Complete Part II of Schedule L   | 0.                                    |       | 0.                         |
|               | 23       | Secured mortgages and notes payable to unrelated third parties   | 4,000,000.                            |       | 4,000,000.                 |
|               | 24       | Unsecured notes and loans payable to unrelated third parties   | 0.                                    | 24    | 0.                         |
|               | 25       | Other liabilities (including federal income tax, payables to related third   |                                       |       |                            |
|               |          | parties, and other liabilities not included on lines 17-24). Complete Part X   |                                       |       |                            |
|               |          | of Schedule D  | 33,977,357.<br>45,906,989.            | 25    | 30,617,433.<br>41,887,307. |
|               | 26       | Total liabilities. Add lines 17 through 25.         Organizations that follow SFAS 117 (ASC 958), check here ▶ X and   | 43,900,989.                           | 26    | 41,887,307.                |
| Fund Balances |          | complete lines 27 through 29, and lines 33 and 34.   |                                       |       |                            |
| an            | 27       | Unrestricted net assets  | -20,859,930.                          | 27    | -17,481,007.               |
| Ba            | 28       | Temporarily restricted net assets  | 13,898,543.                           | 28    | 14,016,929.                |
| pu            | 29       | Permanently restricted net assets  | 0.                                    | 29    | 0.                         |
| or Fu         |          | Organizations that do not follow SFAS 117 (ASC 958), check here  and complete lines 30 through 34.   |                                       |       |                            |
|               | 30       | Capital stock or trust principal, or current funds   |                                       | 30    |                            |
| sse           | 31       | Paid-in or capital surplus, or land, building, or equipment fund   |                                       | 31    |                            |
| Net Assets    | 32       | Retained earnings, endowment, accumulated income, or other funds   |                                       | 32    |                            |
| Ne            | 33       | Total net assets or fund balances  | -6,961,387.                           | 33    | -3,464,078.                |
|               | 34       | Total liabilities and net assets/fund balances   | 38,945,602.                           | 34    | 38,423,229.                |

| Form 99 | 90 (2018)  |         |       |     | Pa   | ge <b>12</b> |
|---------|--|---------|-------|-----|------|--------------|
| Part    | XI Reconciliation of Net Assets  |         |       |     |      |              |
|         | Check if Schedule O contains a response or note to any line in this Part XI                          |         |       |     |      | X            |
| 1       | Total revenue (must equal Part VIII, column (A), line 12)  | 1       | 7     | 5,1 | 31,6 | 583.         |
| 2       | Total expenses (must equal Part IX, column (A), line 25)   | 2       |       |     |      | 432.         |
| 3       | Revenue less expenses. Subtract line 2 from line 1   | 3       |       |     |      | 251.         |
| 4       | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))            | 4       | -     | 6,9 | 61,3 | 387.         |
| 5       | Net unrealized gains (losses) on investments   | 5       |       |     |      | 0.           |
| 6       | Donated services and use of facilities   | 6       |       |     |      | 0.           |
| 7       | Investment expenses  | 7       |       |     |      | 0.           |
| 8       | Prior period adjustments   | 8       |       |     |      | 0.           |
| 9       | Other changes in net assets or fund balances (explain in Schedule O)                                 | 9       |       | 7   | 48,0 | 058.         |
| 10      | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line       |         |       |     |      |              |
|         | <u>33,</u> column (B))   | 10      | -     | 3,4 | 64,0 | )78.         |
| Part    |  |         |       |     |      |              |
|         | Check if Schedule O contains a response or note to any line in this Part XII                         |         |       |     |      | X            |
|         |  |         |       |     | Yes  | No           |
| 1       | Accounting method used to prepare the Form 990: Cash X Accrual Other                                 |         | _     |     |      |              |
|         | If the organization changed its method of accounting from a prior year or checked "Other," e.        | xplain  | in    |     |      |              |
|         | Schedule O.  |         |       |     |      |              |
| 2a      | Were the organization's financial statements compiled or reviewed by an independent accountant?.     |         | · ·   | 2a  |      | X            |
|         | If "Yes," check a box below to indicate whether the financial statements for the year were com       | piled   | or    |     |      |              |
|         | reviewed on a separate basis, consolidated basis, or both:   |         |       |     |      |              |
|         | Separate basis Consolidated basis Both consolidated and separate basis                               |         |       |     |      |              |
| b       | Were the organization's financial statements audited by an independent accountant?                   |         | · ·   | 2b  | Х    |              |
|         | If "Yes," check a box below to indicate whether the financial statements for the year were audit     | ted on  | a     |     |      |              |
|         | separate basis, consolidated basis, or both:   |         |       |     |      |              |
|         | Separate basis Consolidated basis Both consolidated and separate basis                               |         |       |     |      |              |
| С       | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for o  | oversig |       |     |      |              |
|         | of the audit, review, or compilation of its financial statements and selection of an independent acc | ountar  | nt?   | 2c  | Х    |              |
|         | If the organization changed either its oversight process or selection process during the tax year, e | xplain  | in    |     |      |              |
|         | Schedule O.  |         |       |     |      |              |
| 3a      | As a result of a federal award, was the organization required to undergo an audit or audits as set   | t forth |       |     |      |              |
|         | the Single Audit Act and OMB Circular A-133?   |         | · · ⊢ | 3a  |      | X            |
| b       | If "Yes," did the organization undergo the required audit or audits? If the organization did not und |         |       |     |      |              |
|         | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such au  | dits.   |       | 3b  |      |              |

SCHEDULE A (Form 990 or 990-EZ)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047 G

|          |        | evenue Service  |   | ► Go to www.irs.gov  | //Form990 for instructio  | ons and t                                    | he latest inf                                      | ormation.  | Inspection  |
|----------|--------|---|---|--|---|--|--|--|---|
| Nam      | e of t | he organization   |   |  |   |  |  | Employer identifi  | cation number   |
| AN       | ΓI-    | DEFAMATION  |   |  |   |  |  | 13-18187   |   |
|          | rt I   |   |   | •  | rganizations must c   |  |  | /  |   |
|          | org    | 1   | •   |  | is: (For lines 1 throug   | •  | ,  | ,  |   |
| 1        |        |   |   |  | tion of churches desci  |  |  |  |   |
| 2        |        | 1   |   |  | . (Attach Schedule E  |  |  |  |   |
| 3        |        | -   | -   |  | rganization described i   |  |  |  |   |
| 4        |        |   | -   |  | conjunction with a hos  | spital des                                   | scribed in s                                       | section 170(b)(1)(A)                                       | (iii). Enter the                                      |
| _        |        | hospital's nam  |   |  |   |  |  |  |   |
| 5        |        |   | •   |  | a college or universit  | y owned                                      | d or opera   | ated by a governme   | ental unit described in                               |
| ~        |        |   |   | omplete Part II.)  | un antal unit dagariha  | d in <b>a a a</b> t                          | : 470/h)   | (4)(4)()   |   |
| 6<br>7   | x      | 1   | -   | -  | rnmental unit describe  |  |  |  | om the general public                                 |
| '        | Δ      | -   |   | -  | -   | pport in                                     | Jili a gove  |  | Sin the general public                                |
| 8        |        | 1   |   | (1)(A)(vi). (Complete dia social 170/b                         | •)(1)(A)(vi). (Complete   | Port II )                                    |  |  |   |
| 9        | -      | -   |   |  | ed in section 170(b)(1  |  | noratod i  | o conjunction with a                                       | land-grant college                                    |
| 5        |        | -   |   |  | riculture (see instruct   |  | -  |  |   |
|          |        | university:   |   | grant concept of ag  |   | юпо). Е                                      |  | into, ony, and otato o                                     | r the conege of                                       |
| 10<br>11 |        | An organization<br>receipts from<br>support from<br>acquired by the | activities relat<br>gross investm<br>ne organizatio | ted to its exempt f<br>ent income and u<br>n after June 30, 19 | ore than 331/3 % of its<br>unctions - subject to o<br>nrelated business tax<br>975. See <b>section 509</b><br>usively to test for publi | certain e<br>able inco<br>( <b>a)(2).</b> (C | xceptions,<br>ome (less s<br>Complete F            | and (2) no more tha<br>section 511 tax) from<br>Part III.) | n 331/3 %of its                                       |
| 12       |        | e e e e e e e e e e e e e e e e e e e                               | 0   |  | , ,   |  |  |  | carry out the purposes                                |
|          |        | of one or mor   | e publicly su                                       | oported organizati   | ons described in sect   | ion 509                                      | (a)(1) or s  | section 509(a)(2). S                                       | See section 509(a)(3).                                |
|          | _      | Check the box   | in lines 12a t                                      | hrough 12d that de   | escribes the type of su   | upporting                                    | g organiza <sup>.</sup>                            | tion and complete li                                       | nes 12e, 12f, and 12g.                                |
| а        |        | <b>Type I.</b> A su   | pporting orga                                       | anization operated   | , supervised, or contro   | olled by                                     | its suppor   | ted organization(s),                                       | typically by giving                                   |
|          |        | the supporte  | ed organizatio                                      | n(s) the power to  | regularly appoint or e  | lect a ma                                    | ajority of tl                                      | he directors or truste                                     | es of the   |
|          | _      |   | -   | -  | e Part IV, Sections A   |  |  |  |   |
| b        |        |   |   |  | ed or controlled in co  |  |  |  |   |
|          |        |   |   |  | rganization vested in   | the sam                                      | e persons  | that control or man  | age the supported                                     |
|          |        | -   |   | -  | Sections A and C.   |  |  |  |   |
| С        |        |   |   |  | ng organization opera   |  |  |  | lly integrated with,                                  |
| -1       | Г      |   | •   | . , .  | s). You must comple   |  |  |  |   |
| d        |        |   | -   |  | porting organization o  | -  |  |  |   |
|          |        |   | -   |  | nization generally mus<br>mplete Part IV, Section   |  |  |  | an allentiveness                                      |
| е        |        |   |   |  | a written determinatio  |  |  |  | I Type III  |
| C        |        |   | •   |  | ionally integrated sup  |  |  | ••••••   | n, type m   |
| f        | En     | •   | •   | •••  |   |  |  |  |   |
| g        |        |   |   | 0  | orted organization(s).  |  |  |  |   |
|          | (i) N  | lame of supported o   | organization  | <b>(ii)</b> EIN  | (iii) Type of organization<br>(described on lines 1-10<br>above (see instructions))   | listed in you                                | organization<br>ur governing<br>ment?<br><b>No</b> | (v) Amount of monetary<br>support (see<br>instructions)    | (vi) Amount of<br>other support (see<br>instructions) |
| (        |        |   |   |  |   | 103  |  |  |   |
| (A)      |        |   |   |  |   |  |  |  |   |
| (B)      |        |   |   |  |   |  |  |  |   |
| (C)      |        |   |   |  |   |  |  |  |   |
| (D)      |        |   |   |  |   |  |  |  |   |
| (E)      |        |   |   |  |   |  |  |  |   |
| Tot      | al     |   |   |  |   |  |  |  |   |
| For      | Pape   | rwork Reduction A   | ct Notice, see the                                  | e Instructions for Form  | 990 or 990-EZ.  |  |  | Schedule A   | (Form 990 or 990-EZ) 2018                             |

# Schedule A (Form 990 or 990-EZ) 2018

13-1818723

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support  |                     |                   |                  | r               |                 |                |
|------|---|---------------------|-------------------|------------------|-----------------|-----------------|----------------|
| Cale | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014     | <b>(b)</b> 2015   | <b>(c)</b> 2016  | <b>(d)</b> 2017 | (e) 2018        | (f) Total      |
| 1    | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  | 50,446,778.         | 51,872,492.       | 61,471,201.      | 71,717,381.     | 69,833,945.     | 305,341,797.   |
| 2    | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   |                     |                   |                  |                 |                 | 0.             |
| 3    | The value of services or facilities furnished by a governmental unit to the organization without charge   |                     |                   |                  |                 |                 | 0.             |
| 4    | Total. Add lines 1 through 3  | 50,446,778.         | 51,872,492.       | 61,471,201.      | 71,717,381.     | 69,833,945.     | 305,341,797.   |
| 5    | The portion of total contributions by<br>each person (other than a<br>governmental unit or publicly<br>supported organization) included on<br>line 1 that exceeds 2% of the amount<br>shown on line 11, column (f). |                     |                   |                  |                 |                 | 0.             |
| 6    | Public support. Subtract line 5 from line 4   |                     |                   |                  |                 |                 | 305,341,797.   |
| Sec  | tion B. Total Support   |                     |                   |                  |                 |                 |                |
| Cale | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014     | <b>(b)</b> 2015   | (c) 2016         | (d) 2017        | (e) 2018        | (f) Total      |
| 7    | Amounts from line 4   | 50,446,778.         | 51,872,492.       | 61,471,201.      | 71,717,381.     | 69,833,945.     | 305,341,797.   |
| 8    | Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties, and income from<br>similar sources  | 2,504.              | 356.              | 4,024.           | 9,464.          | 78.             | 16,426.        |
| 9    | Net income from unrelated business<br>activities, whether or not the business<br>is regularly carried on  |                     |                   |                  |                 |                 | 0.             |
| 10   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) <u>ATCH 1</u>   | 8,586,344.          | 9,377,668.        | 9,579,337.       | 8,305,556.      | 9,451,458.      | 45,300,363.    |
| 11   | Total support. Add lines 7 through 10   |                     |                   |                  |                 |                 | 350,658,586.   |
| 12   | Gross receipts from related activities, etc. (s   | see instructions) . |                   |                  |                 | 12              | 4,643,563.     |
| 13   | First five years. If the Form 990 is f organization, check this box and stop here   | <u></u>             | <u></u>           |                  |                 |                 |                |
| Sec  | tion C. Computation of Public Sup   | port Percenta       | ge                |                  |                 | 1               |                |
| 14   | Public support percentage for 2018 (li  | ne 6, column (f)    | ) divided by line | 11, column (f)). |                 | 14              | 87.08%         |
| 15   | Public support percentage from 2017   |                     |                   |                  |                 | 15              | 86.74 <b>%</b> |
| 16a  | 331/3% support test - 2018. If the org  | -                   |                   |                  |                 |                 |                |
|      | box and <b>stop here.</b> The organization q  |                     |                   |                  |                 |                 |                |
| b    | 331/3% support test - 2017. If the org  |                     |                   |                  |                 |                 |                |
|      | this box and stop here. The organization  | -                   |                   | -                |                 |                 |                |
| 17a  | 10%-facts-and-circumstances test - 2  |                     |                   |                  |                 |                 |                |
|      | 10% or more, and if the organization  |                     |                   |                  |                 | -               |                |
|      | Part VI how the organization meets t organization   |                     |                   |                  |                 |                 | ▶□             |
| b    | 10%-facts-and-circumstances test - 2  | 2017. If the org    | ganization did no | ot check a box   | on line 13, 16  | a, 16b, or 17a, | and line       |
|      | 15 is 10% or more, and if the orga  |                     |                   |                  |                 |                 | -              |
|      | Explain in Part VI how the organizati   |                     |                   |                  | -               | -               |                |
| 18   | supported organization  |                     |                   |                  |                 |                 |                |
|      | instructions  |                     |                   |                  |                 |                 | <u> ► </u>     |

# Schedule A (Form 990 or 990-EZ) 2018

# Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

|       | tion A. Public Support Indar year (or fiscal year beginning in)                  | <b>(a)</b> 2014                            | <b>(b)</b> 2015                 | (c) 2016                                 | (d) 2017                               | (0)                 | 2018                   | (f) Total             |
|-------|--|--|---------------------------------|--|--|---------------------|------------------------|-----------------------|
|       |  | (a) 2014                                   | (b) 2013                        | (0) 2010                                 | (u) 2017                               | (e)                 | 2010                   |                       |
| 1     | Gifts, grants, contributions, and membership fees                                |  |                                 |  |  |                     |                        |                       |
| ~     | received. (Do not include any "unusual grants.")                                 |  |                                 |  |  |                     |                        | <u> </u>              |
| 2     | Gross receipts from admissions, merchandise                                      |  |                                 |  |  |                     |                        |                       |
|       | sold or services performed, or facilities  |  |                                 |  |  |                     |                        |                       |
|       | furnished in any activity that is related to the                                 |  |                                 |  |  |                     |                        |                       |
| _     | organization's tax-exempt purpose  |  |                                 |  |  |                     |                        |                       |
| 3     | Gross receipts from activities that are not an                                   |  |                                 |  |  |                     |                        |                       |
|       | unrelated trade or business under section 513 .                                  |  |                                 |  |  |                     |                        | <b> </b>              |
| 4     | Tax revenues levied for the  |  |                                 |  |  |                     |                        |                       |
|       | organization's benefit and either paid to  |  |                                 |  |  |                     |                        |                       |
|       | or expended on its behalf  |  |                                 |  |  |                     |                        | ļ                     |
| 5     | The value of services or facilities  |  |                                 |  |  |                     |                        |                       |
|       | furnished by a governmental unit to the  |  |                                 |  |  |                     |                        |                       |
|       | organization without charge  |  |                                 |  |  |                     |                        | ļ                     |
| 6     | Total. Add lines 1 through 5   |  |                                 |  |  |                     |                        | L                     |
| 7 a   | Amounts included on lines 1, 2, and 3  |  |                                 |  |  |                     |                        |                       |
|       | received from disqualified persons   |  |                                 |  |  |                     |                        | ļ                     |
| b     | Amounts included on lines 2 and 3 received from other than disgualified          |  |                                 |  |  |                     |                        |                       |
|       | persons that exceed the greater of \$5,000                                       |  |                                 |  |  |                     |                        |                       |
|       | or 1% of the amount on line 13 for the year                                      |  |                                 |  |  |                     |                        | ļ                     |
| с     | Add lines 7a and 7b  |  |                                 |  |  |                     |                        |                       |
| 8     | Public support. (Subtract line 7c from   |  |                                 |  |  |                     |                        |                       |
|       | line 6.)   |  |                                 |  |  |                     |                        |                       |
| Sec   | tion B. Total Support  |  | 1                               | 1  | 1                                      | 1                   |                        |                       |
| Caler | ndar year (or fiscal year beginning in) 🕨  | <b>(a)</b> 2014                            | (b) 2015                        | (c) 2016                                 | (d) 2017                               | (e)                 | 2018                   | (f) Total             |
| 9     | Amounts from line 6  |  |                                 |  |  |                     |                        | L                     |
| 10 a  | Gross income from interest, dividends, payments received on securities loans,    |  |                                 |  |  |                     |                        |                       |
|       | rents, royalties, and income from similar  |  |                                 |  |  |                     |                        |                       |
|       | sources  |  |                                 |  |  |                     |                        |                       |
| b     | Unrelated business taxable income (less  |  |                                 |  |  |                     |                        |                       |
|       | section 511 taxes) from businesses   |  |                                 |  |  |                     |                        |                       |
|       | acquired after June 30, 1975   |  |                                 |  |  |                     |                        |                       |
| с     | Add lines 10a and 10b  |  |                                 |  |  |                     |                        |                       |
| 11    | Net income from unrelated business   |  |                                 |  |  |                     |                        |                       |
|       | activities not included in line 10b,   |  |                                 |  |  |                     |                        |                       |
|       | whether or not the business is regularly carried on                              |  |                                 |  |  |                     |                        |                       |
| 12    | Other income. Do not include gain or   |  |                                 |  |  |                     |                        |                       |
|       | loss from the sale of capital assets   |  |                                 |  |  |                     |                        |                       |
|       | (Explain in Part VI.)  |  |                                 |  |  |                     |                        |                       |
| 13    | Total support. (Add lines 9, 10c, 11,  |  |                                 |  |  |                     |                        |                       |
|       | and 12.)   |  |                                 |  |  |                     |                        |                       |
| 14    | First five years. If the Form 990 is f   | or the organiza                            | tion's first, seco              | nd third fourth                          | or fifth tax v                         | ear as              | a section              | 501(c)(3)             |
|       | organization, check this box and <b>stop here</b>                                | -  |                                 |  |  |                     |                        |                       |
| Sec   | tion C. Computation of Public Sup  |  |                                 |  |  | <u></u>             |                        |                       |
| 15    | Public support percentage for 2018 (line 8                                       |  |                                 | mn (f))                                  |  | . 15                |                        |                       |
| 16    | Public support percentage from 2017 Sche   | .,   | •                               |  |  | 16                  |                        |                       |
|       | tion D. Computation of Investmen   |  |                                 |  |  |                     |                        |                       |
| 17    | Investment income percentage for 2018 (li  |  |                                 | 13 column (f))                           |  | 17                  |                        |                       |
| 18    | Investment income percentage for 2017 (in  |  |                                 |  |  | 18                  |                        |                       |
| 10    | 331/3% support tests - 2018. If the or   |  |                                 |  |  |                     | 331/2 0/               |                       |
| 10 ~  | 331/3 /0 SUDDUL LESIS - 2010. II LNE OF  |  |                                 |  |  |                     |                        |                       |
| 19 a  |  | in how and st-                             |                                 |  |  | SUDDOM              | -u organ               | 73000 🛛 🔼 📘           |
|       | 17 is not more than 331/3%, check th   |  | •                               |  |  |                     | -                      | _                     |
|       | 17 is not more than 331/3%, check th<br>331/3% support tests - 2017. If the orga | anization did not                          | check a box on                  | line 14 or line 19                       | 9a, and line 16 is                     | s more t            | han 331/3              | 3 %, and              |
|       | 17 is not more than 331/3%, check th   | anization did not<br>this box and <b>s</b> | check a box on top here. The or | line 14 or line 19<br>ganization qualifi | 9a, and line 16 is<br>es as a publicly | s more t<br>support | han 331/:<br>ed organi | 3 %, and<br>ization ► |

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12840P 700J 11/12/2019 8:30:31 AM V 18-7.6F

Yes No

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

13-1818723

# Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

# Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If "Yes," provide detail in Part VI.*
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If "Yes," provide detail in Part VI.*
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in Part VI.*
- **10 a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If "Yes," answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

10b Schedule A (Form 990 or 990-EZ) 2018

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| Schedu  | le A (Form 990 or 990-EZ) 2018   |           |      | Page 5 |
|---------|--|-----------|------|--------|
| Part    |  |           |      | ugo 🗸  |
|         |  |           | Yes  | No     |
| 11      | Has the organization accepted a gift or contribution from any of the following persons?  |           |      |        |
| а       | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)   |           |      |        |
|         | below, the governing body of a supported organization?   | 11a       |      |        |
| b       | A family member of a person described in (a) above?  | 11b       |      |        |
|         | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI.</b>   | 11c       |      |        |
| Section | on B. Type I Supporting Organizations  |           |      |        |
|         |  |           | Yes  | No     |
| 1       | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1         |      |        |
| 2       | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>   | 2         |      |        |
| Section | on C. Type II Supporting Organizations   |           |      |        |
|         |  |           | Yes  | No     |
| 1       | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).  | 1         |      |        |
| Section | on D. All Type III Supporting Organizations  |           |      |        |
| 1       | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?   |           | Yes  | No     |
| 2       | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).   | 1         |      |        |
| 3       | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>  | 3         |      |        |
| Section | on E. Type III Functionally Integrated Supporting Organizations  | 3         |      |        |
| 1       | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see ins   | structi   | ons) |        |
| a<br>b  | The organization satisfied the Activities Test. <i>Complete line 2 below.</i><br>The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i>  |           | ).   |        |
| С       | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see   | instru    |      |        |
| 2       | Activities Test. Answer (a) and (b) below.   |           | Yes  | No     |
| a       | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.   | 2a        |      |        |
| b       | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  | 2b        |      |        |
| 3<br>a  | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i><br>Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or<br>trustees of each of the supported organizations? <i>Provide details in Part VI.</i>  | <u>3a</u> |      |        |
| b       | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.   | 3b        |      |        |

| Schedule A (Form 990 or 990-EZ) 2018   | aization |                | Page                           |
|--|----------|----------------|--------------------------------|
| Part V         Type III Non-Functionally Integrated 509(a)(3) Supporting Organ           1         Check here if the organization satisfied the Integral Part Test as a qualifying                         |          |                | in in Part VI). <b>See</b>     |
| instructions. All other Type III non-functionally integrated supporting organi   | -        |                |                                |
| Section A - Adjusted Net Income  |          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1 Net short-term capital gain  | 1        |                |                                |
| 2 Recoveries of prior-year distributions   | 2        |                |                                |
| 3 Other gross income (see instructions)  | 3        |                |                                |
| 4 Add lines 1 through 3.   | 4        |                |                                |
| 5 Depreciation and depletion   | 5        |                |                                |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6        |                |                                |
| 7 Other expenses (see instructions)  | 7        |                |                                |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8        |                |                                |
| Section B - Minimum Asset Amount   |          | (A) Prior Year | (B) Current Year<br>(optional) |
| 1 Aggregate fair market value of all non-exempt-use assets (see<br>instructions for short tax year or assets held for part of year):   |          |                |                                |
| a Average monthly value of securities  | 1a       |                |                                |
| <b>b</b> Average monthly cash balances   | 1b       |                |                                |
| c Fair market value of other non-exempt-use assets   | 1c       |                |                                |
| d Total (add lines 1a, 1b, and 1c)   | 1d       |                |                                |
| e Discount claimed for blockage or other<br>factors (explain in detail in Part VI):  |          |                |                                |
| 2 Acquisition indebtedness applicable to non-exempt-use assets   | 2        |                |                                |
| 3 Subtract line 2 from line 1d.  | 3        |                |                                |
| <b>4</b> Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).   | 4        |                |                                |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5        |                |                                |
| 6 Multiply line 5 by .035.   | 6        |                |                                |
| 7 Recoveries of prior-year distributions   | 7        |                |                                |
| 8 Minimum Asset Amount (add line 7 to line 6)  | 8        |                |                                |
| Section C - Distributable Amount   |          |                | Current Year                   |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)  | 1        |                |                                |
| 2 Enter 85% of line 1.   | 2        |                |                                |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)   | 3        |                |                                |
| 4 Enter greater of line 2 or line 3.   | 4        |                |                                |
| 5 Income tax imposed in prior year   | 5        |                |                                |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).   | 6        |                |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

| Part<br>Sect | V Type III Non-Functionally Integrated 509(a)(3)<br>ion D - Distributions | <u> </u>                    | 1                                      | Current Year                              |
|--------------|---|-----------------------------|--|---|
| 1            | Amounts paid to supported organizations to accomplish ex                  | xempt purposes              |  | eurione rour                              |
| 2            | Amounts paid to perform activity that directly furthers exer              |                             | ed                                     |   |
| _            | organizations, in excess of income from activity                          |                             |  |   |
| 3            | Administrative expenses paid to accomplish exempt purpo                   | ses of supported organi     | zations                                |   |
| 4            | Amounts paid to acquire exempt-use assets                                 |                             |  |   |
| 5            | Qualified set-aside amounts (prior IRS approval required)                 |                             |  |   |
| 6            | Other distributions (describe in <b>Part VI</b> ). See instructions.      |                             |  |   |
| 7            | <b>Total annual distributions.</b> Add lines 1 through 6.                 |                             |  |   |
| 8            | Distributions to attentive supported organizations to which               | the organization is resp    | onsive                                 |   |
| -            | (provide details in <b>Part VI</b> ). See instructions.                   | 5                           |  |   |
| 9            | Distributable amount for 2018 from Section C, line 6                      |                             |  |   |
| 10           | Line 8 amount divided by line 9 amount                                    |                             |  |   |
|              | Section E - Distribution Allocations (see instructions)                   | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
| 1            | Distributable amount for 2018 from Section C, line 6                      |                             |  |   |
| 2            | Underdistributions, if any, for years prior to 2018                       |                             |  |   |
|              | (reasonable cause required - explain in Part VI). See                     |                             |  |   |
|              | instructions.   |                             |  |   |
| 3            | Excess distributions carryover, if any, to 2018                           |                             |  |   |
| а            | From 2013   |                             |  |   |
| b            | From 2014   |                             |  |   |
| С            | From 2015   |                             |  |   |
| d            | From 2016   |                             |  |   |
| е            | From 2017   |                             |  |   |
| f            | Total of lines 3a through e   |                             |  |   |
| g            | Applied to underdistributions of prior years                              |                             |  |   |
| h            | Applied to 2018 distributable amount                                      |                             |  |   |
| i            | Carryover from 2013 not applied (see instructions)                        |                             |  |   |
| j            | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                         |                             |  |   |
| 4            | Distributions for 2018 from   |                             |  |   |
|              | Section D, line 7: \$   |                             |  |   |
| а            | Applied to underdistributions of prior years                              |                             |  |   |
| b            | Applied to 2018 distributable amount                                      |                             |  |   |
| С            | Remainder. Subtract lines 4a and 4b from 4.                               |                             |  |   |
| 5            | Remaining underdistributions for years prior to 2018, if                  |                             |  |   |
|              | any. Subtract lines 3g and 4a from line 2. For result                     |                             |  |   |
|              | greater than zero, explain in Part VI. See instructions.                  |                             |  |   |
| 6            | Remaining underdistributions for 2018. Subtract lines 3h                  |                             |  |   |
|              | and 4b from line 1. For result greater than zero, explain in              |                             |  |   |
|              | Part VI. See instructions.  |                             |  |   |
| 7            | Excess distributions carryover to 2019. Add lines 3j                      |                             |  |   |
|              | and 4c.   |                             |  |   |
| 8            | Breakdown of line 7:  |                             |  |   |
| а            | Excess from 2014  |                             |  |   |
| b            | Excess from 2015  |                             |  |   |
| С            | Excess from 2016  |                             |  |   |
| d            | Excess from 2017  |                             |  |   |
| е            | Excess from 2018  |                             |  |   |

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#### Schedule A (Form 990 or 990-EZ) 2018

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

| SCHEDULE A, PART II - OTHER INCOME |            |            |            |            |            |             |
|------------------------------------|------------|------------|------------|------------|------------|-------------|
| DESCRIPTION                        | 2014       | 2015       | 2016       | 2017       | 2018       | TOTAL       |
| FUNDRAISING EVENTS                 | 8,586,344. | 9,377,668. | 9,579,337. | 8,305,556. | 9,411,913. | 45,260,818. |
| GROSS SALES OF INVENTORY           |            |            |            |            | 39,545.    | 39,545.     |
| TOTALS =                           | 8,586,344. | 9,377,668. | 9,579,337. | 8,305,556. | 9,451,458. | 45,300,363. |

Schedule A (Form 990 or 990-EZ) 2018

JSA

# Schedule B

(Form 990, 990-EZ, or 990-PF) Department of the Treasury

# Internal Revenue Service

Name of the organization

ANTI-DEFAMATION LEAGUE

# Schedule of Contributors

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No 1545-0047

8

Employer identification number

13-1818723

| Filers of:         | Section:   |
|--------------------|--|
| Form 990 or 990-EZ | X 501(c)(3 ) (enter number) organization   |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization   |
| Form 990-PF        | 501(c)(3) exempt private foundation  |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation   |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

# **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

# **Special Rules**

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... > \$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Part I

| Schedule I | B (Form | 990, 9 | 990-EZ, | or 990-PF) | (2018) |
|------------|---------|--------|---------|------------|--------|

| (a)      | (b)                        | (c)                 | (d)  |  |
|----------|----------------------------|---------------------|--|--|
| No.      | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |  |
| <u> </u> |                            | \$6,984,777.        | Person X<br>Payroll Noncash<br>(Complete Part II for<br>noncash contributions.)    |  |
| (a)      | (b)                        | (c)                 | (d)  |  |
| No.      | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |  |
| 2        |                            | \$1,492,510.        | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |  |
| (a)      | (b)                        | (c)                 | (d)  |  |
| No.      | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |  |
|          |                            | \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |  |
| (a)      | (b)                        | (c)                 | (d)  |  |
| No.      | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |  |
|          |                            | \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |  |
| (a)      | (b)                        | (c)                 | (d)  |  |
| No.      | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |  |
|          |                            | \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |  |
| (a)      | (b)                        | (c)                 | (d)  |  |
| No.      | Name, address, and ZIP + 4 | Total contributions | Type of contribution   |  |
|          |                            | \$                  | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |  |

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

JSA

| Schedule B (Form 990, 99 | 0-EZ, or 990-PF) (2018) | Pa                             |
|--------------------------|-------------------------|--------------------------------|
| Name of organization     | ANTI-DEFAMATION LEAGUE  | Employer identification number |
|                          |                         | 13-1818723                     |

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |   |                      |  |  |  |  |
|---------------------------|---|---|----------------------|--|--|--|--|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |  |  |
|                           |   | <br>  \$  |                      |  |  |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |  |  |
|                           |   | \$  |                      |  |  |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |  |  |
|                           |   | \$  |                      |  |  |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |  |  |
|                           |   | \$  |                      |  |  |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |  |  |
|                           |   | \$  |                      |  |  |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |  |  |
|                           |   | \$  |                      |  |  |  |  |

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

Page 3

| Pa | rt | П |
|----|----|---|

JSA

| Schedule B (Form 990, 990-EZ, or 990-PF) (2018) |                                |  |  |
|---|--------------------------------|--|--|
| Name of organization ANTI-DEFAMATION LEAGUE     | Employer identification number |  |  |
|   | 12 1010702                     |  |  |

| Part III                  | (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through the following line entry. For organizations completing Part III, enter the total of <i>exclusively</i> religious, charitate contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ► \$Use duplicate copies of Part III if additional space is needed. |            |  |   |  |  |  |  |
|---------------------------|---|------------|--|---|--|--|--|--|
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use    | of gift (d) Description of how gift is hel |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   | (e) Transf | er of gift                                 |   |  |  |  |  |
|                           | Transferee's name, address, an  |            | Relationship of transferor to transferee   |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use    | of gift                                    | (d) Description of how gift is held             |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           | (e) Transfer of gift  |            |  |   |  |  |  |  |
|                           | Transferee's name, address, an  | nd ZIP + 4 | Relationship of transferor to transferee   |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
| (a) No.<br>from           |   |            |  |   |  |  |  |  |
| from<br>Part I            | (b) Purpose of gift   | (c) Use    | of gift                                    | (d) Description of how gift is held             |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           | (e) Transfer of gift  |            |  |   |  |  |  |  |
|                           | Transferee's name, address, an  | nd ZIP + 4 | Relationship of transferor to transferee   |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use    | of gift                                    | (d) Description of how gift is held             |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           | (e) Transfer of gift  |            |  |   |  |  |  |  |
|                           | Transferee's name, address, an  | nd ZIP + 4 | Relatio                                    | onship of transferor to transferee              |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
|                           |   |            |  |   |  |  |  |  |
| JSA                       |   |            |  | Schedule B (Form 990, 990-EZ, or 990-PF) (2018) |  |  |  |  |

|        | rtment of the Treasury<br>nal Revenue Service    | •            | ► Go to www.irs.gov/Form990 for  | instructions and the  | e latest information.                         | Inspection  |
|--------|--|--------------|--|-----------------------|---|---|
| lf the | e organization answer                            |              | on Form 990, Part IV, line 3, or Form                                      |                       | 46 (Political Campaign Activit                |   |
|        |  |              | Complete Parts I-A and B. Do not complete                                  |                       | De net complete Dort I D                      |   |
|        | Section 501(c) (other s                          |              | on 501(c)(3)) organizations: Complete F                                    | Parts I-A and C below | . Do not complete Part I-B.                   |   |
|        | Ũ  |              | on Form 990, Part IV, line 4, or Form                                      | 990-EZ. Part VI. line | 47 (Lobbving Activities), then                | 1   |
|        |  |              | that have filed Form 5768 (election un                                     |                       |   |   |
| ٠      | Section 501(c)(3) orga                           | anizations   | that have NOT filed Form 5768 (election                                    | on under section 501  | (h)): Complete Part II-B. Do not              | t complete Part II-A.                                 |
|        | e organization answer<br>(see separate instructi |              | on Form 990, Part IV, line 5 (Proxy  | Tax) (see separate    | instructions) or Form 990-E                   | Z, Part V, line 35c (Prox                             |
|        | · ·  |              | anizations: Complete Part III.   |                       |   |   |
|        | e of organization                                | , (-) 3      |  |                       | Employer ider                                 | ntification number                                    |
| ANT    | I-DEFAMATION I                                   | LEAGUE       |  |                       | 13-1818                                       | 3723  |
| Par    | rt I-A Complete                                  | e if the c   | organization is exempt under   | section 501(c) o      | r is a section 527 organ                      | nization.   |
| 1      |  |              | organization's direct and indirect p                                       |                       |   |   |
|        | definition of "politic                           | al campa     | ign activities")   |                       | ·   |   |
| 2      | Political campaign                               | activity e   | xpenditures (see instructions)   |                       | ▶\$   |   |
| 3      | Volunteer hours for                              | r political  | campaign activities (see instruction                                       | ns)                   |   |   |
| Par    |  |              | organization is exempt under s   |                       |   |   |
| 1      |  |              | cise tax incurred by the organizatio                                       |                       |   |   |
| 2      |  |              | cise tax incurred by organization m  |                       |   |   |
| 3      | -  |              | a section 4955 tax, did it file Form                                       |                       |   |   |
|        |  |              |  |                       |   | Yes No  |
|        | If "Yes," describe in                            |              | requiration is even at under   | anotion E01(a)        | $\sim$  | 1   |
|        | •  |              | organization is exempt under   |                       | • • • • • • •                                 | ).  |
| 1      |  |              | expended by the filing organization  |                       |   |   |
| 2      |  |              | ng organization's funds contributed  |                       |   |   |
| 2      |  |              | es   |                       |   |   |
| 3      |  |              | enditures. Add lines 1 and 2. En   |                       |   |   |
| J      |  |              |  |                       |   |   |
| 4      | Did the filing organi                            | ization file | e Form 1120-POL for this year?   |                       |   | Yes No  |
| 5      | Enter the names, a                               | ddresses     | and employer identification numb   | er (EIN) of all sec   | tion 527 political organiza                   | ations to which the filing                            |
|        |  |              | s. For each organization listed, en  |                       |   |   |
|        |  |              | ributions received that were prom<br>nd or a political action committee (I |                       |   |   |
|        |  | gatea rai    | (b) Address  |                       |   |   |
|        | <b>(a)</b> Name                                  |              | (b) Address  | (c) EIN               | (d) Amount paid from<br>filing organization's | (e) Amount of political<br>contributions received and |
|        |  |              |  |                       | funds. If none, enter -0                      | promptly and directly                                 |
|        |  |              |  |                       |   | delivered to a separate                               |
|        |  |              |  |                       |   | political organization. If<br>none, enter -0          |
| (4)    |  |              |  |                       |   |   |
| (1)    |  |              |  | -                     |   |   |
| (2)    |  |              |  |                       |   |   |
| 2)     |  |              |  | -                     |   |   |
| (3)    |  |              |  |                       |   |   |
| ,      |  |              |  | -                     |   |   |
| 4)     |  |              |  |                       |   |   |
|        |  |              |  |                       |   |   |
| 5)     |  |              |  |                       |   |   |
|        |  |              |  | ]                     |   |   |
| (6)    |  |              |  |                       |   |   |
|        |  |              |  |                       |   |   |
| For F  | Paperwork Reduction                              | Act Notice   | e, see the Instructions for Form 990 o                                     | r 990-EZ.             | Schedule                                      | C (Form 990 or 990-EZ) 2018                           |

# **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527



(Form 990 or 990-EZ)

SCHEDULE C

► Complete if the organization is described below.

Attach to Form 990 or Form 990-EZ.

Open to Public

| Scł | nedule C (Form 990 or 990-EZ) 2018 ANTI-D   | EFAMATION LEAGUE  | 13-18                            | 818723 Page <b>2</b>        |
|-----|---|---|----------------------------------|-----------------------------|
| P   | art II-A Complete if the organizati section 501(h)).  | on is exempt under section 501(c)(3) and  | filed Form 5768 (elec            | tion under                  |
| Α   |   | longs to an affiliated group (and list in Part IV e<br>and share of excess lobbying expenditures).  | ach affiliated group meml        | per's name,                 |
| В   | Check ► if the filing organization ch   | ecked box A and "limited control" provisions app  | oly.                             |                             |
|     |   | ying Expenditures<br>eans amounts paid or incurred.)  | (a) Filing organization's totals | (b) Affiliated group totals |
|     | <ul> <li>Total lobbying expenditures to influence</li> <li>Total lobbying expenditures (add lines 1</li> <li>d Other exempt purpose expenditures .</li> <li>Total exempt purpose expenditures (add</li> </ul> | public opinion (grass roots lobbying)<br>a legislative body (direct lobbying)<br>a and 1b)<br>d lines 1c and 1d)<br>e amount from the following table in both |                                  |                             |
|     | If the amount on line 1e, column (a) or (b) is:   | The lobbying nontaxable amount is:  |                                  |                             |
|     | Not over \$500,000  | 20% of the amount on line 1e.   |                                  |                             |
|     | Over \$500,000 but not over \$1,000,000   | \$100,000 plus 15% of the excess over \$500,000.  |                                  |                             |
|     | Over \$1,000,000 but not over \$1,500,000   | \$175,000 plus 10% of the excess over \$1,000,000.  |                                  |                             |
|     | Over \$1,500,000 but not over \$17,000,000  | \$225,000 plus 5% of the excess over \$1,500,000.   |                                  |                             |
|     | Over \$17,000,000   | \$1,000,000.  |                                  |                             |
| 9   | g Grassroots nontaxable amount (enter 28  | 5% of line 1f)  |                                  |                             |
| ł   |   | ess, enter -0-  |                                  |                             |
| i   |   | ss, enter -0-   |                                  |                             |
| j   | If there is an amount other than zero   | on either line 1h or line 1i, did the organiza  | tion file Form 4720              |                             |
|     |   | <u></u>   |                                  | Yes No                      |
|     |   | 4-Year Averaging Period Under Section 501(h)  |                                  |                             |

# (Some organizations that made a section 501(h) election do not have to complete all of the five columns below.

See the separate instructions for lines 2a through 2f.)

|   | Lobbying Exper  | ditures During 4-Ye | ear Averaging Period |                 | I                |
|---|-----------------|---------------------|----------------------|-----------------|------------------|
| Calendar year (or fiscal year beginning in)                       | <b>(a)</b> 2015 | <b>(b)</b> 2016     | <b>(c)</b> 2017      | <b>(d)</b> 2018 | <b>(e)</b> Total |
| 2a Lobbying nontaxable amount                                     |                 |                     |                      |                 |                  |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column (e)) |                 |                     |                      |                 |                  |
| <b>c</b> Total lobbying expenditures                              |                 |                     |                      |                 |                  |
| d Grassroots nontaxable amount                                    |                 |                     |                      |                 |                  |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))      |                 |                     |                      |                 |                  |
| f Grassroots lobbying expenditures                                |                 |                     |                      |                 |                  |

|          | ANTI-DEFAMATION LEAGUE   |        | 13      | -1818      | 723     |       |                |
|----------|--|--------|---------|------------|---------|-------|----------------|
| Sche     | dule C (Form 990 or 990-EZ) 2018   |        |         |            |         | I     | Page 3         |
| Pa       | rt II-B Complete if the organization is exempt under section 501(c)(3) and has NO (election under section 501(h)).   | T file | d For   | m 5768     | }       |       |                |
| For      | and "Van" manager on lines to through the balance provide in Port IV a datailed  | (4     | a)      |            | (b)     |       |                |
|          | each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed cription of the lobbying activity.  | Yes    | No      |            | Amou    | int   |                |
| 1<br>a   | During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: Volunteers? | X      |         |            |         |       |                |
| b        | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?.  | X      |         |            |         |       |                |
| С        | Media advertisements?  | L      | X       |            |         | 10    | 0.00           |
| d        | Mailings to members, legislators, or the public?   | X      |         |            |         |       | ,000.          |
| е        | Publications, or published or broadcast statements?  | X      | x       |            |         | 20    | ,000.          |
| f        | Grants to other organizations for lobbying purposes?   | x      |         |            |         | 400   | 000            |
| g        | Direct contact with legislators, their staffs, government officials, or a legislative body?  | X      |         |            |         |       | ,000.<br>,000. |
| h        | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |        | x       |            |         | 50    | ,000.          |
| i        | Other activities?  |        | A       |            |         | 510   | ,000.          |
| j        | Total. Add lines 1c through 1i   |        | x       |            |         | 010   | ,000.          |
| 2a       | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |        |         |            |         |       |                |
| b        | If "Yes," enter the amount of any tax incurred under section 4912  |        |         |            |         |       |                |
| c<br>d   | If "Yes," enter the amount of any tax incurred by organization managers under section 4912<br>If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |        |         |            |         |       |                |
|          | rt III-A Complete if the organization is exempt under section 501(c)(4), section 501   | (c)(5) |         | ection     |         |       |                |
| <u> </u> | 501(c)(6).   |        | , 01 3  | ection     |         |       |                |
|          |  |        |         | Г          |         | Yes   | No             |
| 1        | Were substantially all (90% or more) dues received nondeductible by members?   |        |         |            | 1 2     |       |                |
| 2        | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |        |         |            | 2       |       |                |
| 3        | Did the organization agree to carry over lobbying and political campaign activity expenditures from till-B Complete if the organization is exempt under section 501(c)(4), section 501   |        |         |            | -       |       |                |
| Га       | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," answered "Yes."   |        |         |            |         | 3, is |                |
| 1        | Dues, assessments and similar amounts from members   |        |         | 1          |         |       |                |
| 2        | Section 162(e) nondeductible lobbying and political expenditures (do not include amou  |        | of      |            |         |       |                |
| -        | political expenses for which the section 527(f) tax was paid).   | anto   |         |            |         |       |                |
| а        | Current year   |        |         | 2a         |         |       |                |
| b        | Carryover from last year.  |        |         | 2b         |         |       |                |
| c        | Total.   |        |         | 2c         |         |       |                |
| 3        | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) du  | es.    |         | 3          |         |       |                |
| 4        | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion  |        |         |            |         |       |                |
|          | excess does the organization agree to carryover to the reasonable estimate of nondeductible le   |        |         |            |         |       |                |
|          | and political expenditure next year?   |        |         | 4          |         |       |                |
| 5        | Taxable amount of lobbying and political expenditures (see instructions)   |        | <u></u> | 5          |         |       |                |
|          | rt IV Supplemental Information   |        |         |            |         |       |                |
|          | vide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliate  | d gro  | up list | ); Part II | -A, lir | nes 1 | and            |
| ∠ (S     | ee instructions); and Part II-B, line 1. Also, complete this part for any additional information.  |        |         |            |         |       |                |

SEE PAGE 4

JSA

Page 4

# Schedule C (Form 990 or 990-EZ) 2018

# **Part IV** Supplemental Information (continued)

# PART II B

ADL HAS STAFF IN 27 OFFICES NATIONWIDE. OF THOSE BASED IN WASHINGTON, D.C., ONE DEVOTED APPROXIMATELY 60% OF THEIR TIME TO LOBBYING; TWO DEVOTED APPROXIMATELY 75% TO LOBBYING AND ONE OTHER DEVOTED APPROXIMATELY 25% TO LOBBYING. THESE REPRESENTATIVES ENGAGED IN ADVOCACY ON LEGISLATIVE PROPOSALS RELATED TO FEDERAL HATE CRIME LAWS, GLOBAL ANTI-SEMITISM, THE MIDDLE EAST PEACE PROCESS, IMMIGRATION REFORM, THE USE OF GOVERNMENT MONEY TO FUND FAITH-BASED ORGANIZATIONS, AND COUNTER-TERRORISM PROPOSALS OUTSIDE OF WASHINGTON, D.C., THE REGIONAL OFFICE STAFF ENGAGED IN NOMINAL LOBBYING ACTIVITY ON THE FEDERAL, STATE, AND LOCAL LEVELS.

JSA

| SCHEE | DULE | D |
|-------|------|---|
| (Form | 990) |   |

# Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information. **Open to Public** Inspection

2

OMB No. 1545-0047

8

| Name | or ti | ie or | ganiza | tion |  |
|------|-------|-------|--------|------|--|
|      |       |       |        |      |  |

Department of the Treasury

| -                 | nal Revenue Service   | Go to www.irs.gov  | /Form990 for instructions and the   | latest information.  | Inspection                       |
|-------------------|-----------------------|--|-------------------------------------|----------------------|----------------------------------|
| Name              | e of the organization |  |                                     | Emp                  | ployer identification number     |
| ANT               | TI-DEFAMATION         | I LEAGUE   |                                     |                      | 13-1818723                       |
| Ра                |                       | ations Maintaining Donor Adv   |                                     |                      | ounts.                           |
|                   | Complet               | te if the organization answered  | "Yes" on Form 990, Part IV,         | line 6.              |                                  |
|                   |                       |  | (a) Donor advised funds             | (                    | (b) Funds and other accounts     |
| 1                 | Total number at       | end of year  |                                     |                      |                                  |
| 2                 |                       | of contributions to (during year)  |                                     |                      |                                  |
| 3                 |                       | of grants from (during year)   |                                     |                      |                                  |
| 4                 |                       | at end of year   |                                     |                      |                                  |
| 5                 |                       | ation inform all donors and donor  | advisors in writing that the as     | ssets held in dor    | nor advised                      |
|                   | -                     | anization's property, subject to the   | -                                   |                      |                                  |
| 6                 | -                     | tion inform all grantees, donors, a  |                                     |                      |                                  |
|                   | -                     | le purposes and not for the bene   | -                                   | -                    |                                  |
|                   | -                     | missible private benefit?  |                                     |                      |                                  |
| Ра                |                       | ation Easements.   |                                     |                      |                                  |
|                   |                       | te if the organization answered  | "Yes" on Form 990, Part IV,         | line 7.              |                                  |
| 1                 |                       | inservation easements held by the  |                                     |                      |                                  |
|                   |                       | on of land for public use (e.g., rec   |                                     |                      | istorically important land area  |
|                   |                       | of natural habitat   |                                     |                      | ertified historic structure      |
|                   |                       | on of open space   |                                     |                      |                                  |
| 2                 |                       | a through 2d if the organization h   | eld a qualified conservation con    | ntribution in the fo | orm of a conservation            |
| -                 |                       | e last day of the tax year.  |                                     |                      | Held at the End of the Tax Year  |
| а                 |                       | conservation easements   |                                     | 2a                   |                                  |
| b                 |                       | stricted by conservation easements   |                                     |                      |                                  |
| c                 | -                     | ervation easements on a certified  |                                     | · · · · ·            |                                  |
| d                 |                       | ervation easements included in (c  |                                     |                      |                                  |
| u                 |                       | listed in the National Register  |                                     |                      |                                  |
| 3                 |                       | ervation easements modified, trar  |                                     |                      | by the organization during the   |
| 3                 | tax year ►            |  | isterred, released, extiliguistied  | , or terminated i    | by the organization during the   |
| 4                 |                       | s where property subject to conse  | ruation accoment is located         |                      |                                  |
| <del>4</del><br>5 |                       | ization have a written policy req  |                                     |                      | andling of                       |
| 3                 | -                     | nforcement of the conservation ea  |                                     |                      | -                                |
| 6                 |                       |  |                                     |                      |                                  |
| 0                 |                       | r hours devoted to monitoring, inspec  | ang, nanonng or violations, and er  | norcing conservati   | on easements during the year     |
| 7                 | Amount of ovpor       | nses incurred in monitoring, inspec  | ting bandling of violations and c   | onforcing concor     | votion accompany during the year |
| '                 |                       | ises incurred in monitoring, inspec  | ling, nandling of violations, and e |                      | anon easements during the year   |
| Q                 | ►\$                   | ervation easement reported on line 2   | 2(d) above satisfy the requirement  | nts of soction 17(   | (h)(A)(B)(i)                     |
| 0                 |                       |  |                                     |                      |                                  |
| 9                 | In Port VIII. doco    | h)(4)(B)(ii)?<br>ribe how the organization reports   | conconvotion opcomposts in its r    | rovonuo and ovno     | Yes No                           |
| 9                 |                       | nd include, if applicable, the text of   |                                     |                      |                                  |
|                   |                       | counting for conservation easeme   |                                     |                      | ements that describes the        |
| Pa                |                       | ations Maintaining Collections   |                                     | or Other Sim         | ilar Assets                      |
| i a               |                       | te if the organization answered  |                                     |                      |                                  |
| 10                |                       |  |                                     |                      | up statement and balance above   |
| 1a                | works of art, his     | on elected, as permitted under SI<br>storical treasures, or other simila<br>ovide, in Part XIII, the text of the fo  | ar assets held for public exhit     | bition, education    | , or research in furtherance of  |
|                   |                       |  |                                     |                      |                                  |
| b                 |                       | on elected, as permitted under   |                                     |                      |                                  |
|                   |                       | storical treasures, or other similation of the similation of the second se |                                     | billion, education   | , or research in furtherance of  |
|                   |                       | uded on Form 990, Part VIII, line 1  | 5                                   |                      | ▶\$                              |
|                   |                       | led in Form 990, Part X  |                                     |                      |                                  |
| 2                 |                       | on received or held works of a   |                                     |                      |                                  |
| 2                 | -                     |  |                                     |                      | ioi inancial gain, provide the   |
| 2                 | Revenue include       | ts required to be reported under S<br>d on Form 990, Part VIII, line 1.  | TAS TTO (ASC 350) Telating to       | mese liems:          | ₽ €                              |
| a<br>b            |                       | in Form 990. Part X  |                                     |                      |                                  |

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Schedule D (Form 990) 2018

| 13-1818723 |
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|            |

| Scher   | dule D (Form 990) 2018  | I-DEFAMATION I          | LEAGOE                  |                         |                     | 12-101               | .0/23       | Page       | 2       |
|---------|---|-------------------------|-------------------------|-------------------------|---------------------|----------------------|-------------|------------|---------|
| -       | rt III Organizations Maintaini  | ing Collections of      | Art Historical Tre      | asures or               | Other S             | imilar Assets (c     | ontinue     |            | -       |
| 3       | Using the organization's acquisition                                  | -                       |                         |                         |                     |                      |             |            | -       |
| •       | collection items (check all that app                                  |                         |                         |                         |                     | ig that are a eight  | and and a   |            |         |
| а       | Public exhibition   | ,                       | d 🗌 Loan d              | or exchange             | programs            | S                    |             |            |         |
| b       | Scholarly research  |                         | e Other                 |                         | P 3                 |                      |             |            |         |
| С       | Preservation for future gene  | rations                 |                         |                         |                     |                      |             |            |         |
| 4       | Provide a description of the organ                                    |                         | and explain how t       | hey further             | the orga            | nization's exempt    | purpose     | in Part    |         |
|         | XIII.   |                         | ·                       | ,                       | 0                   | ·                    | • •         |            |         |
| 5       | During the year, did the organization                                 | on solicit or receive d | lonations of art, histo | orical treasu           | ires, or ot         | her similar          |             |            |         |
|         | assets to be sold to raise funds rath                                 |                         |                         |                         |                     |                      | Yes         | No         | ,       |
| Pa      | rt IV Escrow and Custodial A  | rrangements.            | ·                       | -                       |                     |                      |             |            | -       |
|         | Complete if the organiza  | ation answered "Ye      | s" on Form 990, F       | Part IV, line           | 9, or rep           | ported an amour      | nt on For   | m          |         |
|         | 990, Part X, line 21.   |                         |                         |                         |                     |                      |             |            |         |
| 1a      | Is the organization an agent, truste                                  | ee, custodian or othe   | er intermediary for c   | ontributions            | or other a          | assets not           |             |            | -       |
|         | included on Form 990, Part X?   |                         |                         |                         |                     | [                    | Yes         | No         | )       |
| b       | If "Yes," explain the arrangement i                                   | n Part XIII and comp    | lete the following tab  | ole:                    |                     |                      |             |            |         |
|         |   |                         |                         |                         |                     | Amount               |             |            |         |
| С       | Beginning balance   |                         |                         | 1c                      |                     |                      |             |            | _       |
| d       | Additions during the year   |                         |                         |                         |                     |                      |             |            | _       |
| е       | Distributions during the year   |                         |                         | 1e                      |                     |                      |             |            | _       |
| f       | Ending balance  |                         |                         | 1f                      |                     |                      |             |            | _       |
| 2a      | Did the organization include an am                                    |                         |                         |                         |                     |                      | Yes         |            | )       |
| b       | If "Yes," explain the arrangement i                                   | n Part XIII. Check he   | ere if the explanation  | has been p              | rovided or          | n Part XIII          |             |            | _       |
| Ра      | rt V Endowment Funds.   |                         |                         |                         |                     |                      |             |            |         |
|         | Complete if the organiza  | ation answered "Ye      |                         |                         |                     |                      |             |            | _       |
|         |   | (a) Current year        | (b) Prior year          | <b>(c)</b> Two yea      |                     | (d) Three years back |             | ears back  | _       |
| 1a      | Beginning of year balance   | 92,038,956.             | 86,328,755.             | 88,752                  |                     | 94,955,831.          |             | 16,918     | _       |
| b       | Contributions   | 8,739,345.              | 1,899,292.              | 2,070                   | ,803.               | 1,471,901.           | 8           | 16,649     | ).<br>_ |
| С       | Net investment earnings, gains,                                       |                         |                         |                         |                     |                      |             |            |         |
|         | and losses  | -7,056,433.             | 8,123,157.              | 4,238                   | ,063.               | -2,864,068.          | 2,5         | 51,347     |         |
| d       | Grants or scholarships  |                         |                         |                         |                     |                      |             |            | _       |
| е       | Other expenditures for facilities                                     |                         |                         |                         |                     |                      |             |            | _       |
|         | and programs  | 6,770,172.              | 4,312,248.              | 8,732                   | ,342.               | 4,811,433.           | 5,5         | 29,083     | 3.      |
| f       | Administrative expenses   | 0.5 0.51 505            |                         | 06.000                  |                     | 0.0 550 0.01         |             |            | _       |
| g       | End of year balance   | 86,951,696.             | 92,038,956.             | 86,328                  | ,755.               | 88,752,231.          | 94,9        | 55,831     |         |
| 2       | Provide the estimated percentage                                      | of the current year e   | end balance (line 1g,   | column (a))             | held as:            |                      |             |            |         |
| a       | Board designated or quasi-endown                                      |                         | _%                      |                         |                     |                      |             |            |         |
| b       | Permanent endowment  86.0   |                         |                         |                         |                     |                      |             |            |         |
| С       | Temporarily restricted endowment                                      |                         | 000/                    |                         |                     |                      |             |            |         |
| 0       | The percentages on lines 2a, 2b, a                                    | -                       |                         |                         | al a alua (a) a     | to no al fon the     |             |            |         |
| 3a      | Are there endowment funds not in                                      | the possession of th    | le organization that    | are neid an             | a adminis           | liered for the       |             | es No      | -       |
|         | organization by:  |                         |                         |                         |                     |                      | 3a(i)       | 23 NO<br>X | _       |
|         | (i) unrelated organizations   |                         |                         |                         |                     |                      | 3a(ii)      |            | -       |
| h       | (ii) related organizations<br>If "Yes" on line 3a(ii), are the relate |                         |                         |                         |                     |                      |             | X          | -       |
| _       | Describe in Part XIII the intended                                    | •                       | •                       |                         |                     |                      | 50          |            | -       |
| 4<br>Pa | rt VI Land, Buildings, and Eq   |                         |                         | 105.                    |                     |                      |             |            | -       |
| Гa      | Complete if the organiz   | ation answered "Ye      | es" on Form 990, I      | Part IV, line           | e 11a. Se           | ee Form 990, Pa      | rt X, line  | 10.        |         |
|         | Description of property   | (a) Cost or<br>(invest  |                         | or other basis<br>ther) | (c) Accur<br>deprec |                      | ) Book valu | е          | _       |
| 1a      | Land  | [                       |                         |                         |                     |                      |             |            | _       |
| b       | Buildings   | [                       |                         |                         |                     |                      |             |            | _       |
| с       | Leasehold improvements  | [                       |                         | 99,150.                 |                     | 9,071.               |             | 0,079.     | _       |
| d       | Equipment   |                         | 9,4                     | 38,319.                 | 8,053               | 3,333.               | 1,38        | 4,986.     |         |
| e       | Other   |                         |                         |                         |                     |                      |             |            | _       |
| Tota    | I. Add lines 1a through 1e. (Columr                                   | n (d) must equal Forn   | n 990, Part X, colum    | n (B), line 10          | )c.)                | ►                    | 7,40        | 5,065.     |         |
|         |   |                         |                         |                         |                     | Sched                | ule D (Forn | n 990) 201 | 8       |

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# Part VII Investments - Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---|----------------|--|
| (1) Financial derivatives   |                |  |
| (2) Closely-held equity interests                                       |                |  |
| (3) Other   |                |  |
| (A)   |                |  |
| (B)   |                |  |
| (C)   |                |  |
| (D)   |                |  |
| (E)   |                |  |
| (F)   |                |  |
| (G)   |                |  |
| (H)   |                |  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.)      |                |  |

# Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                      | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|--|----------------|--|
| (1)  |                |  |
| (2)  |                |  |
| (3)  |                |  |
| (4)  |                |  |
| (5)  |                |  |
| (6)  |                |  |
| (7)  |                |  |
| (8)  |                |  |
| (9)  |                |  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.) |                |  |

### Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1) DUE FROM ADL FOUNDATION   | 3,481,122.     |
| (2)   |                |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.). ► | 3,481,122.     |

# Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.         (a) Description of liability                            | (b) Book value |
|--|----------------|
| (1) Federal income taxes   |                |
| (2) LONG TERM PENSION OBLIGATIONS                                  | 24,195,547.    |
| (3) DEFERRED RENT  | 6,421,886.     |
| (4)  |                |
| (5)  |                |
| (6)  |                |
| (7)  |                |
| (8)  |                |
| (9)  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 30,617,433.    |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

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| ANTI-DEFAMATION LEAGUE |
|------------------------|
|------------------------|

| Schedu       | le D (Form 990) 2018  |           | Page <b>4</b>      |
|--------------|---|-----------|--------------------|
| Part         | XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Retur<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | n.        |                    |
| 1            | Total revenue, gains, and other support per audited financial statements  | 1         | 76,036,763.        |
| 2            | Amounts included on line 1 but not on Form 990, Part VIII, line 12:   |           |                    |
| а            | Net unrealized gains (losses) on investments  |           |                    |
| b            | Donated services and use of facilities  |           |                    |
| с            | Recoveries of prior year grants   |           |                    |
| d            | Other (Describe in Part XIII.)  |           |                    |
| е            | Add lines 2a through 2d   | 2e        | 899,979.           |
| 3            | Subtract line <b>2e</b> from line <b>1</b>  | 3         | 75,136,784.        |
| 4            | Amounts included on Form 990, Part VIII, line 12, but not on line 1:  |           |                    |
| а            | Investment expenses not included on Form 990, Part VIII, line 7b 4a   |           |                    |
| b            | Other (Describe in Part XIII.) -5,101   |           |                    |
| c            | Add lines 4a and 4b   | 4c        | -5,101.            |
| 5            | Total revenue. Add lines <b>3</b> and <b>4c.</b> ( <i>This must equal Form 990, Part I, line 12.</i> )  | 5         | 75,131,683.        |
| Part         | XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Ret   | Jrn.      |                    |
|              | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.   |           |                    |
| 1            | Total expenses and losses per audited financial statements  | 1         | 72,539,454.        |
| 2            | Amounts included on line 1 but not on Form 990, Part IX, line 25:   |           |                    |
| a            | Donated services and use of facilities  |           |                    |
| b            | Prior year adjustments  |           |                    |
| c            | Other losses  |           |                    |
| d            | Other (Describe in Part XIII.)  | .         |                    |
| e            | Add lines 2a through 2d   | 2e        | 157,022.           |
| 3            | Subtract line <b>2e</b> from line <b>1</b>  | 3         | 72,382,432.        |
| 4            | Amounts included on Form 990, Part IX, line 25, but not on line 1:  |           |                    |
| a            | Investment expenses not included on Form 990, Part VIII, line 7b 4a   |           |                    |
| b            | Other (Describe in Part XIII.)  |           |                    |
| c            | Add lines 4a and 4b   | 4c        |                    |
| 5            | Total expenses. Add lines <b>3</b> and <b>4c</b> . ( <i>This must equal Form 990, Part I, line 18.</i> ).   | 5         | 72,382,432.        |
| Par <u>t</u> | XIII Supplemental Information.  |           |                    |
| Provid       | le the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; P  | art V, li | ne 4; Part X, line |
| 2; Par       | t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional inform  | nation    |                    |

SEE PAGE 5

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Schedule D (Form 990) 2018

Part XIII Supplemental Information (continued)

ANTI-DEFAMATION LEAGUE

#### PART V, LINE 3B

THE ENDOWMENT FUNDS DESCRIBED IN THIS SECTION ARE OWNED BY THE ANTI-DEFAMATION LEAGUE FOUNDATION, A SEPARATE BUT RELATED 501(C)(3) CORPORATION.

# PART V, LINE 4

THE ADL FOUNDATION ENDOWMENT CONSISTS OF INDIVIDUAL DONOR-RESTRICTED ENDOWMENT FUNDS ESTABLISHED FOR A VARIETY OF PROGRAM PURPOSES (SEE ADL FOUNDATION FORM 990 PART III FOR STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS). AS REQUIRED BY GENERALLY ACCEPTED ACCOUNTING PRINCIPLES, NET ASSETS ASSOCIATED WITH ENDOWMENT FUNDS ARE CLASSIFIED AND REPORTED BASED ON THE EXISTENCE OR ABSENCE OF DONOR-IMPOSED RESTRICTIONS.

### PART X, LINE 2

AS REQUIRED UNDER FIN 48, "ACCOUNTING FOR UNCERTAINTY IN INCOME TAXES", THE FOLLOWING FOOTNOTE WAS INCLUDED IN NOTE (2)(I) OF THE CONSOLIDATED FINANCIAL STATEMENTS OF ADL AND THE ADL FOUNDATION: "ADL RECOGNIZES THE EFFECT OF INCOME TAX POSITIONS ONLY IF THOSE POSITIONS ARE MORE LIKELY THAN NOT OF BEING SUSTAINED. INCOME GENERATED FROM ACTIVITIES UNRELATED TO ADL'S EXEMPT PURPOSE IS SUBJECT TO TAX UNDER INTERNAL REVENUE CODE SECTION 511 AND IS REPORTED AND PAID WITH THE INTERNAL REVENUE SERVICE FORM 990-T (EXEMPT ORGANIZATION BUSINESS INCOME TAX RETURN)."

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| Schedule D (Form 990) 2018 | ANTI-DEFAMATION LE      | AGUE          |
|----------------------------|-------------------------|---------------|
| Part XIII Supplemental     | Information (continued) |               |
| OTHER ITEMS REPORTED       | ON THE FINANCIALS BUT   | NOT ON RETURN |
| SCHEDULE D, PART XI,       | LINE 2D                 |               |
| PENSION CREDIT OTHER       | THAN NET PERIODIC       |               |
| BENEFIT COST               | \$                      | 1,215,730     |
| NET PERIODIC BENEFIT       | COST                    | (\$467,672)   |
|                            | -                       |               |
|                            |                         | \$748,058     |
|                            | -                       |               |
|                            |                         |               |

OTHER ITEMS REPORTED ON RETURN BUT NOT ON THE FINANCIALS

SCHEDULE D, PART XI, LINE 4B

COST OF BOOKS AND PUBLICATIONS (\$5,101)

# (\$5,101)

\_\_\_\_\_

OTHER ITEMS REPORTED ON THE FINANCIALS BUT NOT ON RETURN SCHEDULE D, PART XII, LINE 2D

COST OF BOOKS AND PUBLICATIONS \$5,101

|             | EDULE F  | Staten                           | nent of A                                 | ctivities   | Outside the Unit   | ted States  | OMB No. 1545-0047                     |
|-------------|--|----------------------------------|---|---|--|---|---------------------------------------|
| (For        | m 990)   | ► Complete                       | if the organizat                          |   | "Yes" on Form 990, Part IV,  | line 14b, 15, or 16.  | 2018                                  |
|             | ► Attach to Form 990.<br>Department of the Treasury<br>nternal Revenue Service |                                  |   |   |  | formation.  | Open to Public<br>Inspection          |
|             | of the organization  |                                  |   |   |  | Employer id   | entification number                   |
| -           | -DEFAMATION  |                                  |   |   |  |   | 318723                                |
| Part        |  | formation o<br>Part IV, line 14t |   | Outside the   | United States. Compl   | ete if the organiza   | tion answered "Yes" on                |
| 1           |  |                                  |   | in records to s   | substantiate the amount of   | f its grants and othe   | r                                     |
|             |  | •                                |   |   | e, and the selection criteri   |   |                                       |
|             | grants or assistanc  | e?                               |   |   |  |   | X Yes No                              |
|             | For grantmakers.<br>outside the United   |                                  | Part V the org                            | anization's pro   | ocedures for monitoring  | the use of its gran   | ts and other assistance               |
| 3           |  | on. (The follow                  |   |   | e duplicated if additional sp  |   |                                       |
|             | (a) Region   |                                  | (b) Number<br>of offices in<br>the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors<br>in the region | (d) Activities conducted in the<br>region (by type) (such as,<br>fundraising, program services,<br>investments, grants to recipients<br>located in the region) | (e) If activity listed in (<br>a program service<br>describe specific typ<br>service(s) in the regi | e of expenditures for and investments |
| (1)         | MIDDLE EAST AND N  | ORTH AFRICA                      | 1.  | 5.  | PROGRAM SERVICES   | SEE PART V  | 771,739.                              |
| (2)         | EUROPE   |                                  | 1.  | 1.  | PROGRAM SERVICES   | SEE PART V  | 120,073.                              |
| (3)         | MIDDLE EAST AND N  | ORTH AFRICA                      | 0.  | 0.  | INVESTMENTS  |   | 204,300.                              |
| (4)         |  |                                  |   |   |  |   |                                       |
| (5)         |  |                                  |   |   |  |   |                                       |
| (6)         |  |                                  |   |   |  |   |                                       |
| (7)         |  |                                  |   |   |  |   |                                       |
| (8)         |  |                                  |   |   |  |   |                                       |
| (9)         |  |                                  |   |   |  |   |                                       |
| <u>(10)</u> |  |                                  |   |   |  |   |                                       |
| <u>(11)</u> |  |                                  |   |   |  |   |                                       |
| <u>(12)</u> |  |                                  |   |   |  |   |                                       |
| <u>(13)</u> |  |                                  |   |   |  |   |                                       |
| <u>(14)</u> |  |                                  |   |   |  |   |                                       |
| <u>(15)</u> |  |                                  |   |   |  |   |                                       |
| <u>(16)</u> |  |                                  |   |   |  |   |                                       |
| <u>(17)</u> |  |                                  |   |   |  |   |                                       |
| 3a<br>b     | Subtotal<br>Total from<br>sheets to Part I                                     | continuation                     | 2.  | б.  |  |   | 1,096,112.                            |
| с           |  |                                  | 2.  | 6.  |  |   | 1,096,112.                            |
| For Pa      | aperwork Reduction   |                                  | e the Instruction                         | s for Form 990.   |  | Sc  | hedule F (Form 990) 2018              |

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Schedule F (Form 990) 2018

| JSA       |        |      |            |         |      |           |
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| 1    | (a) Name of organization | (b) IRS code<br>section and EIN<br>(if applicable) | <b>(c)</b> Region | (d) Purpose of grant | (e) Amount of<br>cash grant | (f) Manner of<br>cash<br>disbursement | <b>(g)</b> Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance | (i) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|------|--------------------------|--|-------------------|----------------------|-----------------------------|---------------------------------------|---|---|--|
| (1)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (2)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (3)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (4)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (5)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (6)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (7)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (8)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (9)  |                          |  |                   |                      |                             |                                       |   |   |  |
| (10) |                          |  |                   |                      |                             |                                       |   |   |  |
| (11) |                          |  |                   |                      |                             |                                       |   |   |  |
| (12) |                          |  |                   |                      |                             |                                       |   |   |  |
| (13) |                          |  |                   |                      |                             |                                       |   |   |  |
| (14) |                          |  |                   |                      |                             |                                       |   |   |  |
| (15) |                          |  |                   |                      |                             |                                       |   |   |  |
| (16) |                          |  |                   |                      |                             |                                       |   |   |  |

3 Enter total number of other organizations or entities

Schedule F (Form 990) 2018

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Schedule F (Form 990) 2018

| (a) Type of grant or assistance | <b>(b)</b> Region | (c) Number of recipients | <b>(d)</b> Amount of cash grant | (e) Manner of<br>cash<br>disbursement | (f) Amount of<br>noncash<br>assistance | <b>(g)</b> Description<br>of noncash<br>assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|-------------------|--------------------------|---------------------------------|---------------------------------------|--|--|---|
| (1)                             |                   |                          |                                 |                                       |  |  |   |
| (2)                             |                   |                          |                                 |                                       |  |  |   |
| (3)                             |                   |                          |                                 |                                       |  |  |   |
| (4)                             |                   |                          |                                 |                                       |  |  |   |
| (5)                             |                   |                          |                                 |                                       |  |  |   |
| (6)                             |                   |                          |                                 |                                       |  |  |   |
| (7)                             |                   |                          |                                 |                                       |  |  |   |
| (8)                             |                   |                          |                                 |                                       |  |  |   |
| (9)                             |                   |                          |                                 |                                       |  |  |   |
| 10)                             |                   |                          |                                 |                                       |  |  |   |
| 11)                             |                   |                          |                                 |                                       |  |  |   |
| 12)                             |                   |                          |                                 |                                       |  |  |   |
| 13)                             |                   |                          |                                 |                                       |  |  |   |
| 14)<br>15)                      |                   |                          |                                 |                                       |  |  |   |
| 15)<br>16)                      |                   |                          |                                 |                                       |  |  |   |
| 17)                             |                   |                          |                                 |                                       |  |  |   |
| 18)                             |                   |                          |                                 |                                       |  |  |   |

Schedule F (Form 990) 2018

JSA

8E1276 1.000

|  | F |
|--|---|
|  |   |

| Schedu | ule F (Form 990) 2018   |       | Page <b>4</b> |
|--------|---|-------|---------------|
| Part   | V Foreign Forms   |       |               |
| 1      | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | X Yes | No            |
| 2      | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No          |
| 3      | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)  | X Yes | No            |
| 4      | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)</i>  | Yes   | X No          |
| 5      | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | Yes   | X No          |
| 6      | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)  | Yes   | X No          |

Schedule F (Form 990) 2018

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Schedule F (Form 990) 2018

Part V Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

PART I, LINE 3(1), COLUMN E

MIDDLE EAST AND NORTH AFRICA: MAINTAINING RELATIONSHIPS WITH

ORGANIZATIONS AND GOVERNMENTAL BODIES IN ISRAEL IN ORDER TO PROVIDE

SUPPORT TO THE US OPERATION IN COMBATING ANTI-SEMITISM AND ADVOCATING FOR

THE JEWISH PEOPLE.

PART I, LINE 3(2), COLUMN E

EUROPE: FUND TRAINING OF ANTI-BIAS EDUCATION PROGRAMS FOR LAW ENFORCEMENT

PROFESSIONALS, EDUCATORS, AND HUMAN RIGHTS NON-GOVERNMENTAL ORGANIZATIONS

IN AUSTRIA.

PART I, LINE 3, COLUMN F

THE ACCRUAL METHOD OF ACCOUNTING IS USED TO DETERMINE THE EXPENSES BY

REGION.

JSA

| SCHEDULE G  | Supplemental                                 | Information Re                           | gardi   | ing Fundra  | ising or Gamir                           | ng Activities  | OMB No. 1545-0047                                       |
|---|--|--|---------|---|--|--|---|
| (Form 990 or 990-EZ) Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a. |  |  |         |   |  | 9, or if the   | 2018  |
|   | Attach to Form 990 or Form 990-EZ.           |  |         |   |  | Open to Public   |   |
| Department of the Treasury<br>Internal Revenue Service  | ►G   | io to www.irs.gov/Form                   | 990 for | instructions and  | the latest instructions                  |  | Inspection  |
| Name of the organization  |  |  |         |   |  | Employer identificati  | on number   |
| ANTI-DEFAMATION   |  | anlata if the avera                      |         |   |  | 13-1818723   | 47  |
|   | ing Activities. Cor<br>0-EZ filers are not   |  |         |   | res on Form                              | 990, Part IV, line   | 17.   |
|   | the organization rai                         | · · ·                                    |         | •   | activities. Check a                      | all that apply.  |   |
| <b>a</b> X Mail solicita  | •  | e  |         | •   | non-government g                         |  |   |
|   | email solicitations                          | f  |         |   | government grant                         |  |   |
| c X Phone solic   | itations                                     | g  | ΧS      | Special fundra  | ising events                             |  |   |
| <b>d</b> X In-person so   | olicitations                                 |  |         |   |  |  |   |
| 2a Did the organiza   |  |  |         |   |  |  | <b>v</b>  |
|   | es listed in Form 990                        |  |         | •   |  | -  | X Yes No  |
|   | 10 highest paid indi<br>least \$5,000 by the |  | (Tunura | aisers) pursua  | int to agreements                        | under which the  | Tundraiser is to be                                     |
| (i) Name and add<br>or entity (fu   |  | (ii) Activity                            | custo   | d fundraiser have<br>ody or control of<br>ontributions? | <b>(iv)</b> Gross receipts from activity | (v) Amount paid to<br>(or retained by)<br>fundraiser listed in | (vi) Amount paid to<br>(or retained by)<br>organization |
|   |  |  | Ye      |   |  | col. (i)   |   |
| 1   |  | FUNDRAISING                              |         |   |  |  |   |
| CVENT   |  | SERVICES                                 |         | Х   | 4,191,516.                               | 241,511  | . 3,950,005.  |
| 2   |  |  |         |   |  |  |   |
| 3   |  |  |         |   |  |  |   |
| 4   |  |  |         |   |  |  |   |
| 5   |  |  |         |   |  |  |   |
| 6   |  |  |         |   |  |  |   |
| 7   |  |  |         |   |  |  |   |
| 8   |  |  |         |   |  |  |   |
| 9   |  |  |         |   |  |  |   |
| 10  |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
| Total   |  |  |         |   | 4,191,516.                               | 241,511  | . 3,950,005.  |
|   | which the organiza                           |  |         |   | contributions or                         | has been notified  | it is exempt from                                       |
| registration or lic   | ensing.                                      |  |         |   |  |  |   |
| AL, AK, AZ, AR, CA,   |  |  |         | T 3754 3757 37  |  |  |   |
| IA, KS, KY, LA, ME, I<br>OK, OR, PA, RI, SC, S  |  |  |         | J,NM,NY,N   | C,ND,OH,                                 |  |   |
|   | 5D, IN, IA, VI, VA                           | , ", ", ", ", ", ", ", ", ", ", ", ", ", |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
|   |  |  |         |   |  |  |   |
| For Paperwork Reduction A   | ct Notice, see the Instruc                   | tions for Form 990 or 9                  | 90-EZ.  |   |  | Schedule G (Fo   | rm 990 or 990-EZ) 2018                                  |

ANTI-DEFAMATION LEAGUE 13-1818723 Schedule G (Form 990 or 990-EZ) 2018 Page 2 Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported Part II more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events CONCERTS TORCH LIBERTY 84. (add col. (a) through col. (c)) (event type) (event type) (total number) Revenue 18,323,990. 2,769,254. 2,280,008. 13,274,728. 1 Gross receipts 2 Less: Contributions 922,162. 1,219,804. 6,770,111. 8,912,077. 3 Gross income (line 1 minus 1,847,092. 1,060,204. 6,504,617. 9,411,913. 4 Cash prizes 5 Noncash prizes Direct Expenses 6 Rent/facility costs 81,542. 70,835. 391,761. 544,138. 7 Food and beverages 326,168. 283,380. 1,571,046. 2,180,594. 8 Entertainment 76,591. 66,379. 367,639. 510,609. 9 Other direct expenses 294,699. 255,406. 1,401,255. 1,951,360. 10 Direct expense summary. Add lines 4 through 9 in column (d) 5,186,701. 11 Net income summary. Subtract line 10 from line 3, column (d) 4,225,212. Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. Revenue (b) Pull tabs/instant (d) Total gaming (add (c) Other gaming (a) Bingo bingo/progressive bingo col. (a) through col. (c)) 1 Gross revenue Direct Expenses 2 Cash prizes 3 Noncash prizes 4 Rent/facility costs 5 Other direct expenses Yes Yes % Yes % 6 Volunteer labor No No No 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) ► Enter the state(s) in which the organization conducts gaming activities: 9 Is the organization licensed to conduct gaming activities in each of these states? Yes а No If "No," explain: b Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? 10a Yes No b If "Yes," explain:

| ANTI-DEFAMATI | ON LEAGUE |
|---------------|-----------|
|---------------|-----------|

| Sched | lule G (Form 990 or 990-EZ) 2018   |           |      | Page <b>3</b> |
|-------|--|-----------|------|---------------|
| 11    | Does the organization conduct gaming activities with nonmembers?   |           | Yes  | No            |
| 12    | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity                    | •••       |      |               |
|       | formed to administer charitable gaming?  |           | Yes  | No            |
| 13    | Indicate the percentage of gaming activity conducted in:   |           |      |               |
| a     | The organization's facility  |           |      | %             |
|       |  |           |      | <u>~~</u> %   |
|       | An outside facility 13<br>Enter the name and address of the person who prepares the organization's gaming/special events books a |           |      | /0            |
| 14    | records:   | and       |      |               |
|       |  |           |      |               |
|       | Nama N   |           |      |               |
|       | Name   |           |      |               |
|       |  |           |      |               |
|       | Address  |           |      |               |
| 15 a  | Does the organization have a contract with a third party from whom the organization receives gar                                 | mina      |      |               |
| 15 a  |  |           | Yes  | No            |
| h     | revenue?<br>If "Yes," enter the amount of gaming revenue received by the organization ► \$ and                                   | ∟<br>dtho |      |               |
| b     | amount of gaming revenue retained by the third party $\blacktriangleright$ \$  | uine      |      |               |
| _     | If "Yes," enter name and address of the third party:   |           |      |               |
| C     | in res, enter name and address of the third party.   |           |      |               |
|       |  |           |      |               |
|       | Name   |           |      |               |
|       |  |           |      |               |
|       | Address  |           |      |               |
| 16    | Gaming manager information:  |           |      |               |
| 10    | Caning manager michination.  |           |      |               |
|       | Name 🕨   |           |      |               |
|       | Name   |           |      |               |
|       | Gaming manager compensation ► \$   |           |      |               |
|       |  |           |      |               |
|       | Description of services provided   |           |      |               |
|       | Description of services provided   |           |      |               |
|       | Director/officer Employee Independent contractor   |           |      |               |
|       |  |           |      |               |
| 17    | Mandatory distributions:   |           |      |               |
| a     | Is the organization required under state law to make charitable distributions from the gaming proce                              | eds to    |      |               |
| u     | retain the state gaming license?   |           | Yes  | No            |
| h     | Enter the amount of distributions required under state law to be distributed to other exempt organized                           |           |      |               |
| U     | or spent in the organization's own exempt activities during the tax year <b>&gt;</b> \$  | 20110115  |      |               |
| Par   |  | ) and (v) | hand |               |
| Far   | Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additiona                                     |           |      |               |
|       | (see instructions).  |           |      |               |
|       |  |           |      |               |

|   | Grants ar       | -  | OMB No. 1545-0047                      |                                       |  |                                       |                                       |  |
|---|-----------------|--|--|---------------------------------------|--|---------------------------------------|---------------------------------------|--|
|   |                 | vernments, and Individuals in the United States<br>ete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. |  |                                       |  |                                       |                                       |  |
| Com   | plete if the or | -  | swered "Yes" on F<br>ttach to Form 990 |                                       | line 21 or 22.   |                                       | Open to Public                        |  |
| Department of the Treasury<br>Internal Revenue Service  | ► Go t          |  | /Form990 for the I                     |                                       |  |                                       | Inspection                            |  |
| Name of the organization  | ,               |  |  |                                       | -  | Employer identific                    | ation number                          |  |
| ANTI-DEFAMATION LEAGUE  |                 |  |  |                                       |  | 13-1818                               | 723                                   |  |
| Part I General Information on Grants and  | d Assistance    | e  |  |                                       |  | •                                     |                                       |  |
| 1 Does the organization maintain records to su  | ubstantiate th  | e amount of the  | e grants or assista                    | nce, the grantees                     | ' eligibility for the grant  | ts or assistance, an                  |                                       |  |
| the selection criteria used to award the grant  |                 |  |  |                                       |  |                                       | X Yes No                              |  |
| 2 Describe in Part IV the organization's proceed  | lures for mon   | itoring the use  | of grant funds in the                  | e United States.                      |  |                                       |                                       |  |
| Part II Grants and Other Assistance to D  | omestic Org     | ganizations ar   | nd Domestic Gov                        | vernments. Com                        | plete if the organiz   | ation answered                        | 'Yes" on Form 990,                    |  |
| Part IV, line 21, for any recipient the   | nat received    | more than \$5  | ,000. Part II can I                    | be duplicated if a                    | additional space is i  | needed.                               |                                       |  |
| <b>1 (a)</b> Name and address of organization or government   | <b>(b)</b> EIN  | (c) IRC section<br>(if applicable)   | (d) Amount of cash grant               | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |  |
| (1)   | -               |  |  |                                       |  |                                       |                                       |  |
| (2)   | _               |  |  |                                       |  |                                       |                                       |  |
| (3)   | _               |  |  |                                       |  |                                       |                                       |  |
| (4)   |                 |  |  |                                       |  |                                       |                                       |  |
| (5)   |                 |  |  |                                       |  |                                       |                                       |  |
| (6)   |                 |  |  |                                       |  |                                       |                                       |  |
| _(7)  |                 |  |  |                                       |  |                                       |                                       |  |
| (8)   | _               |  |  |                                       |  |                                       |                                       |  |
| (9)   |                 |  |  |                                       |  |                                       |                                       |  |
| (10)  |                 |  |  |                                       |  |                                       |                                       |  |
| (11)  |                 |  |  |                                       |  |                                       |                                       |  |
| (12)  |                 |  |  |                                       |  |                                       |                                       |  |
| <ul> <li>2 Enter total number of section 501(c)(3) and</li> <li>3 Enter total number of other organizations list</li> <li>For Paperwork Reduction Act Notice, see the Instruct</li> </ul> | ed in the line  | 1 table  |  |                                       |  |                                       |                                       |  |

Schedule I (Form 990) (2018)

# Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance       | (b) Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-cash assistance | <b>(e)</b> Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------------|--------------------------|---------------------------------|-----------------------------------|--|--|
| GOLUB FUND                            | 6.                       | 1,700.                          |                                   |  |  |
| GOLUB FUND                            | 0.                       | 1,700.                          |                                   |  |  |
| 2 APTMAN ISRAEL INNOVATION            | 24.                      | 7,600.                          |                                   |  |  |
| 3 PHILIP ROTHBLUM COLLEGE SCHOLARSHIP | 5.                       | 14,000.                         |                                   |  |  |
| 4                                     |                          |                                 |                                   |  |  |
| 5                                     |                          |                                 |                                   |  |  |
| •                                     |                          |                                 |                                   |  |  |
| 0                                     |                          |                                 |                                   |  |  |
| 7                                     |                          |                                 |                                   |  |  |

PART I LINE 2

GRANT MONITORING PROCEDURES

THE PURPOSE FOR THE AWARDS LISTED IN PART III IS ACCOMPLISHED BY THE

RECIPIENTS BEFORE THE ACTUAL RECEIPT OF THE FINANCIAL AWARD. THUS, IT IS

NOT NECESSARY AND ADL DOES NOT HAVE PROCEDURES TO MONITOR THE USE OF

THESE FUNDS. HOWEVER, EACH TYPE OF AWARD HAS A STRUCTURED SELECTION

PROCESS.

Page 2

# Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of<br>cash grant | (d) Amount of non-cash assistance | <b>(e)</b> Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|-----------------------------|-----------------------------------|--|--|
|                                 |                          |                             |                                   |  |  |
|                                 |                          |                             |                                   |  |  |
|                                 |                          |                             |                                   |  |  |
|                                 |                          |                             |                                   |  |  |
|                                 |                          |                             |                                   |  |  |
|                                 |                          |                             |                                   |  |  |
|                                 |                          |                             |                                   |  |  |
| 1                               |                          |                             |                                   |  |  |

PART III

GRANTS AND OTHER ASSISTANCE TO DOMESTIC INDIVIDUALS

THE PHILIP ROTHBLUM COLLEGE SCHOLARSHIP IS A PART OF NY REGION'S SUMMER

INTERNSHIP PROGRAM. THE FINANCIAL AWARDS ARE GIVEN TO SUMMER INTERNS TO

ADVANCE THEIR COMMITMENTS TO THEIR EDUCATION.

| SCH      | CHEDULE J Compensation Information     |   | 0   | MB No.                 | 1545-0         | 047   |    |
|----------|--|---|---|------------------------|----------------|-------|----|
| (For     | m <b>990)</b>                          | For certain Officers, Dire  | ctors, Trustees, Key Employees, and Highest                                       |                        | ୬ <b>ଲ 1 ହ</b> |       |    |
|          |  |   | npensated Employees<br>on answered "Yes" on Form 990, Part IV, line 2             | 23                     | ZU             | 10    |    |
|          | nent of the Treasury                   | · · · · · · · · · · · · · · · · · · ·                                       | Attach to Form 990.   | C                      | pen to         |       |    |
| -        | Revenue Service<br>of the organization | Go to www.irs.gov/Form9   | 90 for instructions and the latest information.                                   | Employer identificatio |                | ectio | n  |
|          | I-DEFAMATI                             | N LEAGUE  |   | 13-1818723             |                |       |    |
| Part     |  | s Regarding Compensation  |   | 15 1010/23             |                |       |    |
| I all    | Quoonon                                |   |   |                        |                | Yes   | No |
| 1a       | Check the ap                           | propriate box(es) if the organization pro                                   | vided any of the following to or for a pers                                       | on listed on Form      |                |       |    |
|          |  |   | provide any relevant information regarding  |                        |                |       |    |
|          | X First-cla                            | ss or charter travel  | Housing allowance or residence for  | personal use           |                |       |    |
|          | X Travel for                           | or companions   | Payments for business use of perso  |                        |                |       |    |
|          |  | mnification and gross-up payments   | Health or social club dues or initiation  |                        |                |       |    |
|          |  | onary spending account  | Personal services (such as maid, ch   | auffeur, chef)         |                |       |    |
|          |  |   |   |                        |                |       |    |
| b        | If any of the                          | boxes on line 1a are checked, did th<br>ment or provision of all of the exi | e organization follow a written policy re<br>penses described above? If "No," com | egarding payment       |                |       |    |
|          | explain                                |   |   |                        | 1b             | Х     |    |
| 2        |  |   | to reimbursing or allowing expenses   | incurred by all        |                |       |    |
|          | directors, trus                        | stees, and officers, including the CEO                                      | /Executive Director, regarding the items  | checked on line        |                |       |    |
|          | 1a?                                    |   |   |                        | 2              | X     |    |
| 3        | Indicate which                         | n, if any, of the following the filing organ                                | nization used to establish the compensation                                       | on of the              |                |       |    |
|          |  |   | at apply. Do not check any boxes for metho  |                        |                |       |    |
|          |  | •   | e CEO/Executive Director, but explain in P  | art III.               |                |       |    |
|          | · · ·                                  | sation committee  | Written employment contract   |                        |                |       |    |
|          |  | dent compensation consultant  | X Compensation survey or study  |                        |                |       |    |
|          | X Form 99                              | 0 of other organizations  | X Approval by the board or compense   | ation committee        |                |       |    |
| 4        |  | ar, did any person listed on Form 990,<br>or a related organization:        | Part VII, Section A, line 1a, with respect to                                     | o the filing           |                |       |    |
| а        |  |   | ayment?   |                        | 4a             | X     |    |
| b        |  |   | ntal nonqualified retirement plan?  |                        | 4b             | Х     |    |
| с        |  |   | sed compensation arrangement?   |                        | 4c             |       | Х  |
|          | If "Yes" to an                         | y of lines 4a-c, list the persons and pr                                    | ovide the applicable amounts for each it  | em in Part III.        |                |       |    |
|          |  |   |   |                        |                |       |    |
|          | Only section                           | 501(c)(3), 501(c)(4), and 501(c)(29) or                                     | ganizations must complete lines 5-9.  |                        |                |       |    |
| 5        | For persons I                          | sted on Form 990, Part VII, Section A,                                      | line 1a, did the organization pay or accrue                                       | any                    |                |       |    |
|          | compensatior                           | contingent on the revenues of:  |   |                        |                |       |    |
| а        |  |   |   |                        | 5a             |       | Х  |
| b        |  | -   |   |                        | 5b             |       | Х  |
|          |  | e 5a or 5b, describe in Part III.   |   |                        |                |       |    |
| 6        | -                                      |   | line 1a, did the organization pay or accrue                                       | any                    |                |       |    |
|          |  | contingent on the net earnings of:  |   |                        |                |       |    |
| а        |  |   |   |                        | 6a             |       | X  |
| b        |  |   |   |                        | 6b             |       | X  |
|          |  | e 6a or 6b, describe in Part III.   |   |                        |                |       |    |
| 7        |  |   | n A, line 1a, did the organization prov   |                        | _              | v     |    |
| <u> </u> |  |   | escribe in Part III   |                        | 7              | X     |    |
| 8        | •                                      | •   | paid or accrued pursuant to a contract the  | •                      |                |       |    |
|          |  | -   | Regulations section 53.4958-4(a)(3)? If   |                        | 0              |       | x  |
| 9        |  |   | ow the rebuttable presumption proced  |                        | 8              |       |    |
| 3        |  |   |   |                        | 9              |       |    |
|          | r togulation is 5                      |   | <u></u>   |                        | 1 3            |       | I  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2018

Schedule J (Form 990) 2018

#### Page **2**

# Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                               |      | (B) Breakdown o          | f W-2 and/or 1099-MI                   | SC compensation                                  | (C) Retirement and             | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|--|------|--------------------------|--|--|--------------------------------|----------------|----------------------|--|
|  |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | <b>(iii)</b> Other<br>reportable<br>compensation | other deferred<br>compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| JONATHAN A. GREENBLATT                           | (i)  | 308,533.                 | 67,188.                                | 6,802.   | 1,636.                         | 23,456.        | 407,615.             | 0.   |
| 1 CEO & NATIONAL DIRECTOR                        | (ii) | 308,533.                 | 67,187.                                | 6,802.   | 1,636.                         | 23,455.        | 407,613.             | 0.   |
| FREDERIC L. BLOCH                                | (i)  | 211,391.                 | 45,000.                                | 4,572.   | 4,291.                         | 8,774.         | 274,028.             | 0.   |
| 2 <sup>SVP, GROWTH</sup>                         | (ii) | 140,927.                 | 30,000.                                | 3,048.   | 2,860.                         | 5,849.         | 182,684.             | 0.   |
| EVAN BERNSTEIN                                   | (i)  | 265,641.                 | 0.                                     | 60.  | 6,479.                         | 32,311.        | 304,491.             | 0.   |
| 3 REGIONAL DIRECTOR                              | (ii) | 0.                       | 0.                                     | 0.   | 0.                             | 0.             | 0.                   | 0.   |
| MICHAEL A. KELLMAN                               | (i)  | 154,246.                 | 0.                                     | 16,477.  | 4,090.                         | 12,841.        | 187,654.             | 0.   |
| CFO(THRU 4/18)/SR ADV(AS 4/18)<br>4              | (ii) | 102,830.                 | 0.                                     | 10,984.  | 2,726.                         | 8,560.         | 125,100.             | 0.   |
| LINDA S. ZISK                                    | (i)  | 120,804.                 | 13,750.                                | 129.   | 3,743.                         | 21,666.        | 160,092.             | 0.   |
| 5 <sup>SR. DIRECTOR</sup>                        | (ii) | 120,804.                 | 13,750.                                | 129.   | 3,742.                         | 21,665.        | 160,090.             | 0.   |
| ABRAHAM H FOXMAN                                 | (i)  | 86,600.                  | 0.                                     | 81,275.  | 0.                             | 0.             | 167,875.             | 0.   |
| NATIONAL DIRECTOR EMERITUS                       | (ii) | 86,600.                  | 0.                                     | 0.   | 0.                             | 0.             | 86,600.              | 0.   |
| CLIFFORD SCHECHTER                               | (i)  | 133,689.                 | 0.                                     | 18,319.  | 2,813.                         | 31,959.        | 186,780.             | 0.   |
| 7 <sup>ADL INTERNAL CONSULTANT</sup>             | (ii) | 0.                       | 0.                                     | 0.   | 0.                             | 0.             | 0.                   | 0.   |
| DAVID S. WAREN                                   | (i)  | 216,957.                 | 10,000.                                | 258.   | 5,988.                         | 43,082.        | 276,285.             | 0.   |
| 8 VP, REGIONAL OPS & ADV                         | (ii) | 0.                       | 0.                                     | 0.   | 0.                             | 0.             | 0.                   | 0.   |
| THOMAS W. RUDERMAN                               | (i)  | 218,617.                 | 20,500.                                | 3,255.   | 5,699.                         | 14,623.        | 262,694.             | 0.   |
| 9SVP, TALENT & KNOWLEDGE                         | (ii) | 0.                       | 0.                                     | 0.   | 0.                             | 0.             | 0.                   | 0.   |
| STEVEN C. SHEINBERG                              | (i)  | 108,438.                 | 11,000.                                | 397.   | 2,080.                         | 21,666.        | 143,581.             | 0.   |
| 10 <sup>GENERAL COUNSEL &amp; SVP PRIVACY</sup>  | (ii) | 108,438.                 | 11,000.                                | 397.   | 2,079.                         | 21,665.        | 143,579.             | 0.   |
| BRITTAN K. HELLER                                | (i)  | 189,671.                 | 0.                                     | 178,995.   | 3,129.                         | 168.           | 371,963.             | 0.   |
| 11 <sup>DIRECTOR, TECHNOLOGY &amp; SOCIETY</sup> | (ii) | 0.                       | 0.                                     | 0.   | 0.                             | 0.             | 0.                   | 0.   |
| EMILY D. BROMBERG                                | (i)  | 204,000.                 | 21,250.                                | 1,126.   | 2,472.                         | 143.           | 228,991.             | 0.   |
| 12 <sup>CHIEF OF STAFF</sup>                     | (ii) | 36,000.                  | 3,750.                                 | 199.   | 436.                           | 25.            | 40,410.              | 0.   |
| AMY A. BLUMKIN                                   | (i)  | 161,452.                 | 24,623.                                | 194.   | 1,585.                         | 2,114.         | 189,968.             | 0.   |
| 13 <sup>VP, BRAND &amp; MARKETING</sup>          | (ii) | 53,818.                  | 8,208.                                 | 64.  | 528.                           | 704.           | 63,322.              | 0.   |
| GEORGE SELIM                                     | (i)  | 213,949.                 | 3,300.                                 | 486.   | 1,038.                         | 40,681.        | 259,454.             | 0.   |
| 14 <sup>SVP, PROGRAMS</sup>                      | (ii) | 0.                       | 0.                                     | 0.   | 0.                             | 0.             | 0.                   | 0.   |
|  | (i)  |                          |  |  |                                |                |                      |  |
| 15   | (ii) |                          |  |  |                                |                |                      |  |
|  | (i)  |                          |  |  |                                |                |                      |  |
| _16  | (ii) |                          |  |  |                                |                |                      |  |

Schedule J (Form 990) 2018

8E1291 1.000

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Schedule J (Form 990) 2018

#### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A

TRAVEL REIMBURSEMENT POLICY - ADL HAS A WRITTEN POLICY REGARDING TRAVEL

REIMBURSEMENT IN ACCORDANCE WITH RULES FOR AN ACCOUNTABLE PLAN. THE ADL

NATIONAL CHAIR REVIEWS A PERIODIC SUMMARY OF THE ADL CEO/NATIONAL

DIRECTOR'S EXPENSE REPORTS. IN ADDITION, ALL TRAVEL COSTS RELATED TO

COMPANIONS, ONCE APPROVED, ARE FULLY TAXABLE.

PART I, LINE 4A

DURING THE YEAR, PAYMENTS WERE MADE TO CERTAIN INDIVIDUALS LISTED IN THE FORM 990, PART VII, SECTION A PURSUANT TO SEPARATION AGREEMENTS. IN ORDER TO PROTECT THE CONFIDENTIALITY AS SET FORTH IN AGREEMENTS, THE NAMES ARE NOT DISCLOSED.

PART I, LINE 4B

IN 2012, ADL AND THE ADL FOUNDATION FINALIZED A SUPPLEMENTAL EXECUTIVE RETIREMENT PLAN (SERP) BENEFIT FOR ABRAHAM H. FOXMAN, ADL'S NATIONAL DIRECTOR SINCE 1987. IT WAS IN RECOGNITION OF HIS SIGNIFICANT VALUE TO ADL AND THE ADL FOUNDATION AT THAT TIME AND GOING FORWARD AND HIS FIFTY

YEARS OF INVALUABLE AND TIRELESS SERVICE, INCLUDING 25 YEARS AS A

Schedule J (Form 990) 2018

Page 3

Schedule J (Form 990) 2018

#### Part ||| Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

NATIONAL DIRECTOR. THE SERP IS A RETIREMENT BENFIT THAT IS PAID OUT OVER TIME. \$81,275 WAS TAXABLE ON THE 2018 FORM W-2. THE REMAINING BENEFIT IS

INCLUDED IN THE LONG-TERM PENSION OBLIGATIONS LIABILITY ON ADL'S BALANCE

SHEET. THE SERP WAS APPROVED BY ADL'S AND ADL FOUNDATION'S JOINT

EXECUTIVE COMPENSATION COMMITTEE. THE COMMITTEE IS A FULLY INDEPENDENT

AND DISINTERESTED BODY. IT WAS RIGOROUS IN ITS METHODOLOGY AND RELIED

UPON INDEPENDENT EXPERTS WHO ADVISED THAT THE SERP (AND THE OVERALL

COMPENSATORY PACKAGE) WAS REASONABLE IN LIGHT OF MARKET COMPARABILITY

DATA.

JSA

PART I, LINE 7

A ONE-TIME, PERFORMANCE-BASED BONUS PAYMENT WAS PAID TO INDIVIDUALS MEETING CERTAIN METRICS. THESE ARE REPORTED IN COLUMN (B)(II).

Schedule J (Form 990) 2018

### SCHEDULE M (Form 990)

# **Noncash Contributions**

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information. **Open to Public** Inspection

2018

Name of the organization

| Employer identification | number |
|-------------------------|--------|
| 13-1818723              |        |

| ANTI-DEFAMATION LEAG | GUE |
|----------------------|-----|
|                      |     |

| Par   | t Types of Property                             |                                      |   |  |                          |         |        |          |
|-------|---|--------------------------------------|---|--|--------------------------|---------|--------|----------|
|       |   | <b>(a)</b><br>Check if<br>applicable | <b>(b)</b><br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | Method o<br>noncash cont |         |        | <i>,</i> |
| 1     | Art - Works of art                              |                                      |   |  |                          |         |        |          |
| 2     | Art - Historical treasures                      |                                      |   |  |                          |         |        |          |
| 3     | Art - Fractional interests                      |                                      |   |  |                          |         |        |          |
| 4     | Books and publications                          |                                      |   |  |                          |         |        |          |
| 5     | Clothing and household                          |                                      |   |  |                          |         |        |          |
| -     | goods   |                                      |   |  |                          |         |        |          |
| 6     | Cars and other vehicles                         |                                      |   |  |                          |         |        |          |
| 7     | Boats and planes                                |                                      |   |  |                          |         |        |          |
| 8     | Intellectual property                           |                                      |   |  |                          |         |        |          |
| 9     | Securities - Publicly traded                    |                                      |   |  |                          |         |        |          |
| 10    | Securities - Closely held stock                 |                                      |   |  |                          |         |        |          |
| 11    | Securities - Partnership, LLC,                  |                                      |   |  |                          |         |        |          |
| ••    | or trust interests                              |                                      |   |  |                          |         |        |          |
| 12    | Securities - Miscellaneous                      |                                      |   |  |                          |         |        |          |
| 13    | Qualified conservation                          |                                      |   |  |                          |         |        |          |
|       | contribution - Historic                         |                                      |   |  |                          |         |        |          |
|       | structures                                      |                                      |   |  |                          |         |        |          |
| 14    | Qualified conservation                          |                                      |   |  |                          |         |        |          |
|       | contribution - Other                            |                                      |   |  |                          |         |        |          |
| 15    | Real estate - Residential                       |                                      |   |  |                          |         |        |          |
| 16    | Real estate - Commercial                        |                                      |   |  |                          |         |        |          |
| 17    | Real estate - Other                             |                                      |   |  |                          |         |        |          |
| 18    | Collectibles                                    |                                      |   |  |                          |         |        |          |
| 19    | Food inventory                                  |                                      | 1.  | 48,873.  |                          |         |        |          |
| 20    | Drugs and medical supplies                      |                                      |   |  |                          |         |        |          |
| 21    | Taxidermy                                       |                                      |   |  |                          |         |        |          |
| 22    | Historical artifacts                            |                                      |   |  |                          |         |        |          |
| 23    | Scientific specimens                            |                                      |   |  |                          |         |        |          |
| 24    | Archeological artifacts                         |                                      |   |  |                          |         |        |          |
| 25    | Other $\blacktriangleright$ ( <u>PRINTING</u> ) | Х                                    | 7.  | 71,053.  |                          |         |        |          |
| 26    | Other ►( EQUIPMENT )                            | Х                                    | 2.  | 22,543.  |                          |         |        |          |
| 27    | Other ►()                                       |                                      |   |  |                          |         |        |          |
|       | Other ►( )                                      |                                      |   |  |                          |         |        |          |
|       | Number of Forms 8283 received                   | by the ora                           | anization during the tax v                                    | ear for contributions for  |                          |         |        |          |
|       | which the organization completed F              |                                      |   |  | 29                       |         |        | 97.      |
|       |   | ,                                    | ;   | ,  |                          |         | Yes    | No       |
| 30a   | During the year, did the organizat              | ion receive                          | by contribution any prope                                     | rty reported in Part I, line   | s 1 through              |         |        |          |
|       | 28, that it must hold for at least th           |                                      | • • • • •   |  | •                        |         |        |          |
|       | to be used for exempt purposes for              | -                                    |   |  | -                        | 30a     |        | Х        |
| b     | If "Yes," describe the arrangement in           |                                      | 01  |  |                          |         |        |          |
|       | Does the organization have a                    |                                      | tance policy that require                                     | es the review of any i   | nonstandard              |         |        |          |
|       | contributions?                                  |                                      |   |  |                          | 31      | Х      |          |
| 32a   | Does the organization hire or use               |                                      |   |  |                          |         |        |          |
|       | contributions?                                  | •                                    | 0   |  |                          | 32a     |        | Х        |
| b     | If "Yes," describe in Part II.                  |                                      |   |  |                          |         |        |          |
|       | If the organization didn't report an            | amount in c                          | column (c) for a type of pro                                  | perty for which column (a)   | ) is checked.            |         |        |          |
|       | describe in Part II.                            |                                      | () - ) - ) - · · · · · · · · · · · · · ·                      |  | · · ;                    |         |        |          |
| For P | aperwork Reduction Act Notice, see the Instr    | uctions for Fo                       | rm 990.   |  | Schedule                 | e M (Fo | rm 990 | )) 2018  |

13-1818723

Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

PART 1 LINE 25 COLUMN (B)

THE AMOUNT REPORTED REFLECTS THE NUMBER OF CONTRIBUTIONS RECEIVED.

Schedule M (Form 990) (2018)

### SCHEDULE O (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.



Department of the Treasury Internal Revenue Service Name of the organization ANTI-DEFAMATION LEAGUE

Employer identification number

FORM 990, PART III, LINE 4A REGIONAL OPERATIONS (CONTINUED FROM PART III) IT IS THE STAFF WITHIN THE REGIONAL OPERATIONS DIVISION THAT IN LARGE PART PROVIDES THE GROUNDWORK FOR THE PROGRAMMING IN THE REGIONS. 2018 ACCOMPLISHMENTS INCLUDED ANTI-BLAS TRAINING FOR EDUCATORS, STUDENTS AND LAW ENFORCEMENT PROFESSIONALS; CIVIL RIGHTS ADVOCACY; MONITORING AND EXPOSING OF EXTREMIST ACTIVITY; VICTIM ASSISTANCE; PROMOTION OF INTERGROUP COLLABORATION AND UNDERSTANDING; AND, RESPONSE TO HATE CRIMES AND BLAS INCIDENTS. REGIONAL OPERATIONS ASSIST REGIONS IN THEIR RECRUITMENT AND ENGAGEMENT OF QUALIFIED LEADERSHIP AND THEIR EXPANSION OF PHILANTHROPIC SUPPORT. REGIONAL OFFICES ARE RESPONSIBLE FOR IDENTIFYING AND CULTIVATING LOCAL COMMUNITY LEADERSHIP. TO ACCOMPLISH THIS, EACH REGION HAS A LOCAL LAY ADVISORY BOARD, ALL OF WHICH, IN THE AGGREGATE, TOTAL APPROXIMATELY 2,500 BOARD MEMBERS (NOT VOTING MEMBERS OF ADL'S MAIN GOVERNING BODY) THAT HELP CARRY OUT ADL'S MISSION.

#### FORM 990, PART III, LINE 4B

POLICY AND PROGRAM (CONTINUED FROM PART III)

THROUGH 2018, THE TOTAL NUMBER OF GRADUATES OF ADL'S "ADVANCE TRAINING SCHOOL EXTREMIST AND TERRORIST THREATS COURSE" FOR LEADERS IN THE LAW ENFORCEMENT COMMUNITY TOTALS 1,200 AND MORE THAN 130,000 LAW ENFORCEMENT PERSONNEL HAVE PARTICIPATED IN ADL'S LAW ENFORCEMENT AND SOCIETY TRAINING, CONDUCTED IN PARTNERSHIP WITH THE U.S. HOLOCAUST MEMORIAL MUSEUM. IN 2018, THE LEGAL AFFAIRS DEPARTMENT FILED 33 AMICUS BRIEFS PROMOTING ADL'S AGENDA ON A RANGE OF ISSUES. AS PARTICIPANTS IN ADL'S UNIQUE SUMMER ASSOCIATE RESEARCH PROGRAM, MORE THAN 160 LAW STUDENTS WORKING AT OVER 60 LAW FIRMS IN 8 DIFFERENT REGIONS WORKED CLOSELY WITH ADL REGIONAL OFFICES TO PRODUCE MEMORANDA ON IMPORTANT ADL ISSUES.

FORM 990, PART III, LINE 4D OTHER PROGRAM SERVICES PROGRAM SERVICE EXPENSES: \$12,208,678 GRANTS: \$23,300 REVENUE: \$NONE

INTERNATIONAL AFFAIRS AND INTERFAITH PROGRAMS - MAINTAINS CONTACTS THROUGHOUT EUROPE, LATIN AMERICA, THE MIDEAST, AND THE UNITED STATES FROM WHICH INFORMATION IS GATHERED RELATING TO POLITICAL AND SOCIAL MOVEMENTS THAT IMPACT ANTI-SEMITISM AND BIGOTRY. OBSERVES AND ANALYZES TRENDS AROUND THE WORLD RELATED TO ANTI-SEMITISM, HATE, AND RELATED ISSUES. PREPARES AND DISSEMINATES REPORTS AND DATA REGARDING ISRAEL'S SECURITY, U.S.-ISRAEL RELATIONS, BIGOTRY AND ANTI-SEMITISM IN THE MIDDLE EAST. INITIATIES EDUCATIONAL PROGRAMS ON THE MIDEAST AND ISRAELI ISSUES, AS WELL AS ON INTERNATIONAL BEST PRACTICES ON FIGHTING ANTI-SEMITISM AND BIGOTRY, MAINTAINS CONTACT WITH FAITH LEADERS IN THE U.S. AND OTHER COUNTRIES. DEVELOP PROGRAMS OF COOPERATION ON INTERGROUP UNDERSTANDING AND HUMAN RELATIONS WITH CATHOLIC AND PROTESTANT RELIGIOUS GROUPS AT COMMUNITY, REGIONAL, AND NATIONAL LEVELS. PARTICIPATES IN EDUCATIONAL AND ACTION PROGRAMS IN INTERFAITH EFFORTS. ORGANIZES TRAINING PROGRAMS AND

JSA

CURRICULUM DEVELOPMENT FOR SEMINARS AND RELIGIOUS-ORIENTED EDUCATIONAL INSTITUTIONS.

LEADERSHIP - THE LEADERSHIP DIVISION IS RESPONSIBLE FOR ATTRACTING, EDUCATING AND CULTIVATING ADL LEADERS BY HOSTING SEVERAL ANNUAL NATIONAL MEETINGS, OVERSEEING GOVERNANACE, PROVIDING PERIODIC E-MAIL AND PRINT COMMUNICATIONS ON ADL ISSUES, RECRUITING PARTICIPANTS FOR MISSIONS TO FOREIGN COUNTRIES, AND HOSTING PRIVATE MEETINGS WITH NATIONAL AND WORLD LEADERS AT ADL HEADQUARTERS. THE LEADERSHIP DIVISION PROVIDES ONGOING SUPPORT TO ADL REGIONS TO HELP ENHANCE THEIR LEADERSHIP DEVELOPMENT PROGRAMS AND ALSO OFFERS GUIDANCE AND ASSISTANCE TO REGIONAL LEADERS LOOKING TO EXPAND THEIR INVOLVEMENT ON THE NATIONAL LEVEL.

EDUCATION - FURTHERS THE LEAGUE'S MISSION THROUGH THE DESIGN AND DELIVERY OF EDUCATIONAL PROGRAMS AND MATERIALS IN THE CORE PRIORITY AREAS OF ANTI-BIAS, BULLYING/CYBERBULLYING, SCHOOL CLIMATE AND ANTI-SEMITISM. ADL EDUCATION DELIVERS THESE PROGRAMS TO PREK-12 SCHOOL COMMUNITIES, COLLEGE AND UNIVERSITY CAMPUSES, COMMUNITY GROUPS, CIVIC ASSOCIATIONS, RELIGIOUS ORGANIZATIONS, YOUTH SERVICE PROVIDERS AND WORKPLACES. IN 2018, ADL EDUCATION PROGRAMS WERE DIRECTLY DELIVERED TO OVER 91,000 CHILDREN AND ADULTS. THESE EDUCATION PROGRAMS HAVE POSITIONED ADL AS A LEADER IN ANTI-BIAS PROGRAMMING AND BULLYING/CYBERBULLYING PREVENTION, DIRECTLY REACHING ELEMENTARY, MIDDLE, HIGH SCHOOL AND POST-SECONDARY STUDENTS, EDUCATORS, FAMILY MEMBERS AND WORKPLACE EMPLOYEES WITH IN-DEPTH TRAINING AND RESOURCES.

Schedule O (Form 990 or 990-EZ) 2018

JSA

Page 2

FORM 990, PART VI, SECTION A, LINE 1A BEFORE 2018, ADL WAS GOVERNED BY ITS NATIONAL COMMISSION. COMMENCING IN 2018, ADL IS GOVERNED BY ITS BOARD OF DIRECTORS. THE BOARD'S EXECUTIVE COMMITTEE IS AUTHORIZED TO ACT ON BEHALF OF THE BOARD OF DIRECTORS.

#### FORM 990, PART VI, SECTION A, LINE 2

THE FOLLOWING INDIVIDUALS HAVE FAMILY RELATIONSHIPS - BARBARA B BALSER & RONALD D BALSER; MARTIN BUDD & JONAH NEUMAN; JONATHAN COOKLER & FAITH COOKLER; ESTA G EPSTEIN & ROBERT S EPSTEIN; SUE-ANN FRIEDMAN & MICHAEL FINKELSTEIN, JANE GOLDBLUM & JOSEPH A GOLDBLUM; LOUISE P HOMBURGER & THOMAS C HOMBURGER; RICHARD MOSS, GEORGE MOSS & RUTH MOSS; SHELLEY L PARKER & JEFFREY PARKER; SUZANNE PRINCE & HARVEY R PRINCE; AND JEFFREY M SIMON & PAMELA SIMON.

#### FORM 990, PART VI, SECTION A, LINE 4

IN NOVEMBER 2017, ADL'S NATIONAL COMMISSION (ITS THEN-BOARD OF DIRECTORS) VOTED TO SUBSTANTIALLY MODIFY ADL'S BYLAWS, EFFECTIVE NOVEMBER 2018. THE REVISED ADL BYLAWS CREATED A SMALLER BOARD OF DIRECTORS AND IMPLEMENTED A MODERN GOVERNANCE STRUCTURE THAT EMPOWERS THE BOARD TO NIMBLY EXERCISE ITS FIDUCIARY OVERSIGHT OF THE CORPORATION.

#### FORM 990, PART VI, SECTION B, LINE 11B

JSA

COPIES OF THE DRAFT FORM 990 WERE PROVIDED TO THE MEMBERS OF ADL'S AUDIT COMMITTEE, WHICH REVIEWED AND APPROVED IT AT ITS FALL 2019 MEETING. SUBSEQUENT TO THE MEETING, AN EMAIL WAS SENT TO ADL'S BOARD OF DIRECTORS PROVIDING THEM WITH A COPY OF THE FORM 990 FOR THEIR REVIEW BEFORE IT IS FILED WITH THE IRS ON OR ABOUT NOVEMBER 15, 2019.

FORM 990, PART VI, SECTION B, LINE 12C

ADL HAS A WRITTEN CONFLICT OF INTEREST POLICY APPROVED BY THE BOARD OF DIRECTORS THAT REQUIRES ITS OFFICERS, DIRECTORS, AND EMPLOYEES TO ANNUALLY DISCLOSE POTENTIAL CONFLICTS OF INTEREST, THOSE OF THEIR FAMILY MEMBERS AND OF OTHER INTERESTED PARTIES. THIS DISCLOSURE FORM IS DISTRIBUTED BY THE ORGANIZATION'S TALENT AND KNOWLEDGE DEPARTMENT (T&K) TO ALL STAFF ON AN ANNUAL BASIS. T&K ENSURES THAT ALL FORMS ARE COMPLETED. ADL'S SVP, TALENT OF KNOWLEDGE AND GENERAL COUNSEL REVIEW THE FORMS FOR CONFLICTS; SENIOR STAFF CONFLICTS ARE REPORTED TO THE AUDIT COMMITTEE. THE DISCLOSURE FORM IS DISTRIBUTED BY THE LEADERSHIP DIVISION TO THE MEMBERS OF THE BOARD OF DIRECTORS ON AN ANNUAL BASIS. A SUMMARY AND THE NOTED FINDINGS ARE THEN REVIEWED BY THE GENERAL COUNSEL AND SVP, FINANCE & ACCOUNTING, WHO THEN PROVIDE ALL DISCLOSURES TO THE AUDIT COMMITTEE FOR FURTHER REVIEW. THE AUDIT COMMITTEE REVIEWS AND DETERMINES BY MAJORITY VOTE WHETHER A CONFLICT EXISTS. IF A CONFLICT IS NOTED INVOLVING A MEMBER OF THE AUDIT COMMITTEE, THAT PERSON RECUSES HIM/HERSELF FROM VOTING.

FORM 990, PART VI, SECTION B, LINE 15A ADL'S PROCESS FOR DETERMINING THE COMPENSATION OF THE CEO/NATIONAL DIRECTOR INCLUDES CONSULTATION WITH AN INDEPENDENT COMPENSATION CONSULTANT THAT PERFORMS A COMPENSATION MARKET STUDY AND PROVIDES SALARY STRUCTURE GRADING. THIS IS REVIEWED AND A DECISION IS MADE BY THE EXECUTIVE COMPENSATION COMMITTEE, AS DOCUMENTED IN THE COMMITTEE MEETING MINUTES. THE EXECUTIVE COMPENSATION COMMITTEE PERFORMS A COMPENSATION REVIEW AT LEAST ONCE A YEAR.

#### FORM 990, PART VI, SECTION B, LINE 15B

ADL'S PROCESS FOR DETERMINING THE COMPENSATION OF OTHER OFFICERS AND ALL KEY EMPLOYEES INCLUDES CONSULTATION WITH AN INDEPENDENT COMPENSATION CONSULTANT THAT PERFORMS A COMPENSATION MARKET STUDY AND PROVIDES SALARY STRUCTURE GRADING. THIS IS REVIEWED AND A DECISION IS MADE BY THE NATIONAL DIRECTOR WHO PRESENTS A RECOMMENDATION TO THE EXECUTIVE COMPENSATION COMMITTEE. THE EXECUTIVE COMPENSATION COMMITTEE MAKES A DECISION ON THE RECOMMENDATION, AS DOCUMENTED IN THE COMMITEE MEETING MINUTES.

#### FORM 990, PART VI, SECTION C, LINE 19

THE AUDITED CONSOLIDATED FINANCIAL STATEMENTS OF ADL AND THE ADL FOUNDATION AND THE ANNUAL REPORT ARE MADE AVAILABLE TO THE PUBLIC THROUGH A DIRECT LINK ON THE ADL WEBSITE, (WWW.ADL.ORG). FURTHERMORE, A FULL SET OF THE AUDITED CONSOLIDATED FINANCIAL STATEMENTS OF ADL AND THE ADL FOUNDATION IS AVAILABLE UPON REQUEST AS INDICATED ON THE ADL WEBSITE AND IN THE ANNUAL REPORT. THE ARTICLES OF INCORPORATION ARE AVAILABLE AT THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS IN WASHINGTON, DC.

#### FORM 990, PART XI, LINE 9

JSA

THIS TOTAL OF \$748,058 CONSISTS OF THE FOLLOWING AMOUNTS NOT REPORTED ON THE FORM 990; PENSION CREDIT OTHER THAN NET PERIODIC BENEFIT COST IN THE AMOUNT OF \$1,215,730 AND NET PERIODIC BENEFIT COST IN THE

| AMOUNT OF \$467,672 (BOTH REPORTED ON THE LEAGUE'S                 | STATEMENT OF      |           |   |    |
|--|-------------------|-----------|---|----|
| ACTIVITIES, ATTACHED TO THE AUDITED FINANCIAL STA                  | TEMENTS).         |           |   | _  |
| FORM 990, PART III, LINE 4D - OTHER PROGRAM SERVI                  | CES               | ATTACHI   | MENT 1  | =  |
| DESCRIPTION  | GRANTS            | EXPENSES  | S <u>REVENUE</u>                              |    |
| ALL OTHER PROGRAMS - SEE SCHEDULE O                                |                   | 12,208    | ,678.   | 0. |
| TOTALS   |                   | 12,208    | ,678.   | 0. |
|  |                   |           |   |    |
|  |                   | ATTACHMEN | <u></u>                                       | -  |
| FORM 990, PART V, LINE 4B - FOREIGN COUNTRIES                      |                   |           | NI 2  | =  |
| AUSTRIA  |                   |           |   |    |
| ISRAEL   |                   |           |   |    |
|  |                   |           |   |    |
|  |                   | ATTACHMEN | JTT 3   |    |
| FORM 990, PART VI, LINE 17 - STATES                                |                   |           | <u>11 J</u>                                   |    |
| AL, AK, AZ, AR, CA, CO, CT,  |                   |           |   |    |
| FL,GA,HI,IL,KS,KY,LA,ME,MD,MA,MI,                                  |                   |           |   |    |
| MN, MS, MO, NV, NH, NY, NC, ND, OH, OK, OR, PA,                    |                   |           |   |    |
| RI, SC, TN, VA, WA, WV, WI,  |                   |           |   |    |
|  |                   |           |   |    |
|  |                   | ATTACHMEN | JTT 4   |    |
|  |                   |           | <u>, , , , , , , , , , , , , , , , , , , </u> | :  |
| 990, PART VII- COMPENSATION OF THE FIVE HIGHEST E                  | PAID IND. CONTRAC | TORS      |   |    |
| NAME AND ADDRESS   | DESCRIPTION OF    | SERVICES  | COMPENSATION                                  |    |
| NEW YORK GOLD SHIELD<br>861 MANHATTAN AVENUE<br>BROOKLYN, NY 11222 | SECURITY          |           | 772,418.                                      |    |
| PURPOSE CAMPAIGN, LLC<br>224 CENTRE STREET<br>MANHATTAN, NY 10013  | ADVOCACY          |           | 770,000.                                      |    |

Schedule O (Form 990 or 990-EZ) 2018

ANTI-DEFAMATION LEAGUE

Name of the organization

0168531-00010

Schedule O (Form 990 or 990-EZ) 2018

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Employer identification number 13-1818723

| Schedule O (Form 990 or 990-EZ) 2018 |                                | Page <b>2</b> |
|--------------------------------------|--------------------------------|---------------|
| Name of the organization             | Employer identification number |               |
| ANTI-DEFAMATION LEAGUE               | 13-1818723                     |               |
|                                      | • • • •                        |               |

ATTACHMENT 4 (CONT'D)

## 990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS   | DESCRIPTION OF SERVICES | COMPENSATION |
|--|-------------------------|--------------|
| STARFISH COMPANY<br>32 WEST 22ND STREET<br>MANHATTAN, NY 10010   | BRANDING                | 484,747.     |
| 606 CLEANING SERVICES<br>605 THIRD AVENUE<br>MANHATTAN, NY 10158 | MAINTENANCE             | 420,638.     |
| TREMONT CONSTRUCTION<br>115 BROAD STREET<br>BOSTON, MA 02110     | MAINTENANCE             | 359,282.     |

JSA

OMB No. 1545-0047

Open to Public

Inspection

8

2

Employer identification number

13-1818723

#### SCHEDULE R (Form 990)

# **Related Organizations and Unrelated Partnerships**

► Go to www.irs.gov/Form990 for instructions and the latest information.

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service

Name of the organization

ANTI-DEFAMATION LEAGUE

### Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|---|--------------------------------|---|---------------------|---------------------------|--|
| (1)   |                                |   |                     |                           |  |
|   |                                |   |                     |                           |  |
| (2)   |                                |   |                     |                           |  |
|   |                                |   |                     |                           |  |
| (3)   |                                |   |                     |                           |  |
|   |                                |   |                     |                           |  |
| (4)   |                                |   |                     |                           |  |
| (5)   |                                |   |                     |                           |  |
| (5)   |                                |   |                     |                           |  |
| (6)   |                                |   |                     |                           |  |
|   |                                |   |                     |                           |  |

Part II

# Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | <b>(e)</b><br>Public charity status<br>(if section 501(c)(3)) | <b>(f)</b><br>Direct controlling<br>entity | conti | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|---|--------------------------------|---|----------------------------|---|--|-------|---|
|   |                                |   |                            |   |  | Yes   | No  |
| (1) ANTI-DEFAMATION LEAGUE FOUNDATION 13-2887439      |                                |   |                            |   |  |       |   |
| 605 THIRD AVENUE NEW YORK, NY 10158                   | SUPPORT ADL                    | NY  | 501(C)(3)                  | 7   | ADL  | Х     | ĺ   |
| (2) ANTI-DEFAMATION LEAGUE- ISRAEL                    |                                |   |                            |   |  |       |   |
| 21 JABOTINSKY STREET JERUSALEM, IS 92141              | ADVOCACY                       | IS  |                            |   | ADL  | Х     | ĺ   |
| (3) ADLF COMMON FUND 13-3095748                       |                                |   |                            |   |  |       |   |
| 605 THIRD AVENUE NEW YORK, NY 10158                   | SUPPORT ADL                    | NY  | 501(C)(3)                  | PF  | ADL  | Х     | ĺ   |
| (4)   | -                              |   |                            |   |  |       |   |
| (5)   | _                              |   |                            |   |  |       |   |
| (6)   | _                              |   |                            |   |  |       |   |
| (7)   | _                              |   |                            |   |  |       |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2018

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JSA

Schedule R (Form 990) 2018

Page **2** 

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

|  |                         |  |  | aranoromp daring ar   | o tax your.                     | 1   | 1                         |           |   |   |    |                                       |
|--|-------------------------|--|--|---|---------------------------------|---|---------------------------|-----------|---|---|----|---------------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512 - 514) | (f)<br>Share of total<br>income | <b>(g)</b><br>Share of end-of-<br>year assets | (h<br>Dispropo<br>allocat | ortionate | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | <b>(k)</b><br>Percentage<br>ownership |
|  |                         |  |  |   |                                 |   | Yes                       | No        |   | Yes                                       | No |                                       |
| (1)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |
| (2)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |
| (3)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |
| (4)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |
| (5)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |
| (6)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |
| (7)  |                         |  |  |   |                                 |   |                           |           |   |   |    |                                       |

# Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile<br>(state or foreign<br>country) | <b>(e)</b><br>Type of entity<br>(C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year assets | (h)<br>Percentage<br>ownership | (i)<br>Secti<br>512(b)<br>contro<br>entity |
|---|--------------------------------|---|--|---------------------------------|---------------------------------------|--------------------------------|--|
| (1)   | -                              |   |  |                                 |                                       |                                | Yes N                                      |
| (2)   | -                              |   |  |                                 |                                       |                                |  |
| (3)   | _                              |   |  |                                 |                                       |                                |  |
| (4)   | _                              |   |  |                                 |                                       |                                |  |
| (5)   | _                              |   |  |                                 |                                       |                                |  |
| (6)   | _                              |   |  |                                 |                                       |                                |  |
| (7)   | _                              |   |  |                                 |                                       |                                |  |

Schedule R (Form 990) 2018

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ANTI-DEFAMATION LEAGUE

Schedule R (Form 990) 2018

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| Part | V Transactions With Related Organizations. Complete if the organization answered "Ye                      | es" on Form 990, Par      | t IV, line 34, 35b, or 36.  |                         |       |        |  |  |  |  |
|------|---|---------------------------|-----------------------------|-------------------------|-------|--------|--|--|--|--|
| Not  | : Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                       |                           |                             |                         | Ye    | s No   |  |  |  |  |
| 1    | During the tax year, did the organization engage in any of the following transactions with one or more    | related organizations lis | ted in Parts II-IV?         |                         |       | X      |  |  |  |  |
| а    | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity.          |                           |                             |                         |       |        |  |  |  |  |
| b    | Gift, grant, or capital contribution to related organization(s)   |                           |                             |                         | _     | X      |  |  |  |  |
|      | Gift, grant, or capital contribution from related organization(s)   |                           |                             | · · · · · ⊢             | c X   |        |  |  |  |  |
|      | Loans or loan guarantees to or for related organization(s)  |                           |                             |                         | _     | _      |  |  |  |  |
| е    | Loans or loan guarantees by related organization(s)   |                           |                             |                         | e X   |        |  |  |  |  |
| f    | Dividends from related organization(s)  |                           |                             | 1                       | f     | x      |  |  |  |  |
|      | Sale of assets to related organization(s)   |                           |                             |                         | g     | X      |  |  |  |  |
|      | Purchase of assets from related organization(s)   |                           |                             |                         | h     | X      |  |  |  |  |
| i    | Exchange of assets with related organization(s)   |                           |                             | 1                       | i     | X      |  |  |  |  |
| j    | Lease of facilities, equipment, or other assets to related organization(s)                                |                           |                             | 1                       | j     | X      |  |  |  |  |
| k    | Lease of facilities, equipment, or other assets from related organization(s)                              |                           |                             | 1                       | k X   | c l    |  |  |  |  |
|      | Performance of services or membership or fundraising solicitations for related organization(s)            |                           |                             |                         |       | 2      |  |  |  |  |
|      | Performance of services or membership or fundraising solicitations by related organization(s)             |                           |                             |                         | _     | 2      |  |  |  |  |
|      | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)             |                           |                             |                         | -     | 2      |  |  |  |  |
|      | Sharing of paid employees with related organization(s)  |                           |                             |                         | o X   | 2      |  |  |  |  |
| Ū    |   |                           |                             |                         |       |        |  |  |  |  |
| b    | Reimbursement paid to related organization(s) for expenses.   |                           |                             | 1                       | р     | X      |  |  |  |  |
|      | Reimbursement paid by related organization(s) for expenses  |                           |                             |                         | q X   | 2      |  |  |  |  |
| -1   |   |                           |                             |                         |       |        |  |  |  |  |
| r    | Other transfer of cash or property to related organization(s)   |                           |                             | 1                       | r     | X      |  |  |  |  |
| s    | Other transfer of cash or property from related organization(s).  |                           |                             | 1                       | s     | X      |  |  |  |  |
| 2    | If the answer to any of the above is "Yes," see the instructions for information on who must complete the | this line, including cove | red relationships and trans | action thresho          | olds. |        |  |  |  |  |
|      | (a)   | (b)                       | (c)                         | (d                      |       |        |  |  |  |  |
|      | Name of related organization  | Transaction<br>type (a-s) | Amount involved             | Method of d<br>amount i |       |        |  |  |  |  |
|      |   |                           |                             |                         |       |        |  |  |  |  |
| (1)  | ANTI-DEFAMATION LEAGUE FOUNDATION   | К                         | 291,946.                    | ACTUAL                  |       |        |  |  |  |  |
| . ,  |   |                           |                             |                         |       |        |  |  |  |  |
| (2)  | ANTI-DEFAMATION LEAGUE FOUNDATION   | С                         | 12,056,944.                 | ACTUAL                  |       |        |  |  |  |  |
| (3)  | ANTI-DEFAMATION LEAGUE FOUNDATION   | D                         | 4,000,000.                  | ACTUAL                  |       |        |  |  |  |  |
| (0)  |   | _                         | _,,                         |                         |       |        |  |  |  |  |
| (4)  | ANTI-DEFAMATION LEAGUE FOUNDATION   | Е                         | 4,000,000.                  | ACTUAL                  |       |        |  |  |  |  |
| (5)  |   |                           |                             |                         |       |        |  |  |  |  |
| (5)  |   |                           |                             |                         |       |        |  |  |  |  |
| (6)  |   |                           |                             |                         |       |        |  |  |  |  |
| JSA  |   |                           | Sc                          | hedule R (For           | m 990 | ) 2018 |  |  |  |  |

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## Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant<br>income (related,<br>unrelated, excluded<br>from tax under | (e)<br>Are all partners<br>section<br>501(c)(3)<br>organizations?  |  | (f)<br>Share of<br>total income   | (g)<br>Share of<br>end-of-year<br>assets   | (h)<br>Disproportionate<br>allocations?   |   | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065)  | (j)<br>General or<br>managing<br>partner?  |  | (k)<br>Percentage<br>ownership  |
|--------------------------------|--|---|--|--|---|--|---|---|--|--|--|---|
|                                |  | sections 512-514)   | Yes  | No   |   |  | Yes   | No  |  | Yes  | No   |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
| _                              |  |   |  |  |   |  |   |   |  |  | 1  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  |  |   |
|                                |  |   |  |  |   |  |   |   |  |  | <u> </u>   |   |
|                                |  | (state or foreign<br>country)   | (state or foreign<br>country) income (related,<br>unrelated, excluded<br>from tax under<br>sections 512-514) | (state or foreign<br>country) income (related,<br>unrelated, excluded<br>from tax under<br>sections 512-514) Yes | (state or foreign<br>country) income (related,<br>unrelated, excluded<br>from tax under<br>sections 512-514) Yes No<br>Yes No | (state or foreign country)     income (related, unrelated, excluded)     section 501(c)(3) organizations?     total income | Image: state of foreign country     income (related, unrelated, excluded from tax under sections 512-514)     total income total income assets       Image: state of foreign country     income (related, unrelated, excluded from tax under sections 512-514)     income (related, excluded from tax under sections?)     total income assets       Image: state of foreign country     income (related, unrelated, excluded from tax under sections?)     income (related, excluded from tax under section?)     income | (state or foreign country)       income (related, unrelated, excluded from tax under section 501(c)(3) organizations?       total income       end-of-year assets       alloc         Yes       No       Yes       No       Yes       Yes <td>(state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     section solution?     total income     end-of-year assets     allocations?       Yes     No</td> <td>(state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     section     total income     end-of-year assets     amount in box 20 of Schedule K-1 (Form 1065)       Yes     No</td> <td>(state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     income (related, excluded from tax under sections ?     intotal income sections?     end-of-year assets     allocations?     amount in box 20 of Schedule K-1 (Form 1065)     man part (Form 1065)     Yes     Yes&lt;</td> <td>(state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     income (related, excluded from tax under sections ?     total income assets     allocations?     amount in box 20 of Schedule K-1 (Form 1065)     managing part-r?       -     <td< td=""></td<></td> | (state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     section solution?     total income     end-of-year assets     allocations?       Yes     No | (state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     section     total income     end-of-year assets     amount in box 20 of Schedule K-1 (Form 1065)       Yes     No | (state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     income (related, excluded from tax under sections ?     intotal income sections?     end-of-year assets     allocations?     amount in box 20 of Schedule K-1 (Form 1065)     man part (Form 1065)     Yes     Yes< | (state or foreign country)     income (related, unrelated, excluded from tax under sections 512-514)     income (related, excluded from tax under sections ?     total income assets     allocations?     amount in box 20 of Schedule K-1 (Form 1065)     managing part-r?       - <td< td=""></td<> |

Schedule R (Form 990) 2018

JSA 8E1310 1.000 Schedule R (Form 990) 2018

 Part VII
 Supplemental Information

 Provide additional information for responses to questions on Schedule R. See instructions.